

3. The Hope Of All Ages

“He” will definitely arrive, sooner or later. He will positively come with the Prophet’s (s.a.w.a.) standard on his shoulder and the sword of Ameer al- Momineen Ali Ibn Abi Taalib (a.s) in his hands. The caravan of joys and pleasures shall accompany him. He will be carrying an enormous burden of the light of guidance of human bliss, both in this world as well as the hereafter.

“He” will certainly come, a standard of virtue and nobility, a fountainhead of deliverance and mastership. He will infuse a fresh lease of life in the dead humans, the lone rider of the field of faith.

When “He” arrives, he will enliven the forgotten realities of the Holy Quran. In the age of excessive and vain talks, lacking substance and eloquence, he shall give life to the meaning of the words and revitalize spirituality.

“He” will come for sure. His advent is a divine promise. And Allah the Almighty never reneges on His Promise.¹

The promise of his reappearance is associated with the true assurance of the Messenger of Allah (s.a.w.a.). Even if a day remains from the life of the earth, Allah the Almighty would extend that day till this great personality emerges².

His reappearance is a divine promise, the guarantee of which is taken by none other than Allah Himself.³

His advent is sure and definite. He is Allah’s treasure, through whom He will honour His friends and disgrace His enemies⁴.

His reappearance is certain. He is Allah’s Light that the apostates desire to extinguish. But Allah, the subduer will perfect His light, notwithstanding the displeasure and discontent of the disbelievers and the infidels.⁵

¹ (Imam Muhammad Taqi (a.s) says, *القائم من الميعاد و الله لا يخلف الميعاد* “ Surely the Qaim is from Allah’s promise and Allah does not violate His promise.”–*Al Ghaibah* by No’mani, p. 303, Ch. 18, Tr. No. 10; *Behaar al-Anwaar*, vol. 52, p. 250.)

² *The Messenger of Allah* (s.a.w.a.) prophesied, “ (I swear) by the One who raised me as a Prophet with the truth ! Even if one day remains for

the earth's destruction, Allah the Almighty will prolong that day, until He brings my son Mahdi.” – Behaar al-Anwaar, vol. 51, p.71)

3. السلام عليك يا وعد الله الذي ضمنه) “ Peace be on you. O the Promise of Allah, for whom He has taken guarantee.” Ziyaarat Aal-e-Yaasin.)

4. المدخر لكرامة أولياء الله و بوار أعدائه) “The stored one for honoring the friends of Allah and destroying His enemies.” Rabee’ al- Anaam, p.377

5. النور الذي أراد أهل الكفر إطفائه، فأبى الله) “ The light which the infidels wish to extinguish but Allah thwarts (their attempts).” – Rabee’ al-Anaam, p.377, 378.)

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