

## Adam, Eve, Abel and Cain

**[2:30] And when your Lord said to the angels, I am going to place in the earth a Khalif, they said: What! wilt Thou place in it such as shall make mischief in it and shed blood, and we celebrate Thy praise and extol Thy holiness? He said: Surely I know what you do not know.**

**[2:31] And He taught Adam all the names, then presented them to the angels; then He said: Tell me the names of those if you are right.**

**[2:32] They said: Glory be to Thee! We have no knowledge but that which Thou hast taught us; surely Thou art the Knowing, the Wise.**

**[2:33] He said: O Adam! Inform them of their names. Then when he had informed them of their names, He said: Did I not say to you that I surely know what is Ghaib in the heavens and the earth and (that) I know what you manifest and what you hide?**

**[2:34] And when We said to the angels: Make obeisance to Adam they did obeisance, but Iblis (did it not). He refused and he was proud, and he was one of the unbelievers.**

**[2:35] And We said: O Adam! Dwell you and your wife in the garden and eat from it a plenteous (food) wherever you wish and do not approach this tree, for then you will be of the unjust.**

**[2:36] But the Shaitan made them both fall from it, and caused them to depart from that (state) in which they were; and We said: Get forth, some of you being the enemies of others, and there is for you in the earth an abode and a provision for a time.**

**[2:37] Then Adam received (some) words from his Lord, so He turned to him mercifully; surely He is Oft-returning (to mercy), the Merciful.**

**[2:38] We said: Go forth from this (state) all; so surely there will come to you a guidance from Me, then whoever follows My guidance, no fear shall come upon them, nor shall they grieve.**

**[5:27] And relate to them the story of the two sons of Adam with truth when they both offered an**

*offering, but it was accepted from one of them and was not accepted from the other. He said: I will most certainly slay you. (The other) said: Allah only accepts from those who guard (against evil).*

*[5:28] If you will stretch forth your hand towards me to slay me, I am not one to stretch forth my hand towards you to slay you surely I fear Allah, the Lord of the worlds:*

*[5:29] Surely I wish that you should bear the sin committed against me and your own sin, and so you would be of the inmates of the fire, and this is the recompense of the unjust.*

*[5:30] Then his mind facilitated to him the slaying of his brother so he slew him; then he became one of the losers.*

*[5:31] Then Allah sent a crow digging up the earth so that he might show him how he should cover the dead body of his brother. He said: Woe me! Do I lack the strength that I should be like this crow and cover the dead body of my brother? So he became of those who regret.*

*[7:10] And certainly We have established you in the earth and made in it means of livelihood for you; little it is that you give thanks.*

*[7:11] And certainly We created you, then We fashioned you, then We said to the angels: Prostrate to Adam. So they did prostrate except Iblis; he was not of those who prostrated.*

*[7:12] He said: What hindered you so that you did not prostrate when I commanded you? He said: I am better than he: Thou hast created me of fire, while him Thou didst create of dust.*

*[7:13] He said: Then get forth from this (state), for it does not befit you to behave proudly therein. Go forth, therefore, surely you are of the abject ones.*

*[7:14] He said: Respite me until the day when they are raised up.*

*[7:15] He said: Surely you are of the respited ones.*

*[7:16] He said: As Thou hast caused me to remain disappointed I will certainly lie in wait for them in Thy straight path.*

*[7:17] Then I will certainly come to them from before them and from behind them, and from their right-hand side and from their left-hand side; and Thou shalt not find most of them thankful.*

*[7:18] He said: Get out of this (state), despised, driven away; whoever of them will follow you, I will certainly fill hell with you all.*

*[7:19] And (We said): O Adam! Dwell you and your wife in the garden; so eat from where you desire, but do not go near this tree, for then you will be of the unjust.*

**[7:20] But the Shaitan made an evil suggestion to them that he might make manifest to them what had been hidden from them of their evil inclinations, and he said: Your Lord has not forbidden you this tree except that you may not both become two angels or that you may (not) become of the immortals.**

**[7:21] And he swore to them both: Most surely I am a sincere adviser to you.**

**[7:22] Then he caused them to fall by deceit; so when they tasted of the tree, their evil inclinations became manifest to them, and they both began to cover themselves with the leaves of the garden; and their Lord called out to them: Did I not forbid you both from that tree and say to you that the Shaitan is your open enemy?**

**[7:23] They said: Our Lord! We have been unjust to ourselves, and if Thou forgive us not, and have (not) mercy on us, we shall certainly be of the losers.**

**[7:24] He said: Get forth, some of you, the enemies of others, and there is for you in the earth an abode and a provision for a time.**

**[7:25] He (also) said: Therein shall you live, and therein shall you die, and from it shall you be raised.**

**[20: 115] And certainly We gave a commandment to Adam before, but he forgot; and We did not find in him any determination.**

**[20: 116] And when We said to the angels: Make obeisance to Adam, they made obeisance, but Iblis (did it not); he refused.**

**[20: 117] So We said: O Adam! This is an enemy to you and to your wife; therefore let him not drive you both forth from the garden so that you should be unhappy;**

**[20: 118] Surely it is (ordained) for you that you shall not be hungry therein nor bare of clothing;**

**[20: 119] And that you shall not be thirsty therein nor shall you feel the heat of the sun.**

**[20: 120] But the Shaitan made an evil suggestion to him; he said: O Adam! Shall I guide you to the tree of immortality and a kingdom which decays not?**

**[20: 121] Then they both ate of it, so their evil inclinations became manifest to them, and they both began to cover themselves with leaves of the garden, and Adam disobeyed his Lord, so his life became evil (to him).**

**[20: 122] Then his Lord chose him, so He turned to him and guided (him).**

**[20: 123] He said: Get forth you two therefrom, all (of you), one of you (is) enemy to another. So**

***there will surely come to you guidance from Me, then whoever follows My guidance, he shall not go astray nor be unhappy;***

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