

Ahlul Kitab

[2:109] *Many of the followers of the Book wish that they could turn you back into unbelievers after your faith, out of envy from themselves, (even) after the truth has become manifest to them; but pardon and forgive, so that Allah should bring about His command; surely Allah has power over all things.*

[3:23] *Have you not considered those (Jews) who are given a portion of the Book? They are invited to the Book of Allah that it might decide between them, then a part of them turn back and they withdraw.*

[3:24] *This is because they say: The fire shall not touch us but for a few days; and what they have forged deceives them in the matter of their religion.*

[3:64] *Say: O followers of the Book! Come to an equitable proposition between us and you that we shall not serve any but Allah and (that) we shall not associate aught with Him, and (that) some of us shall not take others for lords besides Allah; but if they turn back, then say: Bear witness that we are Muslims.*

[3:65] *O followers of the Book! Why do you dispute about Ibrahim, when the Taurat and the Injeel were not revealed till after him; do you not then understand?*

[3:66] *Behold! You are they who disputed about that of which you had knowledge; why then do you dispute about that of which you have no knowledge? And Allah knows while you do not know.*

[3:69] *A party of the followers of the Book desire that they should lead you astray, and they lead not astray but themselves, and they do not perceive.*

[3:70] *O followers of the Book! Why do you disbelieve in the communications of Allah while you witness (them)?*

[3:71] *O followers of the Book! Why do you confound the truth with the falsehood and hide the*

truth while you know?

[3:72] And a party of the followers of the Book say: Avow belief in that which has been revealed to those who believe, in the first part of the day, and disbelieve at the end of it, perhaps they go back on their religion.

[3:113] They are not all alike; of the followers of the Book there is an upright party; they recite Allah's communications in the nighttime and they adore (Him).

[3:114] They believe in Allah and the last day, and they enjoin what is right and forbid the wrong and they strive with one another in hastening to good deeds, and those are among the good.

[3:115] And whatever good they do, they shall not be denied it, and Allah knows those who guard (against evil).

[3:187] And when Allah made a covenant with those who were given the Book: You shall certainly make it known to men and you shall not hide it; but they cast it behind their backs and took a small price for it; so evil is that which they buy.

[3:188] Do not think those who rejoice for what they have done and love that they should be praised for what they have not done, so do by no means think them to be safe from the chastisement, and they shall have a painful chastisement.

[3:199] And most surely of the followers of the Book there are those who believe in Allah and (in) that which has been revealed to you (O Muhammad) and (in) that which has been revealed to them, being lowly before Allah; they do not take a small price for the communications of Allah; these it is that have their reward with their Lord; surely Allah is quick in reckoning.

[4:44] Have you not considered those to whom a portion of the Book has been given? They buy error and desire that you should go astray from the way.

[4:46] Of those who are Jews (there are those who) alter words from their places and say: We have heard and we disobey and: Hear, may you not be made to hear! and: Raina, distorting (the word) with their tongues and taunting about religion; and if they had said (instead): We have heard and we obey, and hearken, and Unzurna it would have been better for them and more upright; but Allah has cursed them on account of their unbelief, so they do not believe but a little.

[4:47] O you who have been given the Book! Believe that which We have revealed, verifying what you have, before We alter faces then turn them on their backs, or curse them as We cursed the violators of the Sabbath, and the command of Allah shall be executed.

[4:49] Have you not considered those who attribute purity to themselves? Nay, Allah purifies whom He pleases; and they shall not be wronged the husk of a date stone.

[4:50] See how they forge the lie against Allah, and this is sufficient as a manifest sin.

[4:51] Have you not seen those to whom a portion of the Book has been given? They believe in idols and false deities and say of those who disbelieve: These are better guided in the path than those who believe.

[4:52] Those are they whom Allah has cursed, and whomever Allah curses you shall not find any helper for him.

[4:53] Or have they a share in the kingdom? But then they would not give to people even the speck in the date stone.

[4:55] So of them is he who believes in him, and of them is he who turns away from him, and hell is sufficient to burn.

[4: 160] Wherefore for the iniquity of those who are Jews did We disallow to them the good things which had been made lawful for them and for their hindering many (people) from Allah's way.

[4: 161] And their taking usury though indeed they were forbidden it and their devouring the property of people falsely, and We have pre- pared for the unbelievers from among them a painful chastisement.

[4: 162] But the firm in knowledge among them and the believers believe in what has been revealed to you and what was revealed before you, and those who keep up prayers and those who give the poor-rate and the believers in Allah and the last day, these it is whom We will give a mighty reward.

[4: 171] O followers of the Book! do not exceed the limits in your religion, and do not speak (lies) against Allah, but (speak) the truth; the Messiah, Isa son of Maryam is only a messenger of Allah and His Word which He communicated to Maryam and a spirit from Him; believe therefore in Allah and His messengers, and say not, Three. Desist, it is better for you; Allah is only one Allah; far be It from His glory that He should have a son, whatever is in the heavens and whatever is in the earth is His, and Allah is sufficient for a Protector.

[5: 14] And with those who say, We are Christians, We made a coven- ant, but they neglected a portion of what they were reminded of, there- fore We excited among them enmity and hatred to the day of resurrection; and Allah will inform them of what they did.

[5: 15] O followers of the Book! indeed Our Messenger has come to you making clear to you much of what you concealed of the Book and passing over much; indeed, there has come to you light and a clear Book from Allah;

[5: 18] And the Jews and the Christians say: We are the sons of Allah and His beloved ones. Say:

Why does He then chastise you for your faults? Nay, you are mortals from among those whom He has created, He forgives whom He pleases and chastises whom He pleases; and Allah's is the kingdom of the heavens and the earth and what is between them, and to Him is the eventual coming.

[5:19] O followers of the Book! indeed Our Messenger has come to you explaining to you after a cessation of the (mission of the) messengers, lest you say: There came not to us a giver of good news or a warner, so indeed there has come to you a giver of good news and a warner; and Allah has power over all things.

[5:47] And the followers of the Injeel should have judged by what Allah revealed in it; and whoever did not judge by what Allah revealed, those are they that are the transgressors.

[5:57] O you who believe! Do not take for guardians those who take your religion for a mockery and a joke, from among those who were given the Book before you and the unbelievers; and be careful of (your duty to) Allah if you are believers.

[5:58] And when you call to prayer they make it a mockery and a joke; this is because they are a people who do not understand.

[5:59] Say: O followers of the Book! Do you find fault with us (for aught) except that we believe in Allah and in what has been revealed to us and what was revealed before, and that most of you are transgressors?

[5:60] Say: Shall I inform you of (him who is) worse than this in retribution from Allah? (Worse is he) whom Allah has cursed and brought His wrath upon, and of whom He made apes and swine, and he who served the Shaitan; these are worse in place and more erring from the straight path.

[5:61] And when they come to you, they say: We believe; and indeed they come in with unbelief and indeed they go forth with it; and Allah knows best what they concealed.

[5:62] And you will see many of them striving with one another to hasten in sin and exceeding the limits, and their eating of what is unlawfully acquired; certainly evil is that which they do.

[5:63] Why do not the learned men and the doctors of law prohibit them from their speaking of what is sinful and their eating of what is unlawfully acquired? Certainly evil is that which they work.

[5:64] And the Jews say: The hand of Allah is tied up! Their hands shall be shackled and they shall be cursed for what they say. Nay, both His hands are spread out, He expends as He pleases; and what has been revealed to you from your Lord will certainly make many of them increase in inordinacy and unbelief; and We have put enmity and hatred among them till the day of resurrection; whenever they kindle a fire for war Allah puts it out, and they strive to make

mischief in the land; and Allah does not love the mischief-makers.

[5:65] And if the followers of the Book had believed and guarded (against evil) We would certainly have covered their evil deeds and We would certainly have made them enter gardens of bliss.

[5:66] And if they had kept up the Taurat and the Injeel and that which was revealed to them from their Lord, they would certainly have eaten from above them and from beneath their feet there is a party of them keeping to the moderate course, and (as for) most of them, evil is that which they do.

[5:68] Say: O followers of the Book! You follow no good till you keep up the Taurat and the Injeel and that which is revealed to you from your Lord; and surely that which has been revealed to you from your Lord shall make many of them increase in inordinacy and unbelief; grieve not therefore for the unbelieving people.

[5:69] Surely those who believe and those who are Jews and the Sabians and the Christians whoever believes in Allah and the last day and does good, they shall have no fear nor shall they grieve.

[5:77] Say: O followers of the Book! Be not unduly immoderate in your religion, and do not follow the low desires of people who went astray before and led many astray and went astray from the right path.

[5:82] Certainly you will find the most violent of people in enmity for those who believe (to be) the Jews and those who are polytheists, and you will certainly find the nearest in friendship to those who believe (to be) those who say: We are Christians; this is because there are priests and monks among them and because they do not behave proudly.

[5:83] And when they hear what has been revealed to the messenger you will see their eyes overflowing with tears on account of the truth that they recognize; they say: Our Lord! We believe, so write us down with the witnesses (of truth).

[5:84] And what (reason) have we that we should not believe in Allah and in the truth that has come to us, while we earnestly desire that our Lord should cause us to enter with the good people?

[5:85] Therefore Allah rewarded them on account of what they said, with gardens in which rivers flow to abide in them; and this is the reward of those who do good (to others).

[5:86] And (as for) those who disbelieve and reject Our communications, these are the companions of the flame.

[6:20] Those whom We have given the Book recognize him as they recognize their sons; (as for)

those who have lost their souls, they will not believe.

[6: 146] And to those who were Jews We made unlawful every animal having claws, and of oxen and sheep We made unlawful to them the fat of both, except such as was on their backs or the entrails or what was mixed with bones: this was a punishment We gave them on account of their rebellion, and We are surely Truthful.

[6: 147] But if they give you the lie, then say: Your Lord is the Lord of All-encompassing mercy; and His punishment cannot be averted from the guilty people.

[13:36] And those to whom We have given the Book rejoice in that which has been revealed to you (O Muhammad), and of the confederates are some who deny a part of it. Say: I am only commanded that I should serve Allah and not associate anything with Him, to Him do I invite (you) and to Him is my return.

[16: 118] And for those who were Jews We prohibited what We have related to you (O Muhammad) already, and We did them no injustice, but they were unjust to themselves.

[28:52] (As to) those whom We gave the Book before it, they are believers in it.

[28:53] And when it is recited to them they say: We believe in it surely it is the truth from our Lord; surely we were submitters before this.

[28:54] These shall be granted their reward twice, because they are steadfast and they repel evil with good and spend out of what We have given them.

[28:55] And when they hear idle talk they turn aside from it and say: We shall have our deeds and you shall have your deeds; peace be on you, we do not desire the ignorant.

[29:46] And do not dispute with the followers of the Book except by what is best, except those of them who act unjustly, and say: We believe in that which has been revealed to us and revealed to you, and our Allah and your Allah is One, and to Him do we submit.

[62:5] The likeness of those who were charged with the Taurat, then they did not observe it, is as the likeness of the ass bearing books, evil is the likeness of the people who reject the communications of Allah; and Allah does not guide the unjust people.

[62:6] Say: O you who are Jews, if you think that you are the favorites of Allah to the exclusion of other people, then invoke death if you are truthful.

[62:7] And they will never invoke it because of what their hands have sent before; and Allah is Cognizant of the unjust.

[98: 1] Those who disbelieved from among the followers of the Book and the polytheists could not

have separated (from the faithful) until there had come to them the clear evidence (Quran)

[98:2] An messenger (Muhammad) from Allah, reciting pure pages (from Quran),

[98:3] Wherein are all the right ordinances.

[98:4] And those who were given the Book did not become divided except after clear evidence had come to them.

[98:5] And they were not enjoined anything except that they should serve Allah, being sincere to Him in obedience, upright, and keep up prayer and pay the poor-rate, and that is the right religion.

[98:6] Surely those who disbelieve from among the followers of the Book and the polytheists shall be in the fire of hell, abiding therein; they are the worst of men.

[98:7] (As for) those who believe and do good, surely they are the best of men.

[98:8] Their reward with their Lord is gardens of perpetuity beneath which rivers flow, abiding therein forever; Allah is well pleased with them and they are well pleased with Him; that is for him who fears his Lord.

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