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Allah And His Attributes

الله وصفاته Allah and His Attributes

1. The knowledge of Allah, the Glorified, tore through the veils of the unseen and encompassed the darkness of inner-beliefs.

2. Everyone who is called 'one' other than Allah, the Glorified, is little; and every honoured one other than Him is inferior; and every strong one other than Him is weak; and every master other than Him is a slave; and every knower other than Him is a learner; and every capable one other than Him is sometimes able and other times unable.

3. Every hidden thing is apparent for Allah, exalted are His bounties.

4. Every secret is manifest for Allah.

5. Whoever contemplates about the essence of Allah, apostatizes.

6. Allah, the Glorified, does not misguide anyone and Allah is not unjust to the servants.

7. How great is the clemency of Allah, the Glorified, upon the recalcitrant, and how great is His forgiveness to the extravagant servants.

8. Allah, how great is that which we see of your creation, yet how small its greatness is next to what is hidden from us of your might!

9. Allah! How awesome is that which we witness of Your kingdom, yet how negligible is that compared to what is hidden from us of Your grand sovereignty!

10. He is Allah, the One for whom all signs of existence stand witness over the denying heart.

11. Allah, Great is His Majesty, is not perceived by the eyes through the sense of sight, rather He is perceived by the hearts though the realities of faith.

12. How can one whose guarantor is Allah, lose?

13. Allah, the Glorified, has not created anything in vain so that He may be entertained.

14. Allah, the Glorified, does not abandon anything to futility thereby rendering it void.

15. The knowledge of Allah, the Glorified, encompasses the concealed interiors and records the apparent exteriors.

16. Allah, the Glorified, has recorded your traces, known your actions and ordained your death.

17. Allah, the Glorified, did not create the creation on account of loneliness, nor did He command them [to obey Him] in order to gain anything.

18. Allah, the Glorified, has not created you in vain, and has not abandoned you to wander aimlessly, and He has not left you alone in misguidance and blindness.

19. How amazing the human being is! He sees through [a layer of] fat1, speaks with a piece of flesh, hears with a bone and breathes through a hole.

20. About the unity of Allah, the Exalted, he said: The depths of understanding cannot perceive Him and the heights of [intellectual] endeavors cannot reach Him.

21. Faces bow down in front of the greatness of Allah, hearts tremble out of fear of Him and souls are sacrificed for His pleasure.

22. Belief in the oneness of Allah enlivens the soul.

23. Belief that Allah is one means that you should not [try to] imagine [Him].

24. Whoever believes in one God is saved.

25. He ('a) said about the oneness of Allah: He is near everything but not attached, far from everything but not separate.

26. He ('a) said about the oneness of Allah, the Glorified: He is neither inside things nor outside them.

27. If your Lord had a partner, then his prophets would [also] have come to you.

28. One who believes in the oneness of Allah, the Glorified, does not compare Him to the creation.

29. He, the Glorified, was not perceived by the intellects and thus described, rather, He, the Exalted, described himself before the describers [attempted to describe Him].

30. Allah, the Glorified, did not give the intellect knowledge about the limits of His qualities, yet He did not prevent it from gaining the necessary understanding of Him.

31. He, the Glorified, can neither be confined in the intellect, thereby changing through the process of thought [or imagination], nor in the shackles of the mind, thereby becoming limited and the object of alteration.

32. Allah has not settled in anything so that it be said He exists therein, nor is He separated from anything so that it is said He is detached from it.

33. Whoever seeks permission from Allah, He grants it [to him].

1. Referring to fatty tissue that makes up part of the eye.

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