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## Being Pleased And Satisfied

### الرّضا والراضي **Being Pleased and Satisfied**

1. One who is pleased with the decree [of Allah] is at ease.

.. مَنْ رَضِيَ بِالْقَضَاءِ إِسْتَرَاحَ<sup>1</sup>

2. The thing which is most befitting of true faith is being satisfied [with what has been decrees] and total submission [to Allah].

.. أَجَدُ الأَشْيَاءِ بِصِدْقِ الْإِيمَانِ الرّضا وَالتَّسْلِيمُ<sup>2</sup>

3. Satisfaction is abundance while disappointment is agony.

.. الرّضا غَنَاءُ وَالسُّخْطُ عَنَاءُ<sup>3</sup>

4. Satisfaction dispels sadness.

.. الرّضا يَنْفِي الْحَزَنَ<sup>4</sup>

5. Satisfaction [with the decree of Allah] is the fruit of certitude.

.. الرّضا ثَمَرَةُ الْيَقِينِ<sup>5</sup>

6. Satisfaction with the decree of Allah makes great calamities easy [to bear].

.. الْرِّضا بِقَضَاءِ اللَّهِ يُهُونُ عَظِيمَ الرَّزَا<sup>6</sup>

7. If you have made a covenant [to believe in Allah] then be satisfied with that which has been decreed against you and for you, and do not have hope in anyone other than Allah, the Glorified, and await that which is brought to you by [divine] decree.

.. إِنْ عَدْتَ أَيْمَانَكَ فَارْضِنَ بِالْمَفْضِيِّ عَلَيْكَ وَلَكَ وَلَا تَرْجُ أَحَدًا إِلَّا اللَّهُ سُبْحَانَهُ، وَانتَطِرْ مَا أَنْتَكَ بِهِ الْقَدْرُ<sup>7</sup>

8. Indeed if you are pleased with the decree [of Allah], your lives will become enjoyable and you will attain prosperity.

.. إِنَّكُمْ إِنْ رَضِيْتُمْ بِالْقَضَاءِ طَابَتْ عَيْشَتُكُمْ وَفُزُوتُمْ بِالْغَنَاءِ<sup>8</sup>

9. When what you want does not happen, then do not fret about how you were [and be satisfied with the decree of Allah].

.. إِذَا لَمْ يَكُنْ مَا تُرِيدُ، فَلَا تُبْلِ كَيْفَ كُنْتَ<sup>9</sup>

10. By satisfaction with the decree of Allah, the strength of [one's] certitude is evinced.

.. بِالْرِّضا بِقَضَاءِ اللَّهِ يُسْتَدِلُّ عَلَى حُسْنِ الْيَقِينِ<sup>10</sup>

11. Seek the pleasure of Allah and fear His displeasure, and let your heart become unsettled by [your] fear of Him.

.. تَوَخَّ رِضَا اللَّهِ، وَتَوَقَّ سَخَطُهُ، وَزَعَزَعَ قَلْبُكَ بِخَوْفِهِ<sup>11</sup>

12. Seek the pleasure of Allah by being satisfied with His decree.

.. تَحْرَ رِضَا اللَّهِ بِرِضَاكَ بِقَدَرِهِ<sup>12</sup>

13. Seek the pleasure of Allah, and keep away from His displeasure, for indeed there is none who can save you from His retribution and there is nothing that can make you needless of His forgiveness, and there is no refuge for you from Him except with Him.

.. تَحَرُّ رِضا اللَّهِ، وَتَجَنَّبُ سَخَطَهُ، فَإِنَّهُ لَا يَدْعُكُمْ لَكَ بِنَقْمَتِهِ، وَلَا غِنِيٌّ بِكَ عَنْ مَغْفِرَتِهِ، وَلَا مُلْجَأٌ لَكَ مِنْهُ إِلَّا إِلَيْهِ<sup>13</sup>

14. The fruit of satisfaction is prosperity.

.. ثَمَرَةُ الرِّضا الْغَنَاءُ<sup>14</sup>

15. The pinnacle of worship is satisfaction [with the decree of Allah].

.. رَأْسُ الطَّاعَةِ الرِّضا<sup>15</sup>

16. The cornerstone of contentment is satisfaction [with the decree of Allah].

.. رَأْسُ الْفَنَاءِ الرِّضا<sup>16</sup>

17. Remain satisfied in times of difficulty and ease.

.. عَلَيْكَ بِالرِّضا فِي الشِّدَّةِ وَالرَّخَاءِ<sup>17</sup>

18. Whoever is pleased with [Allah's] decree, his life becomes pleasant.

.. مَنْ رَضِيَ بِالْقَضَاءِ طَابَتْ عِيشَتُهُ<sup>18</sup>

19. One who is satisfied with the decree [of Allah] takes the changing circumstances [of his life] lightly.

.. مَنْ رَضِيَ بِالْقَدْرِ اسْتَخَفَّ بِالغَيْرِ<sup>19</sup>

20. Whoever is satisfied with what has been decreed, his certitude is strengthened.

.. مَنْ رَضِيَ بِالْمَقْدُورِ قَوِيَّ يَقِينُهُ<sup>20</sup>

21. One whose satisfaction with what is decreed is good, his patience in [times of] tribulation will be good.

.. مَنْ حَسُنَ رِضاهُ بِالْقَضَاءِ حَسُنَ صَبَرُهُ عَلَى الْبَلاءِ<sup>21</sup>

22. One who is pleased with the share allotted to him by Allah does not grieve for that which escapes him.

- مَنْ رَضِيَ بِقِسْمِ اللَّهِ لَمْ يَحْزُنْ عَلَى مَا فَاتَهُ<sup>22</sup>

23. One who is satisfied with what Allah has allotted for him does not become sad about what others possess.

- مَنْ رَضِيَ بِمَا قَسَمَ اللَّهُ لَهُ لَمْ يَحْزُنْ عَلَى مَا فِي يَدِ غَيْرِهِ<sup>23</sup>

24. Whoever is not satisfied with the decree [of Allah], disbelief seeps into his religion.

- مَنْ لَمْ يَرْضِ بالقَضَاءِ دَخَلَ الْكُفُرُ دِينَهُ<sup>24</sup>

25. From the most excellent faith is being pleased with whatever [divine] decree brings.

- مِنْ أَفْضَلِ الإِيمَانِ الرِّضا بِمَا يَأْتِي بِهِ الْقَدْرُ<sup>25</sup>

26. Allah, the Glorified, does not pass any decree for the servant who is satisfied with it but that there is benefit in it for him.

- مَا قَضَى اللَّهُ سُبْحَانَهُ عَلَى عَبْدٍ قَضَاءً فَرَضَيَ بِهِ إِلَّا كَانَتِ الْخَيْرَةُ لَهُ فِيهِ<sup>26</sup>

27. Allah, the Glorified, does not repel any of the afflictions of this world and chastisements of the Hereafter from the believer except because of his satisfaction with His decree and his good patience in the face of His trials.

- مَا دَفَعَ اللَّهُ سُبْحَانَهُ عَنِ الْمُؤْمِنِ شَيْئًا مِنْ بَلَاءِ الدُّنْيَا وَعَذَابِ الْآخِرَةِ إِلَّا بِرِضَاهِ بِقَضَائِهِ، وَحُسْنِ صَبْرِهِ عَلَى بَلَائِهِ<sup>27</sup>

28. What a good companion of faith satisfaction is!

- نِعْمَ قَرِينُ الإِيمَانِ الرِّضا<sup>28</sup>

29. What a good expeller of sadness satisfaction with [divine] decree is!

.. نِعَمُ الطَّارِدُ لِلَّهِ الرِّضا بِالْقَضَاءٍ<sup>29</sup>

30. He who is satisfied with the decree [of Allah] has acquired abundance.

.. نَالَ الْغِنَى مَنْ رَضِيَ بِالْقَضَاءٍ<sup>30</sup>

31. There is no submission like satisfaction [with what has been decreed].

.. لَا إِسْلَامَ كَالرِّضا<sup>31</sup>

32. Nothing takes away poverty like satisfaction and contentment.

.. لَا يُذْهِبُ الْفَاقَةَ مِثْلُ الرِّضا، وَالْقُنْوَعِ<sup>32</sup>

33. It behoves one who is pleased with the decree of Allah, the Glorified, to rely upon Him.

.. يَنْبَغِي لِمَنْ رَضِيَ بِقَضَاءِ اللَّهِ سُبْحَانَهُ أَنْ يَتَوَكَّلَ عَلَيْهِ<sup>33</sup>

34. The pleasure of Allah, the Glorified, is the nearest goal that can be achieved.

.. رِضاَ اللَّهِ سُبْحَانَهُ أَقْرَبُ غَايَةً تُدْرِكُ<sup>34</sup>

35. The pleasure of Allah, the Glorified, is linked to His obedience.

.. رِضاَ اللَّهِ سُبْحَانَهُ مَقْرُونٌ بِطَاعَتِهِ<sup>35</sup>

36. The sign that Allah, the Glorified, is pleased with His servant is his (the servant's) satisfaction with that which He, the Glorified, has decreed for or against him.

.. عَلَمَةُ رِضاَ اللَّهِ سُبْحَانَهُ عَنِ الْعَبْدِ رِضاً بِمَا قَضَى بِهِ سُبْحَانَهُ لَهُ وَعَلَيْهِ<sup>36</sup>

37. The highest goal is in [attaining] the pleasure of Allah.

.. فِي رِضاَ اللَّهِ غَايَةُ الْمَطْلُوبِ<sup>37</sup>

38. How can the heart that is inclined to this world be capable of being satisfied [with what has been decreed]?!

! كَيْفَ يَقْدِرُ عَلَى إِعْمَالِ الرِّضَا الْقَلْبُ الْمُتَوَلِّ بِالدُّنْيَا؟<sup>38</sup>

39. Satisfaction suffices as abundance.

- كَفِي بِالرِّضا غَنِّيًّا

40. Whoever prefers the pleasure of the All-Powerful Lord, then let him speak with words of justice in the presence of the tyrannical ruler.

- مَنْ آثَرَ رِضاَ رَبِّ قَادِرٍ فَلْيَتَكُلْمَ بِكَلِمَةٍ عَدْلٍ عِنْدَ سُلْطَانِ جَائِرٍ<sup>40</sup>

41. Whoever seeks the pleasure of Allah at the expense of displeasing the people, Allah will turn his dispraiser among the people into his praiser.

- مَنْ طَلَبَ رِضاَ اللَّهِ بِسَخَاطِ النَّاسِ رَدَ اللَّهُ زَامَهُ مِنَ النَّاسِ حَامِدًا<sup>41</sup>

42. One who hastens towards the actions that please Allah, the Glorified, and delays acts of disobedience to Him has indeed perfected [his] obedience.

- مَنْ بَادَرَ إِلَى مَرَاضِيِ اللَّهِ سُبْحَانَهُ، وَتَأَخَّرَ عَنْ مَعَاصِيهِ فَقَدْ أَكْمَلَ الطَّاعَةَ<sup>42</sup>

43. Allah! Grant us your pleasure and make us needless of having to stretch out our hands to other than you.

- هَبِ اللَّهُمَّ لَنَا رِضَاكَ، وَأَغْنِنَا عَنْ مَدِ الأَيْدِي إِلَى سِوَاكَ<sup>43</sup>

44. Whoever seeks the pleasure of people by displeasing Allah, Allah will turn the one who praises him among the people into one who dispraises him.

- مَنْ طَلَبَ رِضاَ النَّاسِ بِسَخَاطِ اللَّهِ رَدَ اللَّهُ حَامِدَهُ مِنَ النَّاسِ ذَاماً<sup>44</sup>

45. How great is the wrongdoing of the one who seeks the pleasure of the creation by angering the

Creator.

.. مَا أَعْظَمَ وِزَرَ مَنْ طَلَبَ رِضَى الْمَخْلُوقِينَ بِسَخْطِ الْخَالِقِ<sup>45</sup>

46. One who is pleased with what has been decreed becomes content with little.

.. مَنْ رَضِيَ بِالْمَقْدُورِ إِكْفَنِي بِالْمَيْسُورِ<sup>46</sup>

47. One who is satisfied with his portion will not be angered by anyone.

.. مَنْ رَضِيَ بِقِسْمِهِ لَمْ يُسْخِطْهُ أَحَدٌ<sup>47</sup>

48. One who is pleased with his state will not be affected by jealousy.

.. مَنْ رَضِيَ بِحَالِهِ لَمْ يَعْتَوِرْهُ الْحَسَدُ<sup>48</sup>

49. The one who is pleased with the action of a group is like one who participates in it with them, and for everyone who participates in falsehood there are two sins: the sin of being pleased with it and the sin of acting upon it.

.. الرَّاضِي بِفِعْلِ قَوْمٍ كَالَّذِينَ فِيهِ مَعَهُمْ وَلِكُلِّ دَاخِلٍ فِي بَاطِلٍ إِثْمَانٌ: إِثْمُ الرِّضا بِهِ وَإِثْمُ الْعَمَلِ بِهِ<sup>49</sup>

50. Every satisfied one is at ease.

.. كُلُّ راضٍ مُسْتَرِيحٌ<sup>50</sup>

51. Be pleased [with Allah's decree] and He will be pleased with you.

.. كُنْ راضِيًّا تَكُنْ مَرْضِيًّا<sup>51</sup>

52. Always be pleased with what is brought by [divine] decree.

.. كُنْ أَبْدًا راضِيًّا بِمَا يَأْتِي بِهِ الْقَدْرُ<sup>52</sup>

53. One who is satisfied with his [allotted] portion is at ease.

.. مَنْ رَضِيَ بِقِسْمِهِ إِسْتَرَاحَ

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