

Publicado en Al-Islam.org (https://www.al-islam.org)

Inicio > Ghurar Al-Hikam Wa Durar Al-Kalim, Exalted Aphorisms And Pearls Of Speech > Blessing

Blessing

النَّعْمَة-Blessing

1. Blessing is linked to gratitude and gratitude is linked to increase [in blessings], and these two are linked together in one chain, for increase [in blessings] from Allah, the Glorified, will never cease until the gratitude of the thankful one ceases.

2. Seek good out of every blessing that Allah has bestowed upon you and do not waste any favour of Allah over you.

3. Let the effect of that which Allah, the Glorified, has blessed you with be seen on you.

4. Seek the perfection of Allah's blessing upon you through patience in obedience to Him and preserving that which He has commanded you to preserve [and act upon] of His book.

5. Beware of the slipping away of blessings, for not everything that runs away comes back.

6. Indeed, one of the blessings is affluence, but good health is better than affluence, and the Godwariness of the heart is [even] better than good health.

7. The best things that Allah, the Glorified, has blessed his servants with are: knowledge, intelligence, power and justice.

8. The person who is in the best condition of all people is he who makes present blessings last by being grateful for them and gets those that are lost restored through patience.

9. The least that you must do for Allah, the Most High, is ensure that you do not use His blessings as a means of disobeying [and sinning against] Him.

10. Verily Allah, the Glorified, has certain selected servants upon whom He bestows blessings for the benefit of the people, causing these [blessings] to remain in their possession as long as they grant them [to the people], but if they withhold them [from the people], He takes away these blessings from them and transfers them to others.

11. Verily Allah, the Most High, bestows the blessing of benevolence in [times of] ease and the blessing of purification [in times] of hardship.

12. Blessings last through gratitude.

13. If you are able to ensure that there is no [other] benefactor between you and Allah then do so.

14. The only way that the value of blessings can be known is by suffering their contraries.

15. When you see Allah continuously sending blessings upon you despite your sins, then [know that] it is a means of driving you [towards greater punishment].

16. When a blessing comes down to you then receive it with gratitude.

17. When you see your Lord sending continuous blessings upon you, then be careful.

18. By the befalling of calamities blessings become roiled.

19. Many a blessed person is gradually being driven [towards punishment] by those blessings.

20. The alms-tax of blessings is doing good to others.

21. The adornment of blessings is keeping ties with [one's] near relatives.

22. The cessation of blessings is [caused] by withholding the rights of Allah from them and falling short in showing gratitude for them.

23. The cause of cessation of a blessing is ingratitude.

24. In every blessing there is a reward.

25. Every bounty of this world is [headed towards] destruction.

26. Every blessing from which good is done [to others] is indeed safe from being taken away and is protected from vicissitudes.

27. Whenever the blessing of an ignorant person becomes good, his ugliness in it increases.

28. Let the effect of what Allah has blessed you with be visible on you.

29. Nothing has the ability to make blessings last like showing gratitude for them and nothing beautifies them like granting them [to others].

30. Whoever enumerates his favours [on others] effaces his munificence.

31. One who takes the help of a blessing [in order] to sin is indeed an ingrate.

32. The one upon whom the blessings of Allah are abundant, the people's needs towards him also abound (so if he fulfils with it what Allah, the Glorified, has made obligatory for him, then he makes it last, and if he refuses what Allah, the Glorified, has made obligatory from it, then he has exposed it to cessation).

33. Whoever extends his hand to bestow favours [to others] has protected his [own] blessing from cessation.

34. It is incumbent upon the one whom Allah has munificently blessed to be generous in granting favours to the people.

35. A truthful friend is one of the blessings [of Allah].

36. Being adorned with generosity and chastity is one of the most perfect blessings.

37. Nothing safeguards blessings like granting them to others.

38. Nothing guards blessings like gratitude.

39. How great are the blessings of Allah, the Glorified, in this world, yet how small they are in comparison to the blessings of the Hereafter.

40. How close bounty is to woe!

41. Allah has not bestowed any blessing on a servant who then does injustice with it but that he becomes deserving of it being taken away from him by Allah.

42. The blessings of the ignorant are like a garden on a cesspit.

43. The blessing that is not appreciated is like the evil that is not forgiven.

44. The blessings of Allah, the Most High, are greater than can be appreciated, except with the help of Allah, and the sins of mankind are greater than can be forgiven, except what Allah pardons [out of His mercy].

45. We ask Allah, the Glorified, for the completion of His favours [upon us] and for the ability to hold on to His rope.

46. Do not waste any of the blessings that Allah, the Glorified, has blessed you with, and let the effect of what He has blessed you with be visible on you.

47. Blessings are not guarded but by gratitude.

48. Son of Adam, when you see Allah, the Glorified, continuously sending you His blessings then beware of Him, and secure the blessings by being grateful for them.

49. The least that is owed to the one who bestows blessings is that no sin should be committed with his blessing.

50. Verily the inability to commit sins is a blessing.

URL del envío: https://www.al-islam.org/es/node/37262#comment-0