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Chapter 26: The period of al-Qa'im's rule

أخبرنا أحمد بن محمد بن سعيد بن عقدة الكوفي قال: حدثني علي بن الحسن التيملي، عن الحسن بن علي بن _ 1 يوسف، عن أبيه ومحمد بن علي، عن أبيه، عن أحمد بن عمر الحلبي، عن حمزة بن حمران، عن عبد الله بن أبي يوسف، عن أبيه عبد الله أنه قال :يعفور، عن أبي عبد الله أنه قال

يملك القائم تسع عشرة سنة وأشهراً

(1) Ahmad bin Muhammad bin Sa'eed bin Oqda narrated from Ali bin al-Hasan at-Taymali from al-Hasan bin Ali bin Yousuf from his father and Muhammad bin Ali from his father from Ahmad bin Umar al-Halabi from Hamza bin Hamran from Abdullah bin Abu Ya'foor that Abu Abdullah as-Sadiq (as) had said:

"Al-Qa'im (as) will rule for nineteen years and some months."1

أخبرنا أبو سليمان أحمد بن هوذة الباهلي قال: حدثنا إبراهيم بن إسحاق النهاوندي سنة ثلاث وسبعين _ 2 ومائتين، قال: حدثنا أبو محمد عبد الله بن حماد الأنصاري سنة تسع وعشرين ومائتين، قال: حدثني عبد الله بن عبد الله ب

.ملك القائم منا تسع عشرة سنة وأشهراً

(2) Abu Sulayman Ahmad bin Hawtha narrated from Ibraheem bin Iss'haq an-Nahawandi from Abu Muhammad Abdullah bin Hammad al-Ansari from Abdullah bin Abu Ya'foor2 that Abu Abdullah as-Sadiq (as) had said:

"The rule of al-Qa'im will last for nineteen years and some months."3

3 - 2 أخبرنا أحمد بن محمد بن سعيد بن عقدة قال: حدثنا محمد بن المفضل بن إبراهيم بن قيس بن رمانة الأشعري وسعدان بن إسحاق بن سعيد وأحمد بن الحسين بن عبدالمك الزيات ومحمد بن أحمد بن الحسن القطواني، عن عبدالمك الزيات ومحمد بن أبا جعفر محمد بن علي يقول : الحسن بن محبوب، عن عمرو بن ثابت، عن جابر بن يزيد الجعفي، قال: سمعت أبا جعفر محمد بن علي يقول

.واللهِ ليملكنّ رجلٌ منّا أهل البيت ثلاثمِائة سنة وثلاث عشرة سنة ويزداد تسعاً

قال: فقلت له: ومتى يكون ذلك؟

. قال: بعد موت القائم

قلت له: وكم يقوم القائم في عالمه حتى يموت؟

. فقال: تسع عشرة سنة من يوم قيامه إلى يوم موته

(3) Ahmad bin Muhammad bin Sa'eed narrated from Muhammad bin al-Mufadhdhal bin Ibraheem bin Qays from Sa'dan bin Iss'haq bin Sa'eed, Ahmad bin al-Husayn bin Abdul Melik az-Zayyat and Muhammad bin Ahmad bin al-Hasan al-Qatawani from al-Hasan bin Mahboob from Amr bin Thabit that Jabir bin Yazeed al-Ju'fi had said:

"I heard Abu Ja'far al-Baqir (as) saying: "By Allah, a man from us, Ahlul Bayt, will rule for three hundred and thirteen years and then for other nine years."

I asked him: "When will that be?"

He said: "After the death of al-Qa'im (as)."

I said: "How long will al-Qa'im rule until he dies?"

He said: "It will be nineteen years since his rising until the day of his death."4

إن القائم يملك تسع عشرة سنة وأشهراً.

(4) Ali bin Ahmad al-Bandaneeji narrated from Obaydillah bin Musa al-Alawi from some of his companions from Ahmad bin al-Hasan from Iss'haq from Ahmad bin Umar bin Abu Shu'ba al-Halabi from Hamza bin Hamran from Abdullah bin Abu Ya'foor that Abu Abdullah as-Sadiq (as) had said:

"Al-Qa'im (as) will rule for nineteen years and some months."5

As we have achieved the aim that we have tried to achieve and as we have reached what we have wished to reach with all these sufficient evidences as a message for one, who has a heart or gives ear with full intelligence, so we thank Allah as He deserves for all His blessings and favors upon us and we pray Him to bless Muhammad and his pure progeny and to guide us to the path of the truth in this life and the afterlife and to grant us with knowledge, wisdom and perceivance.

Our Lord, make not our hearts deviate after Thou hast guided us aright, and grant us from Thee mercy; surely Thou art the most liberal Giver.

Praise be to Allah, the Lord of the worlds and blessings and peace be upon Muhammad and his pure progeny.

- 1. Ithbat al-Hudat, vol.3 p.547, Hilyatul Abrar, vol.2 p.640, Biharul Anwar, vol.52 p.298, ar-Raj'a p.133, Bisharatul Islam p.187, 188, Mo'jam Ahadeeth al-Imam al-Mahdi, vol.4 p.76.
- 2. The name of one of the narrators has been omitted accidentally; either Hamza bin Hamran or al-Husayn bin Abul Ala'.
- 3. The same references of the previous tradition.
- 4. Tafseer of al-Ayyashi, vol.2 p.326, al-khtisas p.257, al-Ghayba by at-Toossi p.478, Mukhtasar Basa'ir ad-Darajat p.38, 49, 213, Muntakhab al-Anwar al-Mudhee'a p.202, al-Eeqadh min al-Haj'a p.337, Ithbat al-Hudat, vol.3 p.557, Hilyatul Abrar, vol.2 p.640, Tafseer al-Burhan, vol.2 p.465, Biharul Anwar, vol.52 p.298, vol.53 p.100, 103, 146, ar-Raj'a p.71, Mo'jam Ahadeeth al-Imam al-Mahdi, vol.3 p.329.
- 5. The same references of the first tradition.

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