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Characteristics related to the Number Six

If you do six things, you would be admitted to Paradise

تقبلوا لى بست أتقبل لكم بالجنة: إذا حدثتم فلا تكذبوا وإذا وعدتم فلا تخلفوا وإذا ائتمنتم فلا تخونوا وغضوا . أبصاركم و احفظوا فروجكم و كفوا أيديكم وألسنتكم

Promise me that you will do the following six things and then I will promise you that you will go to Paradise. Do not lie when you quote something. Never break your promise. Return what you are entrusted with. Do not look at what is forbidden to see. Guard your modesty. Do not bother people physically or verbally.1

Six forms of chivalry

ست من المروءة: ثلاث منها في الحضر وثلاث منها في السفر، فأما التي في الحضر: فتلاوة كتاب الله عز و جل و عمارة مساجد الله واتخاذ الاخوان في الله عز و جل وأما التي في السفر: فبذل الزاد وحسن الخلق والمزاح في غير "المعاصي

There are six forms of chivalry. Three of them are for when you are at home and three others are for when you are travelling. The three for when you are at home are: reciting the book of God the Honourable and Exalted, developing and promoting God's Mosques and making friends for the sake of God, the Honourable and Exalted.

The three for when you are travelling are: to give to others from your own travel provisions, being good-tempered and joking regarding things other than acts of disobedience.2

Seek refuge from six characteristics

كان رسول الله صلى الله عليه و آله يتعوذ في كل يوم من ست {خصال} من الشك و الشرك والحمية والغضب .

God's Prophet (S) used to seek refuge from six characteristics every day: doubt, associating partners with God, bias, anger, injustice and jealousy.3

Six rights of a quadruped incumbent upon its owner

للدابة على صاحبها ست خصال: يبدأ بعلفها إذا نزل ويعرض عليها الماء إذا مر به ولا يضرب وجهها فإنها تسبح بحمد ربها ولا يقف على ظهرها إلا في سبيل الله عز و جل ولا يحملها فوق طاقتها ولا يكلفها من المشى إلا ما . تطيق

A quadruped has six rights incumbent upon its owner. When he stops, he should feed it first. He should give it water whenever it passes by water. He should not hit it on the face, since it glorifies God with its face. He should not ride on its back, unless it is in the way of God. He should not overload it beyond its capability. He should not force it to walk more than it can.4

There are six who are damned

ستة لعنهم الله وكل نبى مجاب: الزايد في كتاب الله والمكذب بقدر الله والتارك لسنتى والمستحل من عترتى ما . حرم الله و المتسلط بالجبروت ليذل من أعزه الله و يعز من أذله الله والمستأثر بفيء المسلمين المستحل له

There are six groups of people who are damned by God and all the Prophets (whose calls are accepted): Those who add to any divine book, those who deny the divine decree, those who abandon my Sunnah (Traditions), those who allow what God has forbidden regarding my *Itrat*, those who take power by force to debase those whom God has honoured and honour those whom God has debased, those who misappropriate public money that belong to all Muslims.5

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1. P. 521, No 5.
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^{2.} P. 525, No 11.

^{3.} P. 533, No 24.

^{4.} P. 535, No 28.

^{5.} P. 549, No 42.

Source URL:

https://www.al-islam.org/message-thaqalayn/vol10-n1-2009/prophetic-hadiths-al-khisal-mohammad-javad-shomali/characteristics-3#comment-0