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Decrease in the Respect Of Ahlul Bayt From The Aspect Of The Rule Of Consensus

Here are present other example that prove decrease in the respectability of Ahlul Bayt (a.s.). It is the stand of Ahlul Sunnat scholars that two people of other than Ahlul Bayt (S) are sufficient for quorum of consensus. But the consensus of Ahlul Bayt (a.s.) is not acceptable whether of two people or two hundred

Fourthly, this jurisprudence removed the belief of the infallibility of Ahlul Bayt (a.s.) from the common people and this indirectly benefited the non-Ahlul Bayt people. Without any doubt, this type of jurisprudence showered untold honors on the non-Ahlul Bayt people and went to great lengths to decrease the respectability of Ahlul Bayt (a.s.). Thus, there is no doubt that Karbala' was the culmination of the intrigue against Ahlul Bayt (a.s.) that was initiated just after the demise of the Holy Prophet (S). This continued till Imam Hasan Askari (a.s.). Rather, it exists even after that and will remain till there remains enmity to Ahlul Bayt (a.s.).

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