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<u>Home</u> > <u>Ghurar Al-Hikam Wa Durar Al-Kalim, Exalted Aphorisms And Pearls Of Speech</u> > Keeping Promises And Fulfilling Pledges

Keeping Promises And Fulfilling Pledges

العهد والوفاء به-Keeping promises and fulfilling pledges

1. Being loyal to the treacherous is treachery in the sight of Allah, the Glorified.

2. Loyalty is the twin of trustworthiness and the adornment of brotherhood.

3. Loyalty means preserving the rights [of others] and magnanimity means caring for one's close relatives.

4. Verily loyalty is the twin of truthfulness and I do not know of a shield that is more protective than it.

5. Loyalty is nobility.

6. Loyalty is the twin of truthfulness.

7. Loyalty is the trait of the honourable.

8. Loyalty is the symbol of abundant religiosity and strong trustworthiness.

9. If something happens between you and your enemy, which leads you to a truce and the enacting of a peace treaty, then preserve your pact with loyalty and guard your pledge with trust, and make your soul a shield between you and that which you have pledged.

10. The bane of covenants is lack of care [in fulfilling them].

11. The bane of loyalty is treachery.

12. When you make a promise, keep it.

13. When you make an agreement, fulfil it.

14. By their faithful loyalty, the virtuous ones are known.

15. The distinction of creatures is [by their] loyalty.

16. Guard your promise with loyalty and your reward will be good.

17. The abode of loyalty is never without the [presence of the] honourable, and is never occupied by the wicked.

18. The cause of intimacy is loyalty.

19. Keeping promises is the practice of the honourable ones.

20. You must espouse loyalty, for it is the most protective shield.

21. Loyalty is the ornament of the intellect and the symbol of nobility.

22. The most honourable characteristic is loyalty.

23. Loyalty is honour, friendship is compassion.

24. Loyalty is a symbol of purity.

25. Loyalty is the fortress of eminence.

26. A promise is an ailment and its cure is its fulfilment.

27. I have never slept with a promise I made to someone that had remained unfulfilled, thereby causing him to toss and turn restlessly in his bed so that he could successfully get what he needs [from me in the morning] but that my restlessness on my bed was much greater as a result of my desperation to meet him and fulfil the debt of his promise and out of fear of a hindrance that could cause its reneging, for indeed reneging on a promise is not from the characteristics of the honourable.

28. The basis of a promise is its fulfilment.

29. How good a characteristic loyalty is!

30. How good a companion of truthfulness loyalty is, and how good an associate of God-wariness piety is!

31. How good a companion of trustworthiness loyalty is!

32. The promise of an honourable person is immediate and swift.

33. The promise of a wicked person is delayed and full of excuses.

34. Do not promise that which you are incapable of fulfilling.

35. Do not guarantee that which you are incapable of fulfilling.

36. Never make a promise that you are not confident you will be able to keep.

37. He who breaks his promises is not loyal in his covenants.

38. Be a keeper of promises and a fulfiller of vows.

39. One who fulfils his promise demonstrates his nobility.

40. One who safeguards his covenant is considered loyal.

41. One who is unwaveringly loyal deserves to be chosen [as a friend].

42. The promise [that is made] is one of the two bondages.

43. Fulfilling the promise [one makes] is one of the two emancipations.

44. A polite refusal is better than a protracted promise.

45. Fulfilling promises is from the signs of distinction.

46. Sincere friendship and fulfilling promises are from loyalty to [one's] pledge.

47. Be steadfast [and loyal] in fulfilling your pledges.

48. Never trust the promise of the one who has no religion.

49. One who has no loyalty cannot keep a promise.

50. The promise of one who has no intellect is not relied upon.

51. You will never abide by the covenant of the book until you know the one who has cast it away.

52. Never let the hardship that you undergo in [fulfilling] the covenant of Allah lead you to break it, for indeed your patience during the hardship from which you seek relief and a favourable outcome are better for you than the excuse [and betrayal] whose evil consequences you fear and because of which you are encompassed by chastisement from Allah.

53. The most honourable of endeavours is being careful of [fulfilling] one's pledges (and the best trait is keeping ties with near relatives).

54. Verily fulfilling promises is part of faith.

55. Indeed promises are [like] metal collars around the necks [of people] until the Day of Resurrection, so whoever fulfils them is delivered by Allah, and whoever breaks them is forsaken by Allah, and whoever takes them lightly, they will take their plea to the One who has enjoined them and has ordered His creation to fulfil them.

56. Do not renege on your covenant and do not break your pledge; and do not double-cross your enemy, for Allah has made his covenant and his pact a safety for him.

57. One of the most honourable of traits is safeguarding [and fulfilling] your pledges.

58. One of the most honourable of traits is being faithful to your pledges.

59. He who does not observe his promises and agreements has no conviction in Allah.

60. One who enters upon the springs of loyalty is quenched by the drink of purity.

61. People are safe from the betrayal of one in whose heart resides loyalty.

62. One of the signs of faith is fulfilling promises.

63. Keeping promises is from the perfection of [one's] magnanimity.

64. From the best [teachings] of Islam is the fulfilling of pledges.

65. How good is loyalty and how evil is treachery!

66. He who delays in fulfilling a promise has not kept it.

67. Fulfilling [one's] pledges is the adornment of honour.

68. One who breaks his pledge earns dispraise.

69. For every pledge that is broken there is uncertainty.

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