

[Home](#) > [Hadith al-Thaqalayn](#) > [Narrators of Hadith al-Thaqalayn of Second– Eighth Century](#) > 94. Zayd ibn al-Hasan al-Qarashi al-Anmati, Abu al-Husayn al-Kufi.

Narrators of Hadith al-Thaqalayn of Second– Eighth Century

[59. Sa'id ibn Masruq al-Thawri \(d. 126/743\).](#)

His narration is recorded in Muslim (*Sahih*, ii, 238) from Muhammad ibn Bakkar, from Hassan ibn Ibrahim, from him, from Yazid ibn Hayyan, from Zayd ibn Arqam. Is considered *thiqah* by Ibn Hibban, Ibn al-Madini, Ibn Hajar al-Asqalani, and al-Dhahabi. [1](#)

[60. Al-Rukayn ibn al-Rabi' Abu al-Rabi' al-Fazari al-Kufi \(d. 131/748\).](#)

In Ahmad ibn Hanbal (*Musnad*, v, 181, 182) from al-Aswad ibn 'Amir, from Sharik, from him, from al-Qasim ibn Hassan, from Zayd ibn Thabit. Is considered *thiqah* by Ahmad, Ibn Mu'in, al-Nasa'i, Ibn Hibban and Ibn Hajar. [2](#)

[61. Yahya ibn Sa'id ibn Hayyan, Abu Hayyan al-Taymi al-Kufi \(d. 145/762\).](#)

In Muslim (*Sahih*, ii, 237–238) and Ahmad ibn Hanbal (*Musnad*, iv, 371) from Yazid ibn Hayyan from Zayd ibn Arqam. Is considered *thiqah* by al-Thawri, Ahmad ibn 'Abd Allah al-'Ijli, al-Dhahabi, al-Yafi'i, al-Asqalani, and Ibn Hibban. [3](#)

[62. 'Abd al-Malik ibn Abi Sulayman Maysarah al-Arzami al-Kufi \(d. 145/762\).](#)

In Ahmad (*Musnad*, iii, 26) from 'Atiyah from Abu Sa'id al-Khudri. Is considered *thiqah* by Ahmad ibn

Hanbal and Yahya ibn Mu'in, and also by 'Abd Allah ibn Ahmad ibn Hanbal, Sufyan al-Thawri, al-Nasa'i, al-'Ijli and Ibn 'Ammar al-Musili. [4](#)

63. Al-A'mash, Sulayman ibn Mihran al-Asadi al-Kufi al-Kahili (61 147/680 764).

In al-Tirmidhi (*Sahih*, ii, 220) from 'Ali ibn al-Mundhir, from Muhammad ibn Fudyal from him from 'Atiyyah from Abu Sa'id al-Khudri and also from Habib ibn Abi Thabit from Zayd ibn Arqam. Is considered *thiqah* by al-Dhahabi, al-Yafi'i, al-'Ijli, Yahya ibn Mu'in and al-Nasa'i. [5](#)

64. Muhammad ibn Ishaq ibn Yasar al-Thaqafi al-Madani (d. 151/768).

His *marfu'* narrations from Zayd ibn Arqam and Abu Sa'id al-Khudri have been recorded by Ibn Manzur (*Lisan al-Arab*, iv, 530). Is considered *thiqah* by Ibn Hibban, Shu'bah, Sufyan, Yahya ibn Mu'in, Ibn al-Madini and al-Subki, and other scholars. [6](#)

65. Isra'il ibn Yunus al-Sabi'i, Abu Yusuf al-Kufi (d. 160/776).

In Ahmad ibn Hanbal (*Musnad*, iv, 371) from al-Aswad ibn 'Amir, from him, from 'Uthman ibn al-Mughirah, from 'Ali ibn Rabi'ah, from Zayd ibn Arqam. Considered *thiqah* by al-'Ijli, Abu Hatim, Ahmad ibn Hanbal, Ibn Hibban, [7](#) Ibn Hajar, [8](#) and others.

66. 'Abd al-Rahman ibn 'Abd Allah ibn 'Utbah ibn Mas'ud al-Kufi al-Mas'udi (d. 160/776).

Al-Tabarani (*al-Mu'jam al-saghir*, i, 135) records his narration from Kathir al-Nawa', from 'Atiyyah from Abu Sa'id al-Khudri. He is considered *thiqah* by Yahya ibn Mu'in, Ahmad ibn Hanbal and Ibn al-Madini. [9](#)

67. Muhammad ibn Talhah ibn Musarrif al-Yami al-Kufi (d. 167/783).

Ahmad ibn Hanbal in *Musnad*, Ibn al-Maghazili in *al-Manaqib* and al-Hamawi in *Fara'id al-simtayn* have narrated *Hadith al-Thaqalayn* from him. He has been considered *thiqah* by the authors of the six *Sihah* all of whom have narrated traditions from him.

68. Abu ‘Awanah al-Waddah ibn ‘Abd Allah al-Yashkari al-Wasiti al-Bazzaz (d. 176/792).

Al-Nasa'i in *Khasa'is*, al-Hakim in *al-Mustadrak* and al-Khwarazmi in *al-Manaqib* have narrated *Hadith al-Thaqalayn* from him. He is considered *thiqah* by Abu Hatim, [10](#) Abu Zur'ah, Ibn 'Adi, [11](#) al-Dhahabi, [12](#) Ibn Hajar [13](#) and al-Suyuti. [14](#)

69. Sharik ibn ‘Abd Allah al-Qadi (d. 177/793).

In *Musnad Ahmad* (v, 181, 182) from al-Rukayn, from al-Qasim ibn Hassan, from Zayd ibn Thabit. Has been considered *thiqah* by Yahya ibn Mu'in and al-'Ijli. [15](#)

70. Hassan ibn Ibrahim ibn ‘Abd Allah al-Kirmani (d. 176/792).

Muslim in his *Sahih* and al-Hakim in *al-Mustadrak*. Has been considered *thiqah* by Ibn Mu'in, Ibn al-Madini, Ibn 'Adi, Ibn Hibban, [16](#) and al-Dhahabi. [17](#)

71. Jarir ibn ‘Abd al-Hamid al-Dabbi al-Kufi (d. 188/803).

Muslim in his *Sahih* mentions his narration of *Hadith al-Thaqalayn*. He has been considered *thiqah* by Ibn Sa'd, Muhammad ibn Hammad, Abu Hatim, al-'Ijli, [18](#) Yusuf ibn 'Ammar al-Musili, al-Nasa'i, Ibn Khirash, Abu al-Qasim al-Lalika'i, al-Khalili and Ibn Hajar. [19](#) According to the latter two there is unanimity on his *tawthiq*.

72. Abu Bishr Isma'il ibn Ibrahim ibn Muqsim al-Asadi al-Basri, known as Ibn ‘Ulayyah (d. 193/808).

His narration of *Hadith al-Thaqalayn* is recorded by Muslim in his *Sahih* and Ahmad in his *Musnad*. One of the leading traditionists and jurists of Basrah, he has been considered *thiqah* by Ahmad ibn Hanbal, Ibn Mu'in, [20](#) al-Dhahabi, [21](#) al-Nasa'i, Ibn Sa'd, [22](#) and al-Suyuti. [23](#)

73. Abu ‘Abd al-Rahman Muhammad ibn al-Fudayl al-Dabbi al-Kufi (d. 194/809).

His narration of *Hadith al-Thaqalayn* is mentioned by Muslim and al-Tirmidhi in their books. He has been considered *thiqah* by Ibn Mu'in and *saduq* by Abu Zur'ah. [24](#)

74. ‘Abd Allah ibn Numayr al-Hamdani (d. 199/814).

Ahmad ibn Hanbal in his *Musnad* and *Kitab al-manaqib*. Has been considered *thiqah* by Yahya ibn Mu’in, al-’Ijli and Ibn Sa’d. [25](#)

75. Habib ibn Abi Thabit (d. 119/737).

His narration is mentioned by al-Nasa’i (*Khasa’is*, i, 133) and Ibn Kathir (*al-Bidayah wa al-nihayah*, v, 209) from Ibn al-Tufayh from Zayd ibn Arqam. Has been considered *thiqah* by al-’Ijli, Ibn Mu’in, al-Nasa’i and Abu Hatim. [26](#)

76. Abu Ishaq ‘Amr ibn ‘Abd Allah al-Sabi’i (d. 129/746).

His narration is mentioned by al-Darqutni in *Kitab al-’Ilal* (ii, 78) from Hanash ibn al-Mu’tamir from Abu Dharr. Has been considered *thiqah* by Ibn Mu’in, al-Nasa’i, al-’Ijli and Abu Hatim. [27](#)

77. Muhammad ibn ‘Umar ibn ‘Ali ibn Abi Talib.

In al-Dulabi, *al-Dhurriyyat al-tahirah*, from his father, from his grandfather (A). Regarded *thiqah* by al-Dhahabi [28](#) and mentioned in *al-Thiqat* by Ibn Hibban.

78. Hakim ibn Jubayr al-Asadi.

In al-Tabarani (*al-Mu’jam al-kabir*, iii, No. 2681), from him, from Abu al-Tufayl from Zayd ibn Arqam. One of four eminent traditionists of his time. [29](#)

79. Zakariyya ibn Abi Za’idah (d. 147/764).

In al-Muhamili (*al-Amali*, iii, 38, MS. in Dar al-Kutub al-Zahiriyyah, Damascus), from him, from ‘Atiyyah al-Awfi from Abu Sa’id al-Khudri. *Tawthiq* by Ahmad ibn Hanbal, al-’Ijli, Abu Dawud, al-Nasa’i [30](#) and Ibn Sa’d. [31](#)

80. Fitr ibn Khalifah al-Makhzumi (d. 153 or 155/770 or 772).

In al-Samhudi (*Jawahir al-’iqdayn*, MS., F. 86) and al-Sakhawi (*al-Istijlab*, MS., F. 22), from him, from Abu al-Tufayl. *Tawthiq* by Ahmad ibn Hanbal, Yahya ibn Mu’in, al-’Ijli, al-Nasa’i, Ibn Sa’d, Abu Nu’aym al-Fadl ibn Dukayn and Ibn Hibban. [32](#)

81. Kathir ibn Zayd (d. 158/774).

In Abu Ja'far al-Tahawi (*Mushkil al-athar*, ii, 307) and al-Dulabi (*al-Dhurriyyat al-tahirah*, 168) from him, from Muhammad ibn 'Umar ibn 'Ali, from 'Ali (A). *Tawthiq* by Ibn 'Ammar al-Musili and Ibn Hibban. [33](#)

82. Ma'ruf ibn Kharrabudh al-Makki.

In Abu al-Abbas al-Hasan ibn Sufyan al-Nasawi (*al-Musnad al-kabir*), Abu Nu'aym (*Hilyat al-awliya'*, i, 355), Samhudi (*Jawahir al-'iqdayn*), al-Tabarani (*al-Mu'jam al-kabir*), Al-Hafiz al-Haythami (*Majma' al-zawa'id*), al-Khatib al-Baghdadi, Ibn 'Asakir, Ibn Hajar and others, from him from Abu Tufayl, from Hudhayfah ibn Asid al-Ghifari. Mentioned by Ibn Hibban in *al-Thiqat*. [34](#)

83. Abu al-Jahhaf Dawud ibn Abi 'Awf al-Tamimi.

In Imam Ahmad's *Fada'il 'Ali*, from him, from 'Atiyyah, from Abu Sa'id al-Khudri. *Tawthiq* by Ibn Mu'in and Sufyan. Among the rijal of al-Tirmidhi, Ibn Majah, and al-Nasa'i. Mentioned by Ibn Hibban in *al-Thiqat*. [35](#)

84. Salih ibn Abi al-Aswad al-Laythi.

In al-Tabarani (*al-Mu'jam al-kabir*, ii, No. 2679) from al-A'mash from 'Atiyyah from Abu Sa'id al-Khudri.

85. Abu al-Jarud Ziyad ibn al-Mundhir al-Abdi.

In al-Samhudi (*Jawahir al-'iqdayn*) and al-Sakhawi (*al-Istijlab*) from him, from Abu Tufayl.

86. Hatim ibn Isma'il al-Madani (d. 186/802).

In al-'Uqayli (*Kitab al-du'afa'*), from Ja'far ibn Muhammad ibn 'Ali (A). *Tawthiq* by Ibn Sa'd, Ibn Hibban and al-'Ijli. [36](#)

87. Kathir ibn Isma'il al-Nawa' al-Kufi.

In al-Tabarani (*al-Mu'jam al-saghir*, i, 131) from him, from 'Atiyyah. Among the rijal of al-Tirmidhi. Mentioned by Ibn Hibban in *al-Thiqat*. [37](#)

88. Abu al-Hasan 'Ali ibn Musahhar al-Qarashi (d. 189/805).

In al-Tabarani (*al-Mu'jam al-kabir*, ii, No. 2678), from Muhammad ibn 'Abd Allah al-Hadrami, from Manjab ibn Al-Harith from him, from 'Abd al-Malik ibn Abi Sulayman, from 'Atiyyah from Abu Sa'id al-

Khudri. *Tawthiq* by Ibn Mu'in, al-'Ijli, Abu Zur'ah, al-Nasa'i, [38](#) Ibn Sa'd [39](#) and Ahmad ibn Hanbal. [40](#)

89. 'Ali ibn Thabit al-Jazari.

In al-Bazzaz (*Musnad*, see 136), from him, from Sufyan ibn Sulayman, from Abu Ishaq, from Al-Harith, from 'Ali (A). *Tawthiq* by Ibn Mu'in, Ibn Hanbal, Muhammad ibn 'Abd Allah ibn Numayr, Ibn Sa'd, Ibn 'Ammar, Abu Dawud, [41](#) Abu Zur'ah, al-'Ijli and others. [42](#)

90. 'Abd Allah ibn Sinan al-Zuhri.

In Ibn 'Uqdah (*al-Muwalat*) Abu Musa al-Madini (*Kitab al-Sahabah*), Abu al-Futuh al-'Ijli (*Kitab almu'jiz fi fada'il al-Khulafa'*), al-Samhudi (*op. cit.*), and al-Sakhawi (*op. cit.*), from him, from Abu al-Tufayl.

91. Harun ibn Sa'd al-'Ijli.

In al-'Uqayli (*Kitab al-du'afa'*, xii, MS. F.288) from Muhammad ibn Abi Hafs al-Attar, from him, from 'Abd al-Rahman ibn Abi Sa'id al-Khudri. Among the rijal of Muslim. Mentioned by Ibn Hibban in *al-Thiqat*. [43](#) *Tasdiq* by al-Dhahabi. [44](#)

92. Yunus ibn Arqam.

In al-Tabarani (*al-Mu'jam al-saghir*, i, 135) and al-Khatib (*Talkhis al-mutashabih fi al-rasm*, MS. F.29), from 'Abd al-Hamid al-Sabih, from him, from Harun ibn Sa'd, from 'Atiyyah. Mentioned by Ibn Hibban in *al-Thiqat*. [45](#)

93. 'Uthman ibn Abi Zur'ah al-Mughirah al-Thaqafi al-Kufi.

In al-Tahawi (*Mushkil al-athar*, iv, 368) and Ahmad (*al-Musnad*, iv, 37), from Isra'il ibn Yunus alSabi'i, from him, from 'Ali ibn Rabi'ah. Among the rijal of al-Bukhari. *Tawthiq* by Ibn Hajar, Abu Hatim, al-Nasa'i, 'Abd al-Ghani ibn Sa'id, al-'Ijli and Ibn Numayr. [46](#)

94. Zayd ibn al-Hasan al-Qarashi al-Anmati, Abu al-Husayn al-Kufi.

In al-Nasawi (*al-Musnad al-kabir*), Abu Nu'aym al-Isfahani (*Hilyat al-awliya'*), al-Samhudi (*Jawahir al-'iqdayn*), al-Tabarani, (*al-Mu'jam al-kabir*), al-Haythami (*Majma' al-zawa'id*), al-Khatib al-Baghdadi (*Ta'rikh Baghdad*), Ibn 'Asakir (*Ta'rikh Dimashq*), Ibn Kathir (*al-Bidayah wa al-nihayah*) and others, from him, from Ja'far ibn Muhammad (A) from Jabir; and from him, from Ma'ruf ibn Kharrabudh, from Abu al-Tufayl, from Hudhayfah ibn Usayd. Mentioned by Ibn Hibban in *al-Thiqat* and al-Tirmidhi narrates a tradition from him about hajj. [47](#)

- [1.](#) Tahdhib al-Tahdhib, iv, 82; al-Kashif, i, 272.
- [2.](#) Al-Kashif, i, 313; Tahdhib al-Tahdhib, ii, 286; Taqrib al-Tahdhib, i, 252.
- [3.](#) Tahdhib al-Tahdhib, M.S.; al-Kashif, ii, 256; al-Ibar, i, 205; Mir`at al-jinan, i, 301; Taqrib al-Tahdhib, ii, 248; al-Shaykh `Abd al-Haqq al-Dehlawi, Asma' rijal al-Mishkat.
- [4.](#) Ibn Hibban, al-Thiqat, MS.; al-Maqdisi, al-Kamal fi asma' al-rijal, MS.; al-Dhahabi, Tadhkirat al-huffaz, i, 155; al-Asqalani, Tahdhib al-Tahdhib, vi, 396.
- [5.](#) al-Ibar, i, 209; Mir`at al-jinan, i, 305; Tahdhib al-Tahdhib, iv, 222.
- [6.](#) Ibn Hibban, al-Thiqat; al-Mizzi, Tahdhib al-Kamal, MS., Tabaqat al-Shafi`iyyah, i, 85; al-Dhahabi, al-Kashif, iii, 19; see also Mir`at al-jinan, i, 313.
- [7.](#) Al-Mizzi, Asma' rijal al-Sahihayn, i, 42; Al-Dhahabi, al-Kashif, i, 116; Tahdhib al-Tahdhib, i, 261.
- [8.](#) Taqrib al-Tahdhib, i, 64.
- [9.](#) Al-Dhahabi, Tadhkirat al-huffaz, i, 197.
- [10.](#) Al-Mizzi, Tahdhib al-Kamal, MS.
- [11.](#) Al-Dhahabi, Tahdhib al-Tahdhib, MS.
- [12.](#) Tadhkirat al-huffaz, i, 236, also al-Kashif, iii, 235.
- [13.](#) Taqrib al-Tahdhib, ii, 231.
- [14.](#) Tabaqat al-huffaz, 100.
- [15.](#) `Abd al-Ghani al-Maqdisi, al-Kamal fi asma' al-rijal, MS.
- [16.](#) Al-Asqalani, Tahdhib al-Tahdhib, iii, 245.
- [17.](#) Al-Kashif, i, 215, and al-Ibar, i, 293.
- [18.](#) Al-Mizzi, Tahdhib al-Kamal, MS.
- [19.](#) Ibn Hajar, Tahdhib al-Tahdhib, ii, 75, and Taqrib al-Tahdhib, i, 127.
- [20.](#) Al-Mizzi, Tahdhib al-Kamal, MS.
- [21.](#) Al-Dhahabi, Tadhkirat al-huffaz, i, 323, al-Kashif, i, 118, al-Ibar, i, 310.
- [22.](#) Al-Asqalani, Tahdhib al-Tahdhib, i, 275.
- [23.](#) Tabaqat al-huffaz, 133.
- [24.](#) Al-Dhahabi, Tahdhib al-Tahdhib, MS.; Tadhkirat al-huffaz, i, 315.
- [25.](#) Al-Asqalani, Tahdhib al-Tahdhib, vi, 56.
- [26.](#) Ibid., ii, 178.
- [27.](#) Ibid., viii, 63.
- [28.](#) Al-Kashif, iii, 82.
- [29.](#) Tahdhib al-Tahdhib, ii, 445.
- [30.](#) Ibid., iii, 329.
- [31.](#) Al-Tabaqat, vi, 355.
- [32.](#) Tahdhib al-Tahdhib, viii, 300.
- [33.](#) Ibid, vi, 413.
- [34.](#) Ibid., x, 230.
- [35.](#) Ibid., iii, 196.
- [36.](#) Ibid., ii, 128.
- [37.](#) Ibid, viii, 411.
- [38.](#) Ibid, vii, 382.
- [39.](#) Ibn Sa`d, al-Tabaqat, vi, 388.
- [40.](#) Al-Dhahabi, Tadhkirat al-huffaz, 290.
- [41.](#) Al-Khatib al-Baghdadi, Ta'rikh Baghdad, xi, 356.
- [42.](#) Tahdhib al-Tahdhib, vii, 288.
- [43.](#) Ibid., xi, 6.
- [44.](#) Al-Dhahabi, al-Kashif, ii, 214 and Mizan al-I`tidal, iv, 284.
- [45.](#) Ibid., vi, 331; Ibn Hajar, Ta`jil al-manfa`ah, 301.

[46.](#) Tahdhib al-Tahdhib, vii, 155.

[47.](#) Ibid, iii, 406.

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