

Other Traditions

Now we give here some of the other traditions of the Holy Prophet which show that he himself did claim to be the Last Of The Prophets, using other phrases:

The Fourth Tradition

The Holy Prophet said, "Bani Israel, prophets were leading them; when a prophet died another prophet succeeded him. But after me there will be no prophet; there will be Caliphs." (Saheeh Bukhari Kitab-ul-Manaqib).

The Fifth Tradition

The Holy Prophet said: "Verily, the Messengership and the Prophet hood have (now) ended; so there is no messenger after me and no prophet," (Tirmizi Kitab al-R'u'uya, Babu Dhihab al-Nubuwwah; Musnad Ahmad bin Hanbal from Anas bin Malik).

The Sixth Tradition

This tradition is found in Saheeh Bukhari; Saheeh Muslim, (Kitab-ul-Fadhail; Bab Asmain-Nabi); Saheeh Tirmizi, (Kitab-ul-Adab, Bab Asmain-Nabi); Muwatta (Kitab-ul-Asmain-Nabi); Mustadrak of Al-Hakim, (Kitab-al-Tarikh Bab Asmain-Nabi):

The Holy Prophet said: "I am Muhammad; and I am Ahmad; and I am *Mahi*, the *Kufr* will be erased by me; and I am *Hashir*, i.e., after me people will be gathered in *Hashr* (i.e., after me there will be no prophet; after me there will be only *Qiyamah*; and I am *Aqib* after whom there will be no prophet."

The Seventh Tradition

The Holy Prophet said: "God did not send any prophet but He warned His *Ummah* about *Dajjal* (But he did not appear among them). And I am the last of the prophets and you are the last of the *Ummahs*, and

he will appear among you anyhow.

(Sunan Ibn Majah, Kitab-ul-Fitan, Bab-u1-Dajjal).

The Eighth Tradition

There is another tradition in Saheeh Muslim, Saheeh Tirmizi and Sunan Ibn Majah which says:

The Holy Prophet said: "I have been given superiority over other prophets by six distinctions- (1) I have been given the ability to utter short sentences covering wide range of meanings; (2) I was helped by fear; (3) The booty of war was made lawful for me; (4) The earth has been made for me *Masjid* .and a means to cleanliness; (5.)I have been sent as the Messenger of Allah to the whole world; (6) And the chain of the Prophets was finished by me,"

The Ninth Tradition

Abdur-Rahman bin Jubair said that he heard Abdullah bin Amr bin 'As saying that one day the Holy Prophet(S) came out of his house in such a manner as he was taking our leave; and he said three times; "I am Muhammad the unlettered prophet." Then he said, "and there is no prophet after me."

The Tenth Tradition

This tradition is found in Musnad Ahmad Bin Hanbal, Nasai and Abu Dawood. The Holy Prophet said: "There is no prophethood after me, except the good tidings."

He was asked: "And what are the good tidings, O' Messenger of Allah?" He said "Good dreams", or he said "true dreams". It means that there was no possibility of revelation after the Holy Prophet. The utmost that anybody will be given as a sign from Allah will be through the true dreams.

The Eleventh Tradition

Baihaqi in his Saheeh (Kitab-al-Ru'uya) and Tabarani have narrated that the Holy Prophet said: "There is no *Nabi* after me and there is no *Ummah* after my *Ummah*."

The Twelfth Tradition

The tradition is found in Saheeh Muslim (Kitab-ul-Hajj). The Holy Prophet said "And I am the last of the Prophets and my *Masjid* is the last of the mosques."

It should be mentioned here that the Qadianis claim that the Holy Prophet said that his Masjid was "the Last Masjid"; while in fact it is not the last of the mosques, because after that millions of mosques been built and are being built every day in the world; likewise when the Holy Prophet said that he was the "the

Last Masjid", he meant that there would be prophets coming after him; though according to the *Fadhilah* he was the Supreme Most Prophet as his *Masjid* is Superior to all other mosques.

But these people have lost the ability to understand the words of Allah and his Prophet. This tradition has been narrated in Saheeh Muslim, in the chapter where Prophet Muhammad Al-Mustafa (S) has said that there are only three mosques in the world which has superiority over other mosques and the prayers in which is thousand times more rewarding than in other mosques; and it is for this reason that travelling for the purpose of prayers is allowed and lawful to these three mosques only.

Other mosques have no right that a man should travel to pray there leaving the other mosques. First of those mosques is Masjid-ul-Haram, which was built by Prophet Abraham and Prophet Ismael (a.s.); the second mosque is the Masjid-ul-Aqsa which was built by prophet David and Prophet Solomon (a.s.); and the third Mosque is the Masjid of Madina built by the Holy Prophet (S).

The Holy meant that as there is no prophet coming after him there will be no mosque in the world after his mosque which would have more *thawab* (spiritual reward) and superiority over other mosques. Thus it is the last of the mosques of the prophets and the last mosque to which a man is allowed to travel for the purpose of prayer in it.

This meaning is clear from another tradition where the wording is:

"I am the last of the prophets and my mosques are the last of the mosques of the prophets." This Tradition is narrated Daylami ibn Najjar and Bazzar and is recorded in Kanz-ul Ummal.

The Thirteenth Tradition

'*Hadith-ul-Manzila*' is the saying of the Holy Prophet (S), which he said at the time of his journey to Tabuk. This tradition is correct without any doubt from any quarter, and innumerable traditionalist and historians have recorded it. Some of them are:

- Saheeh Bukhari, Vol 3. p.58
- Saheeh Muslim, Vol 2, p.323
- Sunan Ibn Majah, Vol 1, p.28
- Mustadrak, Vol 3, p. 109
- Musnad Ahmad bin Hanbal, Vol 1, p. 173–182

At the time of that journey, the Holy Prophet (S) has left Imam Ali (a.s.), as his successor in Madina. Imam Ali (a.s.) said "You are leaving me behind among women and children." The Holy Prophet (S) replied: "Are you not pleased that you have the same position with me as Aaroon had with Moses, except that there is no prophet after me."

This also is a great proof from the tradition of the Holy Prophet (S) that there would be no prophet after him.

These and other traditions have been narrated by numerous companions of the Holy Prophet and it proves that the Holy Prophet of Islam on different occasions, in different ways and in different words has made it crystal clear that he was the last of the prophets, and there was no *Nabi* coming after him, that the chain of *Nubuwwah* (Prophethood) has been completed, that anybody who claimed to be a *Rasul* or *Nabi* after him would be *Dajjal* and *Kazzab* (liar).

Can there be any other interpretation or meaning of the words of Qur'an "*Khatam un-Nabiyyin*" than this?

Also there is the Declaration of *Sahaba* just after the death of Holy Prophet that from then on there was no *Nabi* to come.

The famous collection of the lectures, etc. of Imam Ali (a.s.) known as '*Nahj-ul-Balagha*' (which has been published in Egypt with foot notes and explanations of Sheikh Muhammad Abduh) reveals on page 269:

Imam Ali (a.s.) said when he was washing the body of Holy Prophet (S): "My father. and mother be your ransom, such a thing has been discontinued with your death which was never discontinued with the death of any other person, (and that thing is) Prophethood, announcement (of *Ghaib*) and the news of heaven."

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