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Part 25: On Eighty and Above-Numbered Characteristics

Eighty Verses of the Quran Were Revealed Regarding Imam Ali And No One Else

25-1 Muhammad ibn Ibrahim ibn Ishaq al-Taleqani – may God be pleased with him – narrated that Abdul Aziz ibn Yahya al-Jolodi in Basra quoted Ahmad ibn Aban, on the authority of Yahya ibn Salma, on the authority of Zayd ibn al-Harith, on the authority of Abdul Rahman ibn Abi Layli, “Eighty verses of the Honorable the Exalted God’s Quran were revealed just regarding the characteristics of the Commander of the Faithful Imam Ali (MGB) and no one else in this nation.”

25-2 Abu Yusuf Rafe’a ibn Abdullah ibn Abdul Malik at Marvud narrated that Yusuf ibn Musa quoted Abu Zakarya Yahya ibn Uthman, on the authority of his father, on the authority of Ibn Lahay’at, on the authority of Khalid ibn Yazid al-Jomhi, on the authority of sa’id ibn Abi Hilal al-Laysee, on the authority of Nayeбат ibn Wahab al-Abdo’ee, on the authority of Muhammad ibn al-Hanafyye, on the authority of his father Ali ibn Abi Talib (MGB), “The Prophet decreed the striking of eighty lashes as the punishment for drinking wine.”

There Are Ninety-Five Takbirs In the Five Daily Prayers

25-3 Muhammad ibn al-Hassan ibn al-Walid – may God be pleased with him – narrated that Muhammad ibn Yahya al-Attar quoted Muhammad ibn Ahmad ibn Yahya ibn Imran al-Ash’ari, on the authority of Musa ibn Umar, on the authority of Abdullah ibn al-Muqayrih, on the authority of Al-Misbah al-Mazny, on the authority of Aba Abdullah as-Sadiq (MGB) that the Commander of the Faithful Imam Ali (MGB) said, “There are ninety-five *Takbirs* in the five daily prayers including the ones said in the *Qunut*. [1](#)

The Ninety-Nine Names for the Blessed the Sublime God

25-4 Ahmad ibn al-Hassan al-Qat'tan narrated that Ahmad ibn Yahya ibn Zakaria al-Qat'tan quoted Bakr ibn Abdullah ibn Habib, on the authority of Tamim ibn Buhlool, on the authority of his father, on the authority of Abil Hassan al-Abdi, on the authority of Suleiman ibn Mihran, on the authority of Ja'far ibn Muhammad as-Sadiq (MGB), on the authority of Muhammad ibn Ali al-Baqir (MGB), on the authority of his father Ali ibn al-Hussein as-Sajjad (MGB), on the authority of his father Al-Hussein ibn Ali (MGB), on the authority of his father Ali ibn Abi Talib (MGB) that God's Prophet (MGB) said, "Indeed there are there are ninety-nine names for the Honorable

ابواب الثمانين وما فوقه

نزلت في امير المؤمنين ثمانون آية ما شركه فيها أحد

حدثنا محمد بن إبراهيم بن إسحاق الطالقاني رضي الله عنه قال: حدثنا عبدالعزيز بن يحيى الجلودى 1-25 بالبصرة قال: حدثنا أحمد بن أبان، عن يحيى بن سلمة، عن زيد بن الحارث، عن عبدالرحمن بن أبي ليلى قال: نزلت في علي عليه السلام ثمانون آية صفوا في كتاب الله عز وجل ما شركه فيها أحد من هذه الامة.

ضرب النبي صلى الله عليه وآله في الخمر ثمانين

حدثنا أبو يوسف رافع بن عبد الله بن عبد الملك بمرور الرود قال: حدثنا يوسف بن موسى قال: حدثنا أبو زكريا 2-25 يحيى بن عثمان قال: حدثني أبي قال: حدثنا ابن لهيعة قال: حدثني خالد بن يزيد الجمحي، عن سعيد بن أبي هلال الليثي، عن نبيه بن وهب العبدوى عن محمد بن الحنفية عن أبيه علي بن أبي طالب ان رسول الله صلى الله عليه وآله ضرب في الخمر ثمانين.

تكبيرات الصلاة خمس وتسعون تكبيرة

حدثنا محمد بن الحسن بن الوليد رضي الله عنه قال: حدثنا محمد بن يحيى العطار، عن محمد بن أحمد بن 3-25 يحيى بن عمران الاشعري، عن موسى بن عمر، عن عبد الله بن المغيرة، عن المصباح المزني، عن أبي عبد الله جعفر بن محمد عليهما السلام قال: قال: أمير المؤمنين عليه السلام: تكبيرات الصلاة خمس وتسعون تكبيرة في اليوم واللييلة منها تكبيرة القنوت.

لله تبارك وتعالى تسعة وتسعون اسم

حدثنا أحمد بن الحسن القطان قال: حدثنا أحمد بن يحيى بن زكريا القطان قال: حدثنا بكر بن عبد الله بن 4-25 حبيب قال: حدثنا تميم بن بهلول، عن أبيه، عن أبي الحسن العبدى، عن سليمان بن مهران، عن الصادق جعفر بن محمد، عن محمد بن علي، عن أبيه علي بن الحسين، عن أبيه الحسين بن علي، عن أبيه علي بن أبي

the Exalted God, one-hundred minus one. Whoever recites them would go to Paradise. They are as follows: 1- Allah²; 2- the God; 3- The One; 4- The Unique; 5- The Self-Sufficient; 6- The First; 7- The Last; 8- The All-hearing; 9- The All-seeing; 10- The Omnipotent³; 11- The Subduer; 12- The Most High; 13- The All-high; 14- The Ever-enduring; 15- The Fashioner; 16- The Originator⁴; 17- The Most Noble; 18- The Manifest; 19- The Hidden; 20- The Ever-living; 21- The Wise; 22- The All-knowing⁵; 23- The Forbearing; 24- The Preserver; 25- The Truth; 26- The Reckoner; 27- The All-praiseworthy; 28- The Entertaining; 29- The Sustainer; 30- The All-beneficent⁶; 31- The Most Merciful⁷; 32- The Producer; 33- The Provider⁸; 34- The Watchful; 35- The Clement; 36- The Giver of peace⁹; 37- The Giver of security¹⁰; 38- The Prevailer¹¹; 39- The Almighty¹²; 40- The Overwhelmer¹³; 41- The Tremendous¹⁴; 42- The Sovereign; 43- The Glorified; 44- The Witness; 45- The Truthful; 46- The Maker; 47- The Pure; 48- The Just; 49- The Pardoner; 50- The All-forgiving; 51- The Needless; 52- The Aide; 53- The Maker; 54- The Single; 55- The Judge; 56- The Cleaver; 57- The Eternal¹⁵; 58- The King¹⁶; 59- The Most Holy¹⁷; 60- The Strong; 61- The Nigh; 62- The Self-Existing; 63- The Constrictor¹⁸; 64- The Reliever¹⁹; 65- The Fullfiller of Needs; 66- The Glorious; 67- The Lord; 68- The Benefactor; 69- The All-Inclusive; 70- The Manifester; 71- The Nourisher; 72- The Fashioner²⁰; 73- The Generous; 74- The Grand; 75- The Sufficer; 76- The Revealer of Harms; 77- The One and Only; 78- The Light; 79- The Bestower; 80- The Helper; 81- The All-Comprehending; 82- The Loving; 83- The Guide; 84- The Honest; 85- The Guardian; 86- The Inheritor; 87- The Good; 88- The Resurrector; 89- The Acceptor of Repentance; 90- The Majestic; 91- The Magnanimous; 92- The All-aware; 93- The Creator²¹; 94- The Best of Helpers; 95- The Master; 96- The Grateful; 97- The Magnificent; 98- The Subtly-Kind; 99- The Curer.

Sadooq said, "I have explained these names in *Kitab al-Tawhid* and have narrated this tradition in various ways and with somewhat different words."

The Reward for Saying There is no God but Allah and Asking His Forgiveness One-Hundred Times

25-5 (The compiler of the book narrated) that his father – may God be pleased with him – narrated that Sa'ed ibn Abdullah quoted Ahmad ibn Aba Abdullah, on the authority of his father, on the authority of Muhammad ibn Abi Umayr, on the authority of Hisham ibn Salim and Abi Ayoob al-Khizaz that Aba Abdullah as-Sadiq (MGB) said, "Whoever says 'There is no god but God' (*La illah illallah*) one-hundred

times would be better off than everyone else on that day, unless someone else says it more times than that.”

طالب عليهم السلام قال: قال رسول الله صلى الله عليه وآله: إن لله عز وجل تسعة وتسعين إسما مائة إلا واحدة من أحصاها دخل الجنة وهي

الله. الاله. الواحد. الاحد. الصمد. الاول. الآخر. السميع. البصير. القدير. القاهر. العلي. الاعلى. الباقي. البديع. البارئ. الاكرم. الظاهر. الباطن. الحي. الحكيم. العليم. الحليم. الحفيظ. الحق. الحسيب. الحميد. الحفي. الرب. الرحمن. الرحيم. الذارئ. الرزاق. الرقيب. الرؤوف. السلام. المؤمن. المهيمن. العزيز. الجبار. المتكبر. السيد. السبوح. الشهيد. الصادق. الصانع. الطاهر. العدل. العفو. الغفور. الغني. الغياث. الفاطر. الفرد. الفتاح. الفالق. القديم. الملك. القدوس. القوي. القريب. القيوم. القابض. الباسط. قاضي الحاجات. المجيد. المولى. المنان. المحيط. المبين. المقيت. المصور. الكريم. الكبير. الكافي. كاشف الضر. الوتر. النور. الوهاب. الناصر. الواسع. الودود. الهادي. الوفي. الوكيل. الوارث. البر. الباعث. التواب. الجليل. الجواد. الخبير. الخالق. خير الناصرين. الديان. الشكور. العظيم. اللطيف. الشافي.

وقد أخرجت تفسير هذه الاسماء في كتاب التوحيد وقد رويت هذا الخبر من طرق مختلفة وألفاظ مختلفة

ثواب مائة تهليله وثواب الاستغفار مائة مرة

حدثنا أبي رضي الله عنه قال: حدثنا سعد بن عبد الله، عن أحمد بن أبي عبد الله، عن أبيه، عن محمد بن أبي 5-25 عمير، عن هشام بن سالم، وأبي أيوب الخزاز، عن أبي عبد الله عليه السلام قال: من قال "لا إله إلا الله" مائة مرة. كان أفضل الناس ذلك اليوم عملاً إلا من زاد.

25-6 (The compiler of the book narrated) that his father – may God be pleased with him – narrated that Sa’ed ibn Abdullah quoted Ahmad ibn Muhammad ibn Isa, on the authority of Al-Hussein ibn Sayf, (on the authority of Sayf,) on the authority of Salam ibn Qanim that Aba Abdullah as-Sadiq (MGB) said, “God will construct a house in Paradise for whoever repeats ‘There is no god but God’ one-hundred times when he lays down in his bed. The sins of whoever asks for God’s forgiveness one-hundred times when he lays down in his bed would fall off from him as the leaves fall off from a tree.”

1. Hand-raised supplications in prayer.

2. Allah is Al-ism Al-a’zam, the greatest name which contains all the divine attributes and is the sign of the essence and cause of all existence. Allah doesn’t resemble in any way any of what He has created. Allah is Allah’s name only. Nothing else can assume this name or share it.

3. God has power over all things.

4. He is the one who puts His creation in order with perfect harmony – not only each thing within itself, but everything in

accordance with everything else.

5. He is the One who knows all. He knows what has happened, what is happening, and what will happen from the beginning to the end.

6. He is the One who always wills Mercy and good for all creation. He pours infinite bounties upon all creation.

7. He is the source of infinite mercy and beneficence, who rewards the one who uses his bounties for the good with eternal gifts.

8. He is the Sustainer. Sustenance is needed to maintain the creation (both physical and spiritual sustenance).

9. He is the One who saves the believing servants from all dangers, bringing them the peace, blessings and security of Paradise.

10. He is the Illuminator of the light of faith in hearts. He is the Comforter and the Protector of the ones who take refuge in Him.

11. He is the Protector and the Guardian. He is the One who sees to the development of His creation, leading everyone and everything where they are destined to go.

12. He is the Victorious One whom no force can overwhelm. There is no strength in this universe that can oppose His will.

13. He is the repairer of the broken, the completer of the lacking, the one who can enforce His Will without any opposition.

14. He is the Greatest, who shows His Greatness in everything, on all occasions.

15. God has neither a beginning nor an end.

16. He is the owner and ruler of the entire universe, visible and invisible, and of all creation, from before the beginning and after the end.

17. He is the most pure one, devoid of all blemishes, shortcomings, weakness, heedlessness and error.

18. He is the One who constricts. All existence is in the power of Allah. The life on this planet is a test for us, but Allah doesn't test his servants beyond their ability.

19. He is the one who grants abundance, joy, relief, and ease after difficulties.

20. He is the one who shapes everything in the most perfect shape without using any models.

21. He is the one who creates from nothing: creating at the same time the states, conditions and sustenance of all that He has created. He establishes the how, when and where creation will take place.

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