

Quran, The Divine Book

[2:2] *This Book, there is no doubt in it, is a guide to those who guard (against evil).*

[2:23] *And if you are in doubt as to that which We have revealed to Our servant, then produce a chapter like it and call on your witnesses besides Allah if you are truthful.*

[2:24] *But if you do (it) not and never shall you do (it), then be on your guard against the fire of which men and stones are the fuel; it is prepared for the unbelievers.*

[2:121] *Those to whom We have given the Book read it as it ought to be read. These believe in it; and whoever disbelieves in it, these it is that are the losers.*

[2:176] *This is because Allah has revealed the Book with the truth; and surely those who go against the Book are in a great opposition.*

[2:181] *Whoever then alters it after he has heard it, the sin of it then is only upon those who alter it; surely Allah is Hearing, Knowing.*

[2:242] *Allah thus makes clear to you His communications that you may understand.*

[3:3] *He has revealed to you the Book with truth, verifying that which is before it, and He revealed the Taurat and the Injeel aforetime, a guidance for the people, and He sent the Furqan.*

[3:4] *Surely they who disbelieve in the communications of Allah they shall have a severe chastisement; and Allah is Mighty, the Lord of retribution.*

[3:7] *He it is Who has revealed the Book to you; some of its verses are decisive, they are the basis of the Book, and others are allegorical; then as for those in whose hearts there is perversity they follow the part of it which is allegorical, seeking to mislead and seeking to give it (their own) interpretation. but none knows its interpretation except Allah, and those who are firmly rooted in knowledge say: We believe in it, it is all from our Lord; and none do mind except those having understanding.*

[3:58] This We recite to you of the communications and the wise reminder.

[3:108] These are the communications of Allah which We recite to you with truth, and Allah does not desire any injustice to the creatures.

[3:138] This is a clear statement for men, and a guidance and an admonition to those who guard (against evil).

[4:82] Do they not then meditate on the Quran? And if it were from any other than Allah, they would have found in it many a discrepancy.

[4:105] Surely We have revealed the Book to you with the truth that you may judge between people by means of that which Allah has taught you; and be not an advocate on behalf of the treacherous.

[5:16] With it Allah guides him who will follow His pleasure into the ways of safety and brings them out of utter darkness into light by His will and guides them to the right path.

[6:7] And if We had sent to you a writing on a paper, then they had touched it with their hands, certainly those who disbelieve would have said: This is nothing but clear enchantment.

[6:55] And thus do We make distinct the communications and so that the way of the guilty may become clear.

[6:66] And your people call it a lie and it is the very truth. Say: I am not placed in charge of you.

[6:67] For every prophecy is a term, and you will come to know (it).

[6:92] And this is a Book We have revealed, blessed, verifying that which is before it, and that you may warn the metropolis and those around her; and those who believe in the hereafter believe in it, and they attend to their prayers constantly.

[6:104] Indeed there have come to you clear proofs from your Lord; whoever will therefore see, it is for his own soul and whoever will be blind, it shall be against himself and I am not a keeper over you.

[6:105] And thus do We repeat the communications and that they may say: You have read; and that We may make it clear to a people who know.

[6:106] Follow what is revealed to you from your Lord; there is no god but He; and withdraw from the polytheists.

[6:114] Shall I then seek a judge other than Allah? And He it is Who has revealed to you the Book (which is) made plain; and those whom We have given the Book know that it is revealed by your

Lord with truth, therefore you should not be of the disputers.

[6: 115] And the word of your Lord has been accomplished truly and justly; there is none who can change His words, and He is the Hearing, the Knowing.

[6: 155] And this is a Book We have revealed, blessed; therefore follow it and guard (against evil) that mercy may be shown to you.

[6: 156] Lest you say that the Book was only revealed to two parties before us and We were truly unaware of what they read.

[6: 157] Or lest you should say: If the Book had been revealed to us, we would certainly have been better guided than they, so indeed there has come to you clear proof from your Lord, and guidance and mercy. Who then is more unjust than he who rejects Allah's communications and turns away from them? We will reward those who turn away from Our communications with an evil chastisement because they turned away.

[7:2] A Book revealed to you, so let there be no straitness in your breast on account of it, that you may warn thereby, and a reminder close to the believers.

[7:3] Follow what has been revealed to you from your Lord and do not follow guardians besides Him, how little do you mind.

[7:52] And certainly We have brought them a Book which We have made clear with knowledge, a guidance and a mercy for a people who believe.

[7: 174] And thus do We make clear the communications, and that haply they might return.

[7:203] And when you bring them not a revelation they say: Why do you not forge it? Say: I only follow what is revealed to me from my Lord; these are clear proofs from your Lord and a guidance and a mercy for a people who believe.

[7:204] And when the Quran is recited, then listen to it and remain silent, that mercy may be shown to you.

[10: 15] And when Our clear communications are recited to them, those who hope not for Our meeting say: Bring a Quran other than this or change it. Say: It does not beseem me that I should change it of myself; I follow naught but what is revealed to me; surely I fear, if I disobey my Lord, the punishment of a mighty day.

[10: 17] Who is then more unjust than who forges a lie against Allah or (who) gives the lie to His communications? Surely the guilty shall not be successful.

[10:33] Thus does the word of your Lord prove true against those who transgress that they do

not believe.

[10:37] *And this Quran is not such as could be forged by those besides Allah, but it is a verification of that which is before it and a clear explanation of the book, there is no doubt in it, from the Lord of the worlds.*

[10:38] *Or do they say: He has forged it? Say: Then bring a chapter like this and invite whom you can besides Allah, if you are truthful.*

[10:57] *O men! There has come to you indeed an admonition from your Lord and a healing for what is in the breasts and a guidance and a mercy for the believers.*

[10:58] *Say: In the grace of Allah and in His mercy, in that they should rejoice; it is better than that which they gather.*

[11:13] *Or, do they say: He has forged it. Say: Then bring ten forged chapters like it and call upon whom you can besides Allah, if you are truthful.*

[11:14] *But if they do not answer you, then know that it is revealed by Allah's knowledge and that there is no god but He; will you then submit?*

[11:17] *Is he then who has with him clear proof from his Lord, and a witness from Him recites it and before it (is) the Book of Musa, a guide and a mercy? These believe in it; and whoever of the (different) parties disbelieves in it, the Fire will be their promised meeting-place. Be not then in doubt thereon: surely it is the truth from your Lord, but most men do not believe.*

[11:49] *These are announcements relating to the unseen which We reveal to you, you did not know them, (neither) you nor your people, before this; therefore be patient; surely the end is for those who guard (against evil).*

[11:120] *And all we relate to you of the accounts of the messengers is to strengthen your heart therewith; and in this has come to you the truth and an admonition, and a reminder to the believers.*

[12:2] *Surely We have revealed it, an Arabic Quran, that you may understand.*

[12:3] *We narrate to you the best of narratives, by Our revealing to you this Quran, though before this you were certainly one of those who did not know.*

[12:102] *This is of the announcements relating to the unseen (which) We reveal to you (Muhammad), and you were not with them (Yousaf and his brothers) when they resolved upon their affair, and they were devising plans.*

[12:104] *And you do not ask them for a reward for this; it is nothing but a reminder for all*

mankind.

[12:111] In their (people and messengers before prophet Muhammad) histories there is certainly a lesson for men of understanding. It is not a narrative which could be forged, but a verification of what is before it

and a distinct explanation of all things and a guide and a mercy to a people who believe.

[13:30] And thus We have sent you among a nation before which other nations have passed away, that you might recite to them what We have revealed to you and (still) they deny the Beneficent Allah. Say: He is my Lord, there is no god but He; on Him do I rely and to Him is my return.

[13:31] And even if there were a Quran with which the mountains were made to pass away, or the earth were travelled over with it, or the dead were made to speak thereby; nay! The commandment is wholly Allah's, Have not yet those who believe known that if Allah please He would certainly guide all the people? And (as for) those who disbelieve, there will not cease to afflict them because of what they do a repelling calamity, or it will alight close by their abodes, until the promise of Allah comes about; surely Allah will not fail in (His) promise.

[13:37] And thus have We revealed it, a true judgment in Arabic, and if you follow their (disbelievers) low desires after what has come to you of knowledge, you shall not have against Allah any guardian or a protector.

[15:9] Surely We have revealed the Reminder and We will most surely be its guardian.

[15:87] And certainly We have given you (Muhammad) seven of the oft-repeated verses (of Al-Fateha) and the grand Quran.

[16:64] And We have not revealed to you the Book except that you may make clear to them that about which they differ, and (as) a guidance and a mercy for a people who believe.

[16:98] So when you recite the Quran, seek refuge with Allah from the accursed Shaitan,

[16:101] And when We change (one) communication for (another) communication, and Allah knows best what He reveals, they say: You are only a forger. Nay, most of them do not know.

[16:102] Say: The Holy spirit has revealed it from your Lord with the truth, that it may establish those who believe and as a guidance and good news for those who submit.

[16:103] And certainly We know that they say: Only a mortal teaches him. The tongue of him whom they reproach is barbarous, and this is clear Arabic tongue.

[16:104] (As for) those who do not believe in Allah's communications, surely Allah will not guide

them, and they shall have a painful punishment.

[16:105] Only they forge the lie who do not believe in Allah's communications, and these are the liars.

[17:9] Surely this Quran guides to that which is most upright and gives good news to the believers who do good that they shall have a great reward.

[17:41] And certainly We have repeated (warnings) in this Quran that they may be mindful, but it does not add save to their aversion.

[17:45] And when you recite the Quran, We place between you and those who do not believe in the hereafter a hidden barrier;

[17:46] And We have placed coverings on their (disbelievers) hearts and a heaviness in their ears lest they understand it, and when you mention your Lord alone in the Quran they turn their backs in aversion.

[17:82] And We reveal of the Quran that which is a healing and a mercy to the believers, and it adds only to the perdition of the unjust.

[17:86] And if We please, We should certainly take away that which We have revealed to you, then you would not find for it any protector against Us.

[17:87] But on account of mercy from your Lord, surely His grace to you is abundant.

[17:88] Say: If men and jinn should combine together to bring the like of this Quran, they could not bring the like of it, though some of them were aiders of others.

[17:89] And certainly We have explained for men in this Quran every kind of similitude, but most men do not consent to aught but denying.

[17:105] And with truth have We revealed it, and with truth did it come; and We have not sent you but as the giver of good news and as a warner.

[17:106] And it is a Quran which We have revealed in portions so that you may read it to the people by slow degrees, and We have revealed it, revealing in portions.

[17:107] Say: Believe in it or believe not; surely those who are given the knowledge before it fall down on their faces, making obeisance when it is recited to them.

[17:108] And they say: Glory be to our Lord! Most surely the promise of our Lord was to be fulfilled.

[17:109] And they fall down on their faces weeping, and it adds to their humility.

[18:1] (All) praise is due to Allah, Who revealed the Book to His servant and did not make in it any crookedness.

[18:2] Rightly directing, that he might give warning of severe punishment from Him and give good news to the believers who do good that they shall have a goodly reward,

[18:3] Staying in it for ever;

[18:27] And recite what has been revealed to you of the Book of your Lord, there is none who can alter His words; and you shall not find any refuge besides Him.

[18:54] And certainly We have explained in this Quran every kind of example, and man is most of all given to contention.

[18:109] Say: If the sea were ink for the words of my Lord, the sea would surely be consumed before the words of my Lord are exhausted, though We were to bring the like of that (sea) to add

[20:2] We have not revealed the Quran to you that you may be unsuccessful.

[20:3] Nay, it is a reminder to him who fears:

[20:4] A revelation from Him Who created the earth and the high heavens.

[20:99] Thus do We relate to you (some) of the news of what has gone before; and indeed We have given to you a Reminder from Ourselves.

[20:100] Whoever turns aside from it, he shall surely bear a burden on the day of resurrection

[20:113] And thus have We sent it down an Arabic Quran, and have distinctly set forth therein of threats that they may guard (against evil) or that it may produce a reminder for them.

[20:114] Supremely exalted is therefore Allah, the King, the Truth, and do not make haste with the Quran before its revelation is made complete to you and say: O my Lord! increase me in knowledge.

[21:10] Certainly We have revealed to you a Book in which is your good remembrance; what! Do you not then understand?

[22:16] And thus have We revealed it, being clear arguments, and because Allah guides whom He intends.

[24:1] (This is) a chapter which We have revealed and made obligatory and in which We have revealed clear communications that you may be mindful.

[24:34] And certainly We have sent to you clear communications and a description of those who have passed away before you, and an admonition to those who guard (against evil).

[24:46] Certainly We have revealed clear communications, and Allah guides whom He pleases to the right way.

[25:4] And those who disbelieve say: This (Quran) is nothing but a lie which he has forged, and other people have helped him at it; so indeed they have done injustice and (uttered) a falsehood.

[25:5] And they say: The stories of the ancients, he has got them written so these are read out to him morning and evening.

[25:6] Say: He has revealed it Who knows the secret in the heavens and the earth; surely He is ever Forgiving, Merciful.

[25:30] And the Messenger cried out: O my Lord! Surely my people have treated this Quran as a forsaken thing.

[25:32] And those who disbelieve say: Why has not the Quran been revealed to him all at once? Thus, that We may strengthen your heart by it and We have arranged it well in arranging.

[25:33] And they shall not bring to you any argument, but We have brought to you (one) with truth and best in significance.

[26:2] These are the verses of the Book that makes (things) clear.

[26: 192] And most surely this is a revelation from the Lord of the worlds.

[26: 193] The Faithful Spirit has descended with it,

[26: 194] Upon your (Muhammad) heart that you may be of the warners

[26: 195] In plain Arabic language.

[26: 196] And most surely the same is in the scriptures of the ancients.

[26: 197] Is it not a sign to them that the learned men of the Israelites know it?

[26: 198] And if we had revealed it to any of the foreigners

[26: 199] So that he should have recited it to them, they would not have believed therein.

[26:200] Thus have We caused it to enter into the hearts of the guilty.

[26:201] They will not believe in it until they see the painful punishment.

[26:210] And the Shaitans have not come down with it (Quran).

[26:211] And it behoves them not, and they have not the power to do (it).

[26:212] Most surely they are far removed from the hearing of it.

[27:2] (It is) A guidance and good news for the believers,

[27:3] Who keep up prayer and pay the poor-rate, and of the hereafter, they are sure.

[27:76] Surely this Quran declares to the children of Israel most of what they differ in.

[27:77] And most surely it is a guidance and a mercy for the believers.

[28:2] These are the verses of the Book that makes (things) clear.

[28:49] Say: Then bring some (other) book from Allah which is a better guide than both of them (Quran and Taurat), (that) I may follow it, if you are truthful.

[28:85] Most surely He Who has made the Quran binding on you will bring you back to the destination. Say: My Lord knows best him who has brought the guidance and him who is in manifest error.

[28:86] And you did not expect that the Book would be inspired to you, but it is a mercy from your Lord, therefore be not a backer-up of the unbelievers.

[28:87] And let them not turn you aside from the communications of Allah after they have been revealed to you, and call (men) to your Lord and be not of the polytheists.

[29:47] And thus have We revealed the Book to you (Muhammad). So those whom We have given the Book believe in it, and of these there are those who believe in it, and none deny Our communications except the unbelievers.

[29:49] Nay! These are clear communications in the breasts of those who are granted knowledge; and none deny Our communications except the unjust.

[30:10] Then evil was the end of those who did evil, because they rejected the communications of Allah and used to mock them.

[30:58] And certainly We have set forth for men every kind of example in this Quran; and if you should bring them a communication, those who disbelieve would certainly say: You are naught but false claimants.

[30:59] Thus does Allah set a seal on the hearts of those who do not know.

[31:2] These are verses of the Book of Wisdom

[31:3] A guidance and a mercy for the doers of goodness,

[31:7] And when Our communications are recited to him (disbeliever), he turns back proudly, as if he had not heard them, as though in his ears were a heaviness, therefore announce to him a painful chastisement.

[31:27] And were every tree that is in the earth (made into) pens and the sea (to supply it with ink), with seven more seas to increase it, the words of Allah would not come to an end; surely Allah is Mighty, Wise.

[32:2] The revelation of the Book, there is no doubt in it, is from the Lord of the worlds.

[32:3] Or do they say: He has forged it? Nay! It is the truth from your Lord that you may warn a people to whom no warner has come before you, that they may follow the right direction

[35:31] And that which We have revealed to you of the Book, that is the truth verifying that which is before it; most surely with respect to His servants Allah is Aware, Seeing.

[35:32] Then We gave the Book for an inheritance to those whom We chose from among Our servants; but of them is he who makes his soul to suffer a loss, and of them is he who takes a middle course, and of them is he who is foremost in deeds of goodness by Allah's permission; this is the great excellence.

[36:69] And We have not taught him (Muhammad) poetry, nor is it meet for him; it is nothing but a reminder and a plain Quran,

[36:70] That it may warn him who would have life, and (that) the word may prove true against the unbelievers.

[38:29] (It is) a Book We have revealed to you abounding in good that they may ponder over its verses, and that those endowed with understanding may be mindful.

[38:86] Say (Muhammad): I do not ask you for any reward for it; nor am I of those who affect:

[38:87] It is nothing but a reminder to the nations;

[38:88] And most certainly you will come to know about it after a time.

[39:1] The revelation of the Book is from Allah, the Mighty, the Wise.

[39:2] Surely We have revealed to you the Book with the truth, therefore serve Allah, being sincere to Him in obedience.

[39:23] Allah has revealed the best announcement, a book conformable in its various parts, repeating, whereat do shudder the skins of those who fear their Lord, then their skins and their hearts become pliant to the remembrance of Allah; this is Allah's guidance, He guides with it whom He pleases; and (as for) him whom Allah makes err, there is no guide for him.

[39:27] And certainly We have set forth to men in this Quran similitudes of every sort that they may mind.

[39:28] An Arabic Quran without any crookedness, that they may guard (against evil).

[39:41] Surely We have revealed to you the Book with the truth for the sake of men; so whoever follows the right way, it is for his own soul and whoever errs, he errs only to its detriment; and you (Muhammad) are not a custodian over them.

[40:2] The revelation of the Book is from Allah, the Mighty, the Knowing,

[41:2] A revelation from the Beneficent, the Merciful Allah:

[41:3] A Book of which the verses are made plain, an Arabic Quran for a people who know:

[41:4] A herald of good news and a warner, but most of them turn aside so they hear not.

[41:26] And those who disbelieve say: Do not listen to this Quran and make noise therein, perhaps you may overcome.

[41:27] Therefore We will most certainly make those who disbelieve taste a severe punishment, and We will most certainly reward them for the evil deeds they used to do.

[41:28] That is the reward of the enemies of Allah, the fire; for them therein shall be the house of long abiding; a reward for their denying Our communications.

[41:40] Surely they who deviate from the right way concerning Our communications are not hidden from Us. What! Is he then who is cast into the fire better, or he who comes safe on the day of resurrection? Do what you like, surely He sees what you do.

[41:41] Surely those who disbelieve in the reminder when it comes to them, and most surely it is a Mighty Book:

[41:42] Falsehood shall not come to it from before it nor from behind it; a revelation from the Wise, the Praised One.

[41:43] Naught is said to you but what was said indeed to the messengers before you; surely your Lord is the Lord of forgiveness and the Lord of painful retribution.

[41:44] And if We had made it a Quran in a foreign tongue, they would certainly have said: Why have not its communications been made clear? What! A foreign (tongue) and an Arabian! Say: It is to those who believe a guidance and a healing; and (as for) those who do not believe, there is a heaviness in their ears and it is obscure to them; these shall be called to from a far-off place.

[41:52] Say: Tell me if it is from Allah; then you disbelieve in it, who is in greater error than he who is in a prolonged opposition?

[42:3] Thus does Allah, the Mighty, the Wise, reveal to you, and (thus He revealed) to those before you.

[42:7] And thus have We revealed to you an Arabic Quran, that you may warn the mother city (Mecca) and those around it, and that you may give warning of the day of gathering together wherein is no doubt; a party shall be in the garden and (another) party in the burning fire.

[43:2] I swear by the Book that makes things clear:

[43:3] Surely We have made it an Arabic Quran that you may understand.

[43:4] And surely it is in the original of the Book with Us, truly elevated, full of wisdom.

[43:44] And most surely it (Quran) is a reminder for you and your people, and you shall soon be questioned.

[45:2] The revelation of the Book is from Allah, the Mighty, the Wise. [45:6] These are the communications of Allah which We recite to you with truth; then in what announcement would they believe after Allah and His communications?

[45:7] Woe to every sinful liar,

[45:8] Who hears the communications of Allah recited to him, then persists proudly as though he had not heard them; so announce to him a painful punishment.

[45:9] And when he comes to know of any of Our communications, he takes it for a jest; these it is that shall have abasing chastisement.

[46:2] The revelation of the Book is from Allah, the Mighty, the Wise.

[46:7] And when Our clear communications are recited to them, those

who disbelieve say with regard to the truth when it comes to them: This is clear magic.

[46:8] Nay! They say: He has forged it. Say: If I have forged it, you do not control anything for me from Allah; He knows best what you utter concerning it; He is enough as a witness between me

and you, and He is the Forgiving, the Merciful.

[46: 10] Say: Have you considered if it is from Allah, and you disbelieve in it, and a witness from among the children of Israel has borne witness of one like it, so he believed, while you are big with pride; surely Allah does not guide the unjust people.

[46: 11] And those who disbelieve say concerning those who believe: If it had been a good, they would not have gone ahead of us therein. And as they do not seek to be rightly directed thereby, they say: It is an old lie.

[46: 12] And before it the Book of Musa was a guide and a mercy: and this (Quran) is a Book verifying (it) in the Arabic language that it may warn those who are unjust and as good news for the doers of good.

[50:37] Most surely there is a reminder in this for him who has a heart or he gives ear and is a witness.

[50:45] We know best what they say, and you (Muhammad) are not one to compel them; therefore remind him by means of the Quran who fears My threat.

[52:32] Nay! Do their (pagan) understandings bid them this? Or are they an inordinate people?

[52:33] Or do they say: He (Muhammad) has forged it (Quran). Nay! They do not believe.

[52:34] Then let them bring an announcement like it if they are truthful.

[54: 17] And certainly We have made the Quran easy for remembrance, but is there anyone who will mind?

[54:22] And certainly We have made the Quran easy for remembrance, but is there anyone who will mind?

[54:32] And certainly We have made the Quran easy for remembrance, but is there anyone who will mind?

[54:40] And certainly We have made the Quran easy for remembrance, but is there anyone who will mind?

[56:75] But nay! I swear by the falling of stars;

[56:76] And most surely it is a very great oath if you only knew;

[56:77] Most surely it is an honored Quran,

[56:78] In a book that is protected

[56:79] None shall touch it save the purified ones.

[56:80] A revelation by the Lord of the worlds.

[56:81] Do you then hold this announcement in contempt?

[56:82] And to give (it) the lie you make your means of subsistence.

[59:21] Had We sent down this Quran on a mountain, you would certainly have seen it falling down, splitting asunder because of the fear of Allah, and We set forth these parables to men that they may reflect.

[68:51] And those who disbelieve would almost smite you with their eyes when they hear the reminder, and they say: Most surely he (Muhammad) is mad.

[68:52] And it is naught but a reminder to the nations.

[69:38] But nay! I swear by that which you see,

[69:39] And that which you do not see.

[69:40] Most surely, it is the Word brought by an honored Messenger,

[69:41] And it is not the word of a poet; little is it that you believe;

[69:42] Nor the word of a soothsayer; little is it that you mind.

[69:43] It is a revelation from the Lord of the worlds.

[72: 1] Say: It has been revealed to me that a party of the jinn listened, and they said: Surely we have heard a wonderful Quran,

[72:2] Guiding to the right way, so we believe in it, and we will not set up any one with our Lord:

[76:23] Surely We Ourselves have revealed the Quran to you revealing (it) in portions.

[81:27] It is naught but a reminder for the nations,

[81:28] For him among you who pleases to go straight.

[81:29] And you do not please except that Allah please, the Lord of the worlds.

[83: 13] When Our communications are recited to him, he says: Stories of those of yore.

[83: 14] Nay! Rather, what they used to do has become like rust upon their hearts.

[83:15] Nay! Most surely they shall on that day be debarred from their Lord.

[83:16] Then most surely they shall enter the burning fire.

[83:17] Then shall it be said: This is what you gave the lie to.

[84:21] And when the Quran is recited to them (disbelievers) they do not make obeisance?

[85:21] Nay! It is a glorious Quran,

[85:22] In a guarded tablet.

[87:6] We will make you (Muhammad) recite so you shall not forget,

[87:7] Except what Allah pleases, surely He knows the manifest, and what is hidden.

[87:8] And We will make your way smooth to a state of ease.

[87:9] Therefore do remind, surely reminding does profit.

[87:10] He who fears will mind,

[87:11] And the most unfortunate one will avoid it (Quran),

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