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Another responsibility of the believers is to arrange gatherings in which Imam al–Zaman (ajtf) is mentioned, as this is also a sign of one's love for the Imam. If a true believer is well versed in public speaking and is able to speak about the Imam and his qualities, then he must perform this act.

Imam Ja'far b. Muhammad as-Sadiq (as) said to Fudhail:

"Do you gather and discuss (about us the Ahlul Bayt)?" Fudhail said: "Yes, may I be sacrificed for you!" The Imam said: "Verily I love such gatherings, so keep our teachings alive O' Fudhail! May the mercy of Allah be upon a person who keeps our teachings alive."1

Indeed, establishing such gatherings is the true essence of helping the religion of Allah and the Hujjah of our time and will result in the spread of the religion of truth.

In fact, it is possible that at certain times, it may actually become obligatory to establish such programs. For example, if there is a possibility of danger coming to the religion and people are being led astray, then in order to save the faith and protect the souls of the people, it will become obligatory to hold such gatherings.

1. Biharul Anwar, vol. 44, pg. 282, sec. 34, no. 14

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