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Sajdatas-Sahw [Two Sajdahs of Sahw]

1. If the *Musalli* talked during his *Salat*, or performed the *Taslim* not in its proper place, or performed four or five *Rak'ahs*, because of his forgetfulness, his *Salat* would be valid, and he would have to perform two *Sajdahs* of *Sahw* after finishing his *Salat*.
2. If the *Musalli* did only one *Sajdah* and forgot to do the second one, or he forgot to do the *Tashahhud*, and he remembered this only when there was no place for doing it, he should continue his *Salat*, as it is correct, but he must perform the lapsed part, after finishing his *Salat*, and then he has to perform the two *Sajdahs* of *Sahw*.

How to perform *Sajdatas-Sahw*: [1](#)

1. For the *Sahw* [forgetting] there are two *Sajdahs* to be performed immediately after finishing the *Salat*.
2. The *Niyyah* for these *Sajdahs* is *Wajib*, but there is no need for *Takbiratul-Ihram*.
3. In the *Sujud* we say: "*Bismi-Llahi Wa Bi-Llah. As-Salamu Alayka Ayyuhan-Nabiyyu Wa Ramatu-Lahi Wa Barakatuh.*"
4. After the two *Sajdahs* we recite the *Tashahhud*.
5. After the *Tashahhud* we recite the *Taslim*.

Discussion

Q1. Mark the correct statement with the sign ✓ and the incorrect with X.

- a. The *Salat* would not be *Batil* if one intentionally recited *SuratulHamd* twice.
- b. Whoever forgot the *Tashahhud*, must recite it after finishing the *Salat*, then he must do the *Sajdahs* of *Sahw*.

Q2. Explain briefly how to perform *Sajdatus-Sahw*.

Q3. Must we face the *Qiblah* in performing the two *Sajdahs* of *Sahw*?

1. The Hanafis say: "The form of Sajdatus-Sahw is to prostrate twice, do the Tashahhud then the Taslim, then to send blessings on the Prophet (s) and to invoke Allah. It is to be done after the Taslim [of the Salat], if there was time to do it. But if the time of the Salat passed by and he did not do it, he would be exempted from such Sujud. The Malikis say: "The form of Sajdatus-Sahw is: Two Sajdahs, then a Tashahudd, without invoking Allah or sending blessings on the Prophet (s). But if it was only for a decrease, or for both a decrease and an increase, it is to be done before the Taslim. If it is for only an increase it must be done after the Taslim. The Hanbalis say: It is allowed to do the Sujud of Sahw before and after the Taslim. The Shafi'is say: "Sujudus-Sahw is to be done after the Tashahhud, before the Taslim."

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