

## Section Thirty-Four

The traditions that indicate he will not have pledged allegiance with anyone

Comprised of twelve traditions

660. Ghaybat al-Nu`m<sup>1</sup>: `Alī b. al-`usayn, from Muḥammad b. Yaʿqūb, from Muḥammad b. Ḥassan al-Rāzī, from Muḥammad b. `Alī al-Kāfi, from Ibrāhīm b. Hishām, from Ḥammād b. `Isā, from Ibrāhīm b. `Umar al-Yamānī, from (Imam) Abū `Abd-Allah, peace be on him, who said: “The Q’im will rise and he will not have pledged allegiance with anybody.”

661. Al-Kāfi<sup>2</sup>: Muḥammad b. Yaʿqūb, from Aḥmad b. Muḥammad, from al-`usayn b. Sa`d, from ibn Abū `Umair, from Hishām b. Sulaym, from (Imam) Abū `Abd-Allah al-`ādiq, peace be upon him, who said: “The Q’im will rise while he will not have pledged an oath, promise, or allegiance to anybody.”

662. Ithbāt al-Waḥīyya<sup>3</sup>: al-`imyar from Muḥammad b. al-`usayn, from Muḥammad b. Sinān, from Abū I-Jarūd, from Uthmān b. Nashr, from Amr al-Mu`minīn, peace be on him, who said: “The Master of this affair will not have pledged an oath, promise, or pact to anybody.”

663. Kamāl al-dīn<sup>4</sup>: Narrated to us Muḥammad b. Mūsā al-Mutawakkil, may Allah be satisfied with him, from Muḥammad b. Yaʿqūb al-`Aḥḥār, from Muḥammad b. `Isā b. `Ubaid, from Muḥammad b. Abū `Umair, from Sa`d b. Ghazwān, from Abū Baḥr, from (Imam) Abū `Abd-Allah, peace be on him, who said: “The birth of the master of this affair will be concealed from [these] people so that he will not have pledged allegiance with anyone when he emerges.”

664. Kamāl al-dīn<sup>5</sup>: Narrated to us my father and Muḥammad b. al-ḥasan, may Allah have mercy on both of them, from Sa`d b. `Abd-Allah, from Muḥammad b. `Ubaid and Muḥammad b. al-`usayn b. Abū I-Khaḥḥab, from Muḥammad b. Abū `Umair, from Jamāl b. Ḥalīl, from Abū `Abd-Allah, peace be on him, who said: “The Q’im will be sent while he will not have pledged allegiance to anyone.”

665. Kamāl al-dīn<sup>6</sup>: My father, may Allah have mercy on him, narrated to me from Sa`d b. `Abd-Allah, from Ya`qūb b. Yazīd and al-ḥasan b. Ḥarf, both from Muḥammad b. Abū `Umair, from Hishām b.

Salim, from Abū `Abd-Allah, peace be on him, who said: “The Q’im will rise while he will not have pledged allegiance to anybody.”

The following traditions also establish the aforementioned concept: 539, 601, 610, 634, 654, and 656.

- [1.](#) Ghaybat al-Nu`mān, chap. 10, p. 191, no. 45.
- [2.](#) Al-Kāfī, vol. 1, p. 342, no. 27; Ghaybat al-Nu`mān, chap. 10, p. 171, no. 4.
- [3.](#) Ithbāt al-wa`īyya, p. 223.
- [4.](#) Kamāl al-dīn, vol. 2, chap. 44, p. 479, no. 1.
- [5.](#) Kamāl al-dīn, vol. 2, chap. 44, pp. 479–480, no. 2; Ithbāt al-hudūd, vol. 6, chap. 32, p. 453, no. 208.
- [6.](#) Kamāl al-dīn, vol. 2, chap. 44, p. 480, no. 3; Ithbāt al-hudūd, vol. 6, chap. 32, p. 436, no. 209.

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