

Supplication for Imam Mahdi (a.s.)

اللَّهُمَّ ادْفَعْ عَنَّا وَلِيَّكَ

وَخَلِيفَتِكَ وَحُجَّتِكَ عَلَى خَلْقِكَ

وَلِسَانِكَ الْمُعَبِّرِ عَنْكَ

النَّاطِقِ بِحُكْمَتِكَ

وَعَيْنِكَ النَّاطِرَةِ بِإِذْنِكَ

وَشَاهِدِكَ عَلَى عِبَادِكَ

الْجَحَّاجِ الْمُجَاهِدِ

الْعَائِدِ بِكَ الْعَابِدِ عِنْدَكَ

وَأَعِزَّهُ مِنْ شَرِّ جَمِيعِ مَا خَلَقْتَ وَبَرَأْتَ

وَأَنْشَأْتَ وَصَوَّرْتَ

وَأَحْفَظُهُ مِنْ بَيْنِ يَدَيْهِ وَمِنْ خَلْفِهِ

وَعَنْ يَمِينِهِ وَعَنْ شِمَالِهِ

وَمِنْ فَوْقِهِ وَمِنْ تَحْتِهِ

بِحِفْظِكَ الَّذِي لَا يَضِيعُ مَنْ حَفِظْتَهُ بِهِ

وَأَحْفَظُ فِيهِ رَسُولَكَ وَأَبَاءَهُ

أُثِمَّتْكَ وَدَعَائِمَ دِينِكَ

وَأَجْعَلُهُ فِي وَدِيعَتِكَ الَّتِي لَا تَضِيعُ

وَفِي جِوَارِكَ الَّذِي لَا يُخْفَرُ

وَفِي مَنْعِكَ وَعِزِّكَ الَّذِي لَا يُفْهَرُ

وَأَمِنُهُ بِأَمَانِكَ الْوَثِيقِ الَّذِي لَا يُخْذَلُ مَنْ أَمَنَتْهُ بِهِ

وَأَجْعَلُهُ فِي كَنَفِكَ الَّذِي لَا يُرَامُ مَنْ كَانَ فِيهِ

وَأَنْصُرُهُ بِنَصْرِكَ الْعَزِيزِ

وَأَيِّدُهُ بِجُنْدِكَ الْغَالِبِ

وَقَوِّهِ بِقُوَّتِكَ

وَأَرِدْفُهُ بِمَلَائِكَتِكَ

وَوَالٍ مَنْ وَالَاهُ

وَعَادٍ مَنْ عَادَاهُ

وَالْبَيْسَةُ دِرْعَكَ الْحَصِينَةَ

وَحُفَّهُ بِالمَلَائِكَةِ حَقًّا

اللَّهُمَّ أَشْعَبْ بِهِ الصَّدْعَ

وَارْتُقْ بِهِ الْفَتْقَ

وَأَمِتْ بِهِ الْجَوْرَ

وَأَظْهِرْ بِهِ الْعَدْلَ

وَزَيْنُ بَطُولِ بَقَائِهِ الْأَرْضَ

وَأَيُّدُهُ بِالنَّصْرِ

وَأَنْصُرْهُ بِالرُّعْبِ

وَقَوِّ نَاصِرِيهِ

وَاخْذُلْ خَائِلِيهِ

وَدَمْدَمٍ مِّنْ نَّصَبٍ لَهُ

وَدَمَّرٍ مِّنْ غَشَّةٍ

وَأَقْتُلْ بِهِ جَبَابَةَ الْكُفْرِ وَعُمْدَهُ وَدَعَائِمَهُ

وَأَقْصِمْ بِهِ رُؤْسَ الضَّلَالَةِ وَشَارِعَةَ الْبِدْعِ

وَمُؤْمِنَةَ السُّنَّةِ وَمُقَوِّبَةَ الْبَاطِلِ

وَذَلِّلْ بِهِ الْجَبَّارِينَ

وَأَبْرِ بِهِ الْكَافِرِينَ وَجَمِيعَ الْمُلْحِدِينَ

فِي مَشَارِقِ الْأَرْضِ وَمَغَارِبِهَا

وَبَرِّهَا وَبَحْرِهَا

وَسَهْلِهَا وَجَبَلِهَا

حَتَّى لَا تَدَعُ مِنْهُمْ دَيَّاراً

وَلَا تُبْقِيَ لَهُمْ آثَاراً

اللَّهُمَّ طَهِّرْ مِنْهُمْ بِلَادَكَ

وَاشْفِ مِنْهُمْ عِبَادَكَ

وَأَعِزَّ بِهِ الْمُؤْمِنِينَ

وَأُحْيِي بِهِ سُنَنَ الْمُرْسَلِينَ وَدَارِسَ حُكْمِ النَّبِيِّينَ

وَجَدِّدْ بِهِ مَا امْتَحَى مِنْ دِينِكَ وَبَدِّلْ مِنْ حُكْمِكَ

حَتَّى تُعِيدَ دِينَكَ بِهِ وَعَلَى يَدَيْهِ جَدِيداً

غَضاً مَحْضاً صَاحِبِ

لَا عِوَجَ فِيهِ وَلَا بِدْعَةَ مَعَهُ

وَحَتَّى تُنِيرَ بَعْدْلِهِ ظُلَمَ الْجَوْرِ

وَتُطْفِئَ بِهِ نِيرَانَ الْكُفْرِ

وَتُوضِحَ بِهِ مَعَاقِدَ الْحَقِّ وَمَجْهُولِ الْعَدْلِ

فَإِنَّهُ عَبْدُكَ الَّذِي اسْتَخْلَصَتْهُ لِنَفْسِكَ

وَاصْطَفَيْتَهُ عَلَى غَيْبِكَ

وَعَصَمْتَهُ مِنَ الذُّنُوبِ

وَبَرَأْتَهُ مِنَ الْعُيُوبِ

وَطَهَّرْتَهُ مِنَ الرَّجْسِ

وَسَلِّمَتْهُ مِنَ الدَّنَسِ

اللَّهُمَّ فَإِنَّا نَشْهَدُ لَهُ يَوْمَ الْقِيَامَةِ

وَيَوْمَ حُلُولِ الطَّامَةِ

أَنَّهُ لَمْ يَذْنِبْ ذَنْبًا

وَلَا أَتَى حُوبًا

وَلَمْ يَرْتَكِبْ مَعْصِيَةً

وَلَمْ يَضِيعْ لَكَ طَاعَةً

وَلَمْ يَهْتِكْ لَكَ حُرْمَةً

وَلَمْ يُبَدِّلْ لَكَ فَرِيضَةً

وَلَمْ يَغَيِّرْ لَكَ شَرِيعَةً

وَأَنَّهُ الْهَادِي الْمُهْتَدِي

الطَّاهِرُ التَّقِيُّ

النَّقِيُّ الرِّضِيُّ الزَّكِيُّ

اللَّهُمَّ أَعْطِهِ فِي نَفْسِهِ

وَأَهْلِهِ وَوُلْدِهِ وَذُرِّيَّتِهِ وَأُمَّتِهِ وَجَمِيعِ رَعِيَّتِهِ

مَا تُقَرُّ بِهِ عَيْنُهُ

وَتَسُرُّ بِهِ نَفْسُهُ

وَتَجْمَعُ لَهُ مُلْكَ الْمَمْلَكَاتِ كُلِّهَا

قَرِيبِهَا وَبَعِيدِهَا

وَعَزِيزِهَا وَذَلِيلِهَا

حَتَّى تَجْرِيَ حُكْمُهُ عَلَى كُلِّ حُكْمٍ

وَيَغْلِبَ بِحَقِّهِ عَلَى كُلِّ بَاطِلٍ

اللَّهُمَّ اسْلُكْ بِنَا عَلَى يَدَيْهِ مِنْهَاجَ الْهُدَى وَالْمَحَجَّةَ الْعُظْمَى

وَالطَّرِيقَةَ الْوَسْطَى الَّتِي يَرْجِعُ إِلَيْهَا الْغَالِي وَيَلْحَقُ بِهَا التَّالِي

وَقَوْنَا عَلَى طَاعَتِهِ

وَتَبَتَّنَا عَلَى مُشَايَعَتِهِ

وَأَمْنُنْ عَلَيْنَا بِمُتَابَعَتِهِ

وَاجْعَلْنَا فِي حَزْبِهِ الْقَوَامِينَ بِأَمْرِهِ

الصَّابِرِينَ مَعَهُ الطَّالِبِينَ رِضَاكَ بِمُنَاصَحَتِهِ

حَتَّى تَحْشُرَنَا يَوْمَ الْقِيَامَةِ فِي أَنْصَارِهِ

وَأَعْوَانِهِ وَمُقَوِّيَةِ سُلْطَانِهِ

اللَّهُمَّ وَاجْعَلْ ذَلِكَ لَنَا خَالِصاً مِنْ كُلِّ شَكٍّ وَشُبْهَةٍ

وَرِيَاءٍ وَسُمْعَةٍ

حَتَّى لَا نَعْتَمِدَ بِهِ غَيْرَكَ

وَلَا نَطْلُبَ بِهِ إِلَّا وَجْهَكَ

وَحَتَّى تُحَلِّلَنَا مَحَلَّهُ

وَتَجْعَلَنَا فِي الْجَنَّةِ مَعَهُ

وَأَعِزَّنَا مِنَ السَّأَمَةِ وَالْكَسَلِ وَالْفَتْرَةِ

وَاجْعَلْنَا مِمَّنْ تَنْتَصِرُ بِهِ لِدِينِكَ

وَتُعِزُّ بِهِ نَصْرَ رَ وَلِيِّكَ

وَلَا تَسْتَبْدِلْ بِنَا غَيْرَنَا

فَإِنَّ اسْتِبْدَالَكَ بِنَا غَيْرَنَا عَلَيْكَ يَسِيرٌ

وَهُوَ عَلَيْنَا كَثِيرٌ

اللَّهُمَّ صَلِّ عَلَى وُلَاةِ عَهْدِهِ وَالْأَيْمَةِ مِنْ بَعْدِهِ

وَبَلِّغْهُمْ أَمَالَهُمْ

وَزِدْ فِي آجَالِهِمْ

وَأَعِزَّ نَصْرَهُمْ

وَتَمِّمْ لَهُمْ مَا أَسْنَدْتَ إِلَيْهِمْ مِنْ أَمْرِكَ لَهُمْ

وَتَبَّتْ دَعَائِهِمْ

وَاجْعَلْنَا لَهُمْ أَعْوَانًا

وَعَلَى دِينِكَ أَنْصَارًا

فَإِنَّهُمْ مَعَادِنُ كَلِمَاتِكَ

وَحُزَانُ عِلْمِكَ

وَأَرْكَانُ تَوْحِيدِكَ

وَدَعَائِمُ دِينِكَ

وَوُلَاةُ أَمْرِكَ

وَخَالِصَتُكَ مِنْ عِبَادِكَ

وَصَفْوَتُكَ مِنْ خَلْقِكَ

وَأَوْلِيَاؤُكَ وَسَلَائِلُ أَوْلِيَائِكَ

وَصَفْوَةُ أَوْلَادِ نَبِيِّكَ

وَالسَّلَامُ عَلَيْهِ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

allahumma idfa' `an waliyyika
wa khalifatika wa hujjatika 'ala khalqika
wa lisanikal-mu'abbiri 'anka
an-natiqi bi-hikmatika
wa 'aynikan-na'irati bi-idhnika
washahidika 'ala 'ibadika
al-jahjahil-mujahidi
al-'a`id'i bikal-'abidi 'indak
wa a'idhhu min sharri jami'i ma khalaqta wa bara`t
wa ansha`ta wa sawwart
wahfa`-hu min bayni yadayhi wamin khalfih
wa 'an yaminihi wa 'an shimalih
wa min fawqihi wamin tahtih
bihif`ikal-ladhi la yadi'u man hafi`tahu bih
wahfa` fihi rasulaka wa aba`ah
a`immataka wa da'a`ima dinik
waj'alhu fi wadi'atikal-lati la tadi'
wafi jiwarikal-ladhi la yukhfar
wafi man'ika wa 'izzikal-ladhi la yuqhar
wa aminhu bi-amanikal-wathiqil-ladhi la yukhdhalu man amantahu bih
waj'alhu fi kanafikal-ladhi la yuramu man kana fih
wansurhu binasrikal-'aziz
wa ayyid-hu bijundikal-ghalib
waqawwihi biquwwatik
wa ardifhu bimala`ikatik

wawali man walah
wa ‘adi man ‘adah
wa albis-hu dir’akal-hasinah
wahuffahu bil-mala`ikati haffa
allahummash-‘ab bihis-sad-’
wartuq bihil-fatq
wa amit bihil-jawr
wa a”-hir bihil-‘adl
wazayyin bi-tuli baqa`ihil-arda
wa ayyid-hu binnasri
wansurhu bir-ru’b
waqawwi nasirih
wakhdhul khadhilih
wadamdin man nasaba lah
wadammir man ghashshah
waqtul bihi jababiratal-kufr wa ‘umudahu wada’a`imah
waqsim bihi ru’usad-dalalati wa shari’atal-bida’
wa mumitatas-sunnati wa muqawwiyyatal-batil
wa dhallil bihil-jabarin
wa abir bihil-kafirina wa jami’al-mulhidin
fi mashariqil-ardi wamagharibiha
wabarriha wabahriha
wasahliha wajabaliha
hatta la tada’a minhum dayyara
wala tubqi lahum athara
allahumma tahhir minhum biladak
washfi minhum ‘ibadak
wa a’izza bihil-mu`minin
wa ahyi bihi sunanal-mursalina wa darisa hukmin-nabiyyin
wajaddid bihi mamtaha min dinika wabuddila min hukmik
hatta tu’ida dinaka bihi wa’ala yadayhi jadida
ghaddan mahdan sahiha
la ‘iwaja fihi wa la bidhata ma’ah
wahatta tunira bi-‘adlihi ”ulamal-jawr
watutfi`a bihi niranal-kufr
watudiha bihi ma’aqidal-haqqi wamajhulal-‘adl
fa-innahu ‘abdukal-ladhis-takhlastahu linafsik
wastafaytahu ‘ala ghaybik
wa’asamtahu minadh-dhunub

wabarra`tahu minal-‘uyub
watahhartahu minar-rijs
wasallamtahu minad-danas
allahumma fa-inna nashhadu lahu yawmal-qiyamah
wayawma hululit-ta(a)mmah
annahu lam yudhnib dhanba
wa ata huwba
walam yartakib ma’siyah
walam yudayyi’ laka ta’ah
wa lam yahtik laka hurmah
walam yubaddil laka faridah
walam yughayyir laka shari’ah
wa-annahul-hadil-muhtadi
at-tahirut-taqiyy
an-naqiyyur-radiyyul-zaki
allahumma a’tihi fi nafsih
wa-ahlihi wawaladihi wadhurriyyatihi wa-ummatihi wajami’i ra’iyyatih
ma tuqirru bihi ‘aynah
watasurru bihi nafsah
watajma’u lahu mulkal-mamlakati kulliha
qaribiha waba’idiha
wa’aziziha wadhaliliha
hatta tujriya hukmahu ‘ala kulli hukm
wayaghliba bihaqqihi kulla batil
allahummas-luk bina ‘ala yadayhi minhajal-huda wal-mahajjatal-‘u`ma
wat-tariqatal-wustal-lati yarji’u ilayhal-ghali wayalhaqu bihat-tali
waqawwina ‘ala ta’atih
wathabbitna ‘ala mushaya’atih
wamunu ‘alayna bimutaba’atih
waj-‘alna fi hizbihil-qawwamina bi-amrih
assabirina ma’ahuttalibina ridaka bimunasahatih
hata tahshurana yawmal-qiyamati fi ansarih
wa-a’wanihi wamuqawwiyyati sultanih
allahumma waj’al dhalika lana khalisan min kulli shakkin washubhah
wariya`in wasum’ah
hatta la na’tamida bihi ghayrak
walan natluba bihi illa wajhak
wahatta tuhillana mahallah
wataj’alana fil-jannati ma’ah

wa a'idhna minas-sa`mati wal-kasali wal-fatrah
waj'alna mimman tantasiru bihi lidinik
watu'izzu bihi nasra waliyyik
wala tastabdil bina ghayrana
fa`innas-tibdalaka bina ghayrana 'alayka yasir
wahuwa 'alayna kathir
allahumma salli 'ala wulati 'ahdihi wal-a`immati min ba'dih
waballigh-hum amalahum
wazid fi ajalihin
wa a'izza nasrahum
watammim lahum ma asnadta ilayhim min amrika lahum
wathabbit da'a`imahum
waj'alna lahum a'wana
wa 'ala dinika ansara
fa`innahum ma'adinu kalimatik
wakhuzzanu 'ilmik
wa-arkanu tawhidik
wada'a`imu dinik
wawulatu amrik
wakhalisatuka min 'ibadik
wasafwatuka min khalqik
wa-awliya`uka wa sala`ilu awliya`ik
wasafwatu awladi nabiyyik
wassalamu 'alayhi wa 'alayhim warahmatul-lahi wabarakatuh

O Allah! defend Your friend
and representative – a decisive argument for mankind
Your mouthpiece who speaks on behalf of You
The speaker with Your wisdom
Your eye that sees with Your permission
Your witness on Your servants
The master and the struggler (for the sake of Allah)
The seeker of Your shelter and the full worshipper in Your measures
Keep him safe from the intrigues and evil schemes of all that which You created and made
And that which You established and formed
And protect him from that which is there in his presence, from that which comes from behind
And from that which comes from his right and from that which comes from his left
And from that which comes from above and from that which comes from beneath
With Your thorough safety that preserves the one on which it is practiced from any loss

And keep Your Messenger and his (Imam al-Mahdi) fathers safe through saving him
They are verily the guides and the pillars of Your religion
And include him with Your deposit that never loses
And with Your vicinity that is never violated
And with Your protection and power that are never defeated
And afford security to him in Your safe and trustworthy sanctuary that does not forsake him who takes
asylum in it
And make him under Your protection that saves him who is put under it from any harm
And give him Your insuperable victory
And aid him with Your superior weaponry
And strengthen him with Your strength
And put Your angels at his disposal
And support him whoever support him
And be the enemy of him whoever opposes him
And dress him Your fortified armor
And make the angels surround him
O Allah! through him, patch up the differences of opinion
And bring into order again confusion
And eradicate oppression
And manifest justice
And adorn the earth by a lengthy life for him
And support him with victory
And give him victory through throwing horror in his enemies' hearts
And reinforce his supporters
And thwart his enemies
And give over to destruction those who lay traps for him
And annihilate those who cheat him
And through him kill the chiefs, pillars and supports of infidelity
And through him crush the heads of deviation and the innovators of heresies
And the eradicators of the Sunnah and the backers of wrong
And through him humiliate the haughty tyrants
And through him terminate the infidels and all the atheists
Wherever they are – in the east or west of the world
On the lands or in oceans
In plains or on mountains
Until You will not leave a single one of them
And you will not even leave a single trace of them
O Allah! clear up Your lands from them
And heal your servants' hearts from them

And consolidate the faithful believers
And through him, revive the norms of the Messengers and the rules of the Prophets that were obliterated
And renew through him the signs of Your religion that were erased and Your judgments that were distorted
Until you rekindle Your religion through him and at his hands
As well-defined, pure and sound as it is
Free from loopholes and heresies
And until You illumine the murk of unfairness by means of his justice
And extinguish the fires of atheism through him
And elucidate the positions of truth and the concealed justice
For he is verily Your servant that You have saved for Yourself
And You have chosen him for keeping the unseen matters of You
And You have protected him against sins
And You have cleaned him from any defect
And You have purified him from filth
And You have kept him away from dirt
O Allah! We will verily testify to him on the Day of Resurrection
And on the day when the overwhelming event
That he did not commit a single sin
Nor did he practice an unlawful thing
Nor did he do any act of disobedience
Nor did he miss any act of obedience (to Allah)
Nor did he violate any sanctified thing
Nor did he distort any precept
Nor did he change any law
And he is verily the guide and the rightly guided
The pure and the pious
The immaculate, the approved, the righteous
O Allah! give him what he wishes regarding his own self
And his family and his sons and his offspring and his nation and all of his subjects
All that which make him delighted
And all that which please him
And put under his sphere of influence all kingdoms
The near and the remote
The powerful and the weak
Until You cause his rule to prevail on every rule
And his right (issue) will overcome all wrong ones
O Allah! Lead us, at his hands, to the course of guidance and to the greatest Path
And the equitable way of life to which will come back (repentant) those who had gone too far and catch

up those who had fallen down
And encourage us to carry out the acts of obedience to him
And make us stand firmly in following him
And make us the favor of the adherence to him
And include us with his group who achieve his commands
And who are steadfast and who are seeking his pleasure by leading to him
So that You will gather us on the Resurrection Day with his supporters
And his backers and those who consolidate his authority
O Allah! Make us do all these things without any doubt or confusion
Or ostentation or seeking reputation
So that we will rely upon none save You
And we will seek none save Your sake
And You will put us up in his vicinity
And You will place us with him in Paradise
And protect us against weariness, laziness and lethargy
And include us with those whom You take up for backing Your religion
And whom You take up for increase the victory of Your Saint
And put not others in our places
For it is easy for You to put others in our places
But it is extremely difficult for us if You do it
O Allah! send blessings upon his representatives and on the leaders (Imams) after him
And fulfill their wishes
And increase their ages
And support their victory
And make perfect for them that which props them in carrying out Your will
And strengthen their pillars
And make us their helpers
And the supporters of Your religion
For they are the sources of Your Words
And the treasures of Your knowledge
And the pillars of (calling to) Your Oneness
And the posts of Your religion
And the ones in authority of Your command
And the choices of Your servants
And the well-chosen ones among Your creatures
And Your saints and the offspring of Your saints
And the selected descendants of Your Prophet
Peace and Allah's mercy and blessings be upon them and him.

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