

Surah al-Mursalat, Chapter 77

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the Name of God the Compassionate, the Merciful

Verses 1 – 40

{وَالْمُرْسَلَاتِ عُرْفًا} 1

1. I swear by sins which followed one after another.

{فَالْعَاصِفَاتِ عَصْفًا} 2

2. I swear by the graves.

{وَالنَّاشِرَاتِ نَشْرًا} 3

3. I swear by the revival of the dead.

{فَالْفَارِقَاتِ فَرْقًا} 4

4. By the Divine Lights (separating the faithful from the infidel).

{فَالْمُلْقِيَاتِ ذِكْرًا} 5

5. I swear by the angels.

{عُذْرًا أَوْ نُذْرًا} 6

6. Whatever I state is an argument against you and warning too.

{إِنَّمَا تُوعَدُونَ لَوَاقِعٌ} 7

7. Whatever you have promised shall (definitely) come to pass.

{فَإِذَا النُّجُومُ طُمِسَتْ} 8

8. When heavenly bodies will be effaced.

{وَإِذَا السَّمَاءُ فُرِجَتْ} 9

9. And skies will burst open.

{وَإِذَا الْجِبَالُ نُسِفَتْ} 10

10. And mountains rooted out.

{وَإِذَا الرُّسُلُ أُقْتَتَتْ} 11

11. And (various) prophets assembled (to testify).

{لِأَيِّ يَوْمٍ أُجِّلَتْ} 12

12. For what day were the prophets asked to wait?

{لِيَوْمِ الْفَصْلِ} 13

13. For the Day of Judgment.

{وَمَا أَدْرَاكَ مَا يَوْمُ الْفَصْلِ} 14

14. What do you understand by Judgment Day?

{وَيْلٌ يَوْمَئِذٍ لِلْمُكَذِّبِينَ} 15

15. Hell is for the falsifiers of Divine Lights.

{أَلَمْ نُهْلِكِ الْأَوَّلِينَ} 16

16. Did We not destroy the preceding generations?

{ثُمَّ نَتَّبِعُهُمُ الْآخِرِينَ} 17

17. Then those who follow them.

{كَذَلِكَ نَفْعَلُ بِالْمُجْرِمِينَ} 18

18. Similarly do We treat the culprits (falsifying Divine Lights).

{وَيْلٌ يَوْمَئِذٍ لِلْمُكَذِّبِينَ} 19

19. Hell is for falsifiers of Divine Lights.

{أَلَمْ نَخْلُقْكُمْ مِنْ مَاءٍ مَهِينٍ} 20

20. Did We not create them of impure liquid. [1](#)

{فَجَعَلْنَاهُ فِي قَرَارٍ مَكِينٍ} 21

21. Then We retained it in a fixed place.

{إِلَىٰ قَدَرٍ مَعْلُومٍ} 22

22. For a fixed time.

{فَقَدَرْنَا فَنِعْمَ الْقَادِرُونَ} 23

23. Then We decided and we are best at deciding.

{وَيْلٌ يَوْمَئِذٍ لِلْمُكَذِّبِينَ} 24

24. Hell is for the falsifiers of Divine Lights.

{أَلَمْ نَجْعَلِ الْأَرْضَ كِفَاتًا} 25

25. Did We not make Earth for their residence?

{أَحْيَاءَ وَأَمْوَاتًا} 26

26. Surface for the living beings and underneath for the dead.

{وَجَعَلْنَا فِيهَا رَوَاسِيَ شَامِخَاتٍ وَأَسْقَيْنَاكُمْ مَاءً فُرَاتًا} 27

27. And fixed therein huge tall mountains and gave you sweet water to drink.

{وَيْلٌ يَوْمَئِذٍ لِلْمُكَذِّبِينَ} 28

28. Hell is for falsifiers of Divine Lights.

{انطَلِقُوا إِلَى مَا كُنْتُمْ بِهِ تُكَذِّبُونَ} 29

29. March on to triple shaded,

{انطَلِقُوا إِلَى ظِلٍّ ذِي ثَلَاثِ شُعَبٍ} 30

30. top and two sides (of hellish clouds for accounting).

{لَا ظَلِيلٍ وَلَا يُغْنِي مِنَ اللَّهَبِ} 31

31. Which will neither offer cool shade,nor save you from the flames of fire.

{إِنَّهَا تَرْمِي بِشَرَرٍ كَالْقَصْرِ} 32

32. Rather, shooting fiery castles.

{كَأَنَّهُ جَمَالَتٌ صُفْرٌ} 33

33. As though they are yellow camels.

{وَيْلٌ يَوْمَئِذٍ لِلْمُكَذِّبِينَ} 34

34. Hell is for the falsifier of Divine Lights.

{هَذَا يَوْمٌ لَا يَنْطِقُونَ} 35

35. This is the very day distraction whereof iwill not let them speak.

{وَلَا يُؤْذَنُ لَهُمْ فَيَعْتَذِرُونَ} 36

36. Neither will permission be available to plead an excuse. [2](#)

{وَيْلٌ يَوْمَئِذٍ لِلْمُكَذِّبِينَ} 37

37. Hell is for the falsifier of Divine Lights.

{هَذَا يَوْمُ الْفَصْلِ ۚ جَمَعْنَاكُمْ وَالْأُولَىٰ} 38

38. This is Judgment Day. We have assembled you and your p redeecssors.

{إِنْ كَانَ لَكُمْ كَيْدٌ فَكِيدُونَ} 39

39. If you can plot do so against Me.

{وَيْلٌ يَوْمَئِذٍ لِلْمُكَذِّبِينَ} 40

40. Hell is for the falsifiers of Divine Lights.

Moral

Please do not forget insistent orders of Divine Lights are “prayers.” It is alleged modern man was not opposed to religion but was indifferent to it. He did not deny the existence of God, but did not want to bother about Him due to self-will. With the aid of science and technology, modern man thought he could make the world a happy place (what about the Future State, when shall be a decisive victory)? (See paragraph two of Moral at the end).

Although it is agreed practically, on all hands, fundamental unity of all religions, and supreme ideal of life was the realization of God, yet they are ignorant, which various cults then propagated, have now been tampered with, and as subsequent Divine Lights came, pointed out these deviations from the original Divine Intentions. Last, faith, which is not going to be replaced anymore, and is universally applicable only, is valid until Dooms Day, appeal through Divine Lights to the living public, setting aside their passion and projecting aggression passionately (as none is authorized by God to put forth any directive appeal to the public to adhere and old mutilated cult, except the Divine Lights on the basis of Final faith, they are now propagating).

Verses 41 – 50

{إِنَّ الْمُتَّقِينَ فِي ظِلَالٍ وَعُيُونٍ} 41

41. Verily shall the pious be amidst shades and streams.

{وَفَوَاكِهَ مِمَّا يَشْتَهُونَ} 42

42. And fruits of their choice.

{كُلُوا وَاشْرَبُوا هَنِيئًا بِمَا كُنْتُمْ تَعْمَلُونَ} 43

43. Eat and drink merrily for what you have earned.

{إِنَّا كَذَّلِكَ نَجْزِي الْمُحْسِنِينَ } 44

44. Verily do We pay thus the righteous.

{وَيْلٌ يَوْمَئِذٍ لِلْمُكَذِّبِينَ } 45

45. Hell is for falsifiers of Divine Lights. [3](#)

{كُلُوا وَتَمَتَّعُوا قَلِيلًا إِنَّكُمْ مُجْرِمُونَ } 46

46. So eat and enjoy little, verily you culprits (are doomed).

{وَيْلٌ يَوْمَئِذٍ لِلْمُكَذِّبِينَ } 47

47. Hell is for falsifiers of Divine Lights.

{وَإِنَّا قَبِيلٌ لَهُمْ أَرْكَعُوا لَا يَرْكَعُونَ } 48

48. When they were asked to bend their views (in following Divine Lights) the refused.

{وَيْلٌ يَوْمَئِذٍ لِلْمُكَذِّبِينَ } 49

49. (So) Hell is for falsifiers of Divine Lights.

{فَبِأَيِّ حَدِيثٍ بَعْدَهُ يُؤْمِنُونَ } 50

50. Which else, after this, are they going to put faith into?

Moral

1. The weakest spon in every man is where he thinks himself to be wisest. In the same degree we over rate ourselves, we shall under rate others, for injustice allowed at him is not likely to be created abroad. Beware of no man more than yourself. We carry our worst enemy with us. Hence, try to walk in Divine Light and you shall see your path, though thorny, bright.

2. If there be ground for you to tread in your own righteousness, all God did to prepare the way is in

vain.

3. Self will is the source and spring of all which envy, malice, bitterness of spirit, malcontentedness and ordinate desires and lusts which reign in the hearts and lives of wicked men.

1. Where is the ground for them to claim to be infallible?
2. I.e. being paralyzed due to sins to offering excuses.
3. Who shall testify on the day when testification will be required.

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