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## Sural Al-Baqarah, n.2

اللَّهُ لَا إِلَٰهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ ۚ لَا تَأْخُذُهُ سِنَةٌ وَلَا نَوْمٌ ۚ لَهُ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ ۚ مَنْ ذَا الَّذِي يَشْفَعُ عِنْدَهُ إِلَّا بِإِذْنِهِ ۚ يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خُلْفَهُمْ ۚ وَلَا يُحِيطُونَ بِشَيْءٍ مِنْ عِلْمِهِ إِلَّا بِمَا شَاءَ ۚ وَسِعَ كُرْسِيَّهُ السَّمَاوَاتِ عِنْدَهُ إِلَّا بِإِذْنِهِ ۗ يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خُلْفَهُمْ ۚ وَلَا يُحِيطُونَ بِشَيْءٍ مِنْ عِلْمِهِ إِلَّا بِمَا شَاءَ ۚ وَسِعَ كُرْسِيَّهُ السَّمَاوَاتِ وَهُو الْعَلِيُّ الْعَظِيمُ وَمَا خُلْفَهُمْ الْعَلِيُّ الْعَظِيمُ

Allah is He besides Whom there is no god, the Everliving 1, the Self-subsisting by Whom all subsist2; slumber does not overtake Him nor sleep; whatever is in the heavens and whatever is in the earth is His; who is he that can intercede with Him but by His permission? He knows what is before them and what is behind them, and they cannot comprehend anything out of His knowledge except what3 He pleases, His knowledge4 extends over the heavens and the earth, and the preservation of them both tires Him not, and He is the Most5 High, the Great. (2:255)6

- 1. Self-living
- 2. The sustainer of all things or He by Whom all things are sustained
- 3. To the extent
- 4. 'Kursi' His throne, the comprehensive seat of His authority and knowledge
- 5. Beyond capacity
- 6. Note: Verses 255-257 are called the Ayatul Kursi i.e. the verses at the throne of special blessings worth memorising

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