

The Battle of Khandaq

[2:214] *Or do you think that you would enter the garden while yet the state of those who have passed away before you has not come upon you; distress and affliction befell them and they (sahabis) were shaken violently, so that the Messenger and those who believed with him said: When will the help of Allah come? Now surely the help of Allah is nigh!*

[33:9] *O you who believe! Call to mind the favor of Allah to you when there came down upon you hosts, so We sent against them a strong wind and hosts, that you saw not, and Allah is Seeing what you do.*

[33: 10] *When they (pagans) came upon you from above you and from below you, and when the eyes turned dull, and the hearts rose up to the throats, and you began to think diverse thoughts of Allah.*

[33: 11] *There the believers were tried and they were shaken with severe shaking.*

[33: 12] *And when the hypocrites and those in whose hearts was a disease began to say: Allah and His Messenger did not promise us (victory) but only to deceive.*

[33: 13] *And when a party of them said: O people of Yasrib! There is no place to stand for you (here), therefore go back; and a party of them asked permission of the prophet, saying. Surely our houses are exposed; and they were not exposed; they only desired to fly away.*

[33: 14] *And if an entry were made upon them from the outlying parts of it, then they were asked to wage war, they would certainly have done it, and they would not have stayed in it but a little while.*

[33: 15] *And certainly they (sahabis) had made a covenant with Allah before, that they would not turn (their) backs; and Allah's covenant shall be inquired of.*

[33: 16] *Say: Flight shall not do you any good if you fly from death or slaughter, and in that case you will not be allowed to enjoy yourselves but a little.*

[33:17] Say: Who is it that can withhold you from Allah if He intends to do you evil, rather He intends to show you mercy? And they will not find for themselves besides Allah any guardian or a helper.

[33:18] Allah knows indeed those among you who hinder others and those who say to their brethren: Come to us; and they come not to the fight but a little,

[33:19] Being niggardly with respect to you; but when fear comes, you will see them looking to you, their eyes rolling like one swooning because of death; but when the fear is gone they smite you with sharp tongues, being niggardly of the good things. These have not believed, therefore Allah has made their doing naught; and this is easy to Allah.

[33:20] They think the allies are not gone, and if the allies should come (again) they would faint in the deserts with the desert Arabs asking for news about you, and if they were among you they would not fight save a little.

[33:21] Certainly you have in the Messenger of Allah an excellent exemplar for him who hopes in Allah and the latter day and remembers Allah much.

[33:22] And when the believers saw the allies, they said: This is what Allah and His Messenger promised us, and Allah and His Messenger spoke the truth; and it only increased them in faith and submission.

[33:23] Of the believers are men who are true to the covenant which they made with Allah: so of them is he who accomplished his vow, and of them is he who yet waits, and they have not changed in the least

[33:24] That Allah may reward the truthful for their truth, and punish the hypocrites if He please or turn to them (mercifully); surely Allah is Forgiving, Merciful.

[33:25] And Allah turned back the unbelievers in their rage; they did not obtain any advantage, and Allah sufficed the believers in fighting; and Allah is Strong, Mighty.

[33:26] And He drove down those of the followers of the Book (Jewish tribe of Banu Qurayza) who backed them (pagans) from their fortresses and He cast awe into their hearts; some you killed and you took captive another part.

[33:27] And He made you heirs to their land and their dwellings and their property, and (to) a land which you have not yet trodden, and Allah has power over all things.