

The Qur'an: Moral Attributes Of Believers & Non-Believers

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This text is a collection of all verses from the Qur'an which focus on the positive and negative moral attributes of mankind, in order to help the reader to introspect and apply the positive attributes and remove the negative ones in his/her life.

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Preface

Purpose of this book provide the reader a resource containing all verses from the Qur'an which focus on the positive and negative moral attributes of mankind. Thus enabling the reader to actively practice and/or engage in positive attributes and actively remove and/or avoid the negative attributes. The optimal result is being a progressive and morally conscious human being.

If all of humanity collectively followed the positive attributes contained within this book alone, reasonably, our collective environment would be positively affected and progressive. If humanity fails to adhere to any moral principles or displays a preferred tendency toward the negative attributes listed, we should expect our collective environment to be negative and regressive.

As human beings we all observe the world around us. Some of us critically observe and others blankly observe. If you, the reader consider yourself "observant" you will recognize these attributes within yourself and within the environments you frequent in daily life.

A simple universal example of attributes that few human beings would dispute is recognizing lying as a negative attribute and telling the truth as a positive attribute.

No one can deny if we want to be good people, we must know what attributes a good person actually exhibits. Once we know the attributes, we can implement them in our lives. With this is mind, if we would like to avoid exhibiting attributes of bad people, we must know what attributes a bad person actually exhibits.

Logically, if a person actively exhibits good attributes, but has no knowledge of bad attributes, they

would be at risk of engaging with or acquiring the bad attributes and thus lowering the overall good potential they exhibit.

However, if that same person had knowledge of bad attributes they could easily recognize and guard against those circumstances. We can agree having knowledge of both the good and the bad is most beneficial to remain on the side of good. This is the best position a person can be in.

Whereas, a person who knows neither the good nor the bad is most lacking in knowledge and has no basis for any interpretation of defining to them– self what good or bad is at all. This is the worst position a person can be in.

The purpose of this book is to give both sets of attributes to the reader. The final result is being a morally progressive conscious human being. Each human being who aims to progressively reform his morality becomes an emissary of a morally united collective society.

Notes On Page Layout

The main page content has been formatted to allow reading the standard left-to-right method or alternatively scanning up-and-down of the attributes columns alone.

Chapter#: Verse# | Full Verse | Positive Attributes | Negative Attributes

This format allows to the reader to quickly recognize all attributes in 'point form' within and make an effort towards gathering the righteous attributes and make an effort of distancing away from the attributes of failure. If attributes within a verse are revealed in a 'staggered' formation as seen in (39:57) below, a (;) semicolon is used for this distinction.

39:55	<i>And follow the Best that which was revealed to you from your Lord, before the Chastisement comes on you– of a sudden, while ye perceive not!–</i>	follow the Best that which was revealed to you from your Lord;
39:56	<i>Lest the soul should (then) say: 'Ah! Woe is me!– In that I neglected (my Duty) towards Allah, and was but among those who mocked!'</i>	neglected (Duty) towards Allah, and was but among those who mocked;
39:57	<i>Or (lest) it should say: 'If only Allah had guided me, I should certainly have been among the righteous!'</i>	Allah had guided; been among the righteous;
39:58	<i>Or (lest) it should say when it (actually) sees the Chastisement: 'If only I had another chance, I should certainly be among those who do good!'</i>	...those who do good;

*(The reply will be:) 'Nay, but there came to thee My
39:59 Signs, and thou didst reject them: thou wast
Haughty, and became one of those who reject Faith!*

*On the Day of Judgment wilt thou see those who
39:60 told lies against Allah;- their faces will be turned
black; is there not in Hell an abode for the Haughty?*

*But Allah will deliver the righteous for they have
39:61 earned salvation: no evil shall touch them, nor shall
they grieve.*

...Allah will
deliver the
righteous for they
have earned
salvation;

...but there came to
thee My Signs, and
thou didst reject them:
thou wast Haughty,
and became one of
those who reject
Faith;

...those who told lies
against Allah;- their
faces will be turned
black; is there not in
Hell an abode for the
Haughty;

Author Introduction

Bismillah Ar Rahman Ar Rahim –

In the Name of Allah, The Most Gracious, The Merciful

My intention in writing this book is to pass on the gift of knowledge I received. This gift was not from my own intellect or studious behaviour of any sort. In short, the gift is Chapter 2 of the Qur'an. The Author of the content is Allah in fact, who is the One, the Unseen, the Creator of the Heavens and the Earth.

We first need to recognize the instructions given by our Creator are words of direction and instruction for our clear guidance and the perfection of society. Following this recognition comes logical reasoning, the actual human challenge is next to accept and follow them, not to refuse or reject them.

Briefly, how my journey to Islam began:

10 years ago, I was tired of the same routine. I became observant that my lifestyle and the lifestyle of my friends was just a loop, a weekly loop filled with the same weekday things, followed up by the same weekend lifestyle. I was not satisfied with this lifestyle or the behaviour that went along with it.

Certain 'men of faith' I deemed knowledgeable could not answer my simple questions, or when they attempted to answer them, the answer did not seem clear at all, almost as if they were 'running around the question' itself. I started feeling like everyone was behaving like blind people, like they didn't know why they were doing the things they were actually doing, and whatever that was, I wanted to get away from it. So I made some free time for myself, I needed some time to just think...

This was the first time I opened the Qur'an with an open mind, in a search for a clear message. What I found in Chapter 2 was shocking, the first few verses had attributes of the Believers that I liked and could resonate with. The real mind blowing moment happened just after the first few verses, when attributes of the Non-Believers began to be mentioned... these were exact descriptions of my friends, myself and actually answered my question of 'why do people act this way?'.

So fast forward to today, I read the Qur'an daily and each day I find new lessons and things to practice for myself. I feel truly blessed by this guidance, the guidance found in the book and it is reflected into my heart directly. I will admit the life I used to live most people would think is normal, I was a good student, a decent person, had a fairly good job, played sports and was polite and respectful to my Grandparents. At the same time I was involved in immoral activities considered normal in today's society, which I thank Allah I have been guided to recognize and avoid.

This is the gift to the reader, a sort of 'cheat sheet' of the good and bad qualities people have. You can scan through the columns and see which ones you recognize. When you start to see the truth behind it, you will start to love the book itself and see that this is the only book which itself is a miracle. Allah says in Chapter 2, verse 2:

"This is the book, in it is guidance sure, without doubt, to those who fear Allah". (2:2)

When, after you read this book you would like a free Qur'an, you can view the website link at the back of the book or simply walk into any local Mosque in your community, they will be happy to give you one. My advice to Muslims and those of any belief system is to go to the Mosque in your community. It is a literal place of peace, a getaway from the fast paced lifestyles we all live. Every man and women needs time to reflect, to disconnect and to recharge...

All these are found and accomplished in a Mosque. You can make is a personal experiment if you would like, measure how you feel right now and measure again once you return from the Mosque, or measure once you leave the doors of the Mosque. There is no doubt you will feel many times better after entering and exiting the Mosque, do not delay, motivate and challenge yourself, you will enjoy the result!

Please forgive me for any errors you may find in the publication, I look forward to revising and expanding this first edition soon. I also welcome current readers and future writers on a quest for knowledge and to join me in the race for good deeds.

Feel free to contact me anytime; we are all one Ummah (Community).

Zain Elabideen

January 23, 2019

Foreward To This Edition

Observation: Without a human learning what moral values are, they will have no opportunity to practice those teachings? If they never learn the definition of good or bad moral behaviour, they will simply emulate each other's behaviour, classify it as normal and consider what they do as right. This generated mindset normalizes the participant's mentality and thus all participants accept this behaviour as a form of tolerant morality.

Problem: Humanity in general has a very limited, misguided or null definition of what morals are.

Definition of morals: "A person's standard of behaviour or beliefs concerning what is and is not acceptable for them to do"

Definition of morality: a particular system of values and principles of conduct^{[1](#)}

Definition of moral:

Adjective

Concerned with the principles of right and wrong behaviour.

Concerned with or derived from the code of behaviour that is considered right or acceptable in a particular society.

[attributive] Examining the nature of ethics and the foundations of good and bad character and conduct.

Holding or manifesting high principles for proper conduct.

Noun

A lesson that can be derived from a story or experience.

(Morals) Standards of behaviour; principles of right and wrong.^{[2](#)}

Definition of moral:

Adjective

Concerned with right & wrong conduct or duty to one's neighbour, capable of the notion of duty, practising virtue, conforming to or required or justified by conscience if not law, virtually or practically or in effect though not formally so-&-so, (moral philosophy or moral science, ethics; moral sense, faculty that distinguishes between right & wrong; moral courage, courage to do the right unmoved by odium(hate) or ridicule; moral law, standard of conduct respected by good men independently of positive law & religion; moral victory, defeat or failure that cheers, not crushes, the loser; moral certainty, probability that can hardly fail)

Noun

The guidance deducible from a fable, incident, etc. Plural: habits or conduct from moral point of view;

If humanity is not educated on morals, or, what right and wrong actually is – they will learn to have a tolerance to everything. However a tolerance to everything equates to an ignorance of good morals by definition. Humanity cannot live morally being neutral to everything. Full neutrality breeds moral decay.[3](#)

Definition of tolerance:

NOUN

1 The ability or willingness to tolerate the existence of opinions or behaviour that one dislikes or disagrees with.

Definition of ignorant:

1. Lacking knowledge or awareness in general; uneducated or unsophisticated.

1.1 [predicative] Lacking knowledge, information, or awareness about a particular thing.[4](#)

If we first educate ourselves by critically defining good and bad moral attributes, we can thus distinguish and identify what good and bad moral attributes are.

When we identify these attributes we can attain a moral compass, or, a deduced guidance towards improving our own humanity, and a model for a successful society.

After reading this book and identifying, defining and choosing to implement these attributes, we can ourselves analyze whether using this newly gathered moral compass has positive or negative impacts within our own environments and humanity in general.

- [1.](#) Internet search engine definition
- [2.](#) Internet oxford dictionary website
- [3.](#) Dictionary oxford pocket 1972
- [4.](#) Internet Oxford Dictionary Website

Introductory Observations

Attaining Wisdom

A human being cannot move forward one step consequentially without knowledge... Hence, acquisition of knowledge to the maximum of one's ability and availability of opportunity stands forth as the fundamental human obligation, and this is what the Holy Qur'an has taught. (3: 190–191).

Acts Of Worship In The Qur'an

The Holy Qur'an makes the pursuit of physical science, --indeed, of all knowledge, and the active

struggle for the spiritual and moral emancipation of humanity, and the establishment of social, economic and political justice all acts of worship...Therefore, identifying morals by reading this book is an act of worship.

Indeed, in the creation of the heavens and the earth and the alternation of the night and day are signs for those of understanding. (3: 190)

Who remember Allah while standing or sitting or (lying) on their sides and give thought to the creation of the heavens and the earth, [saying] "Our Lord, You did not create this aimlessly, exalted are You [above such a thing]; then protect us from the punishment of the Fire. (3: 191)

What Is Allah?

The Aramaic word for "God" in the language of Assyrian Christians is 'ܐܠܗܐ', or Alaha. Arabic speakers of all Abrahamic faiths, including Christians and Jews, use the word "Allah" to mean "God". The Christian Arabs of today have no other word for "God" than "Allah". Many persons have an immediate discrimination against a word formally used by renowned Messengers and Prophets when mentioning the name of the Creator, we must attempt to realize that "Allah" is actually something common within the community of the Believers, a common denominator of the past and today which has been made obscure and controversial for no other benefit than the division of the believers as a whole.

Unbiased persons of any faith will discover and recognize Allah as none other than his El, Eli, Alle, Elah, Alah, Allah. Call upon Him by any name, for His are the Most Beautiful names, as long as those names are not contaminated and as long as they do not conjure up in our minds the images of men or any creation of the Creator.

Logical Approach To Universal Discourse

"Say O People of the Book! Come to common terms as between us and you: That we shall worship none but the One True God: that we shall associate no equals with Him; that we shall take not, from among ourselves, lords and patrons other than God..." (3:64).

The formula of cooperation and fellowship for the promotion of good and the eradication of evil that is contained in this verse is: Commitment of absolute and undivided loyalty and devotion to God and the acceptance of the principle of total elimination of exploitation of man by man.

Everyone Is Religious To Something

What are you 'bound' to?

Any system of thought which may 'bind' anyone to any specific view of life, together with its emotional

and ethical implications, is religion, because the very word 'religion' stands etymologically for the idea of being 'bound' or 'linked' to something.

Concept Of God: Monotheistic

The Islamic deity is not merely 'god' (ilah) but 'the God' (Allah). He is not merely an object of ritualistic worship, but the Possessor of all the dimensions of highest excellence, indeed, of absolute perfection. He is the Fountainhead of all values and ideals. He is the Omnipotent, the Omniscient, the Omnipresent, the Infinite, the Absolute, the One and the Indivisible God, Who neither incarnates nor has any partner or son or compeer.

He is Transcendent in His Being and Immanent in the cosmos through His love, knowledge and power. He is the Creator, the Sustainer, the Nourisher and the Evolver of everything that constitutes the cosmos, equally. He is the Righteous God Who bestows no special favour on any individual or community on the basis of such distinctions as those of race or colour, even in respect of mere formal labels of 'creed'.

Mission Of Islam

Establishment of all that is good for human beings and eradication of all that is evil, on the basis of godliness and unity of humankind.

The Mission Of The Holy Qur'an

The mission of the Holy Qur'an is to transform the life of this world with all its dimensions into a life of the 'worship of One God' by channelizing it into a 'system of obedience to One God' (Al-Islam). If One God is not worshipped a division of loyalty occurs breeding conflicts, and conflicts breed perversions, and perversions breed neurosis and split-personalities and un-balanced social life accordingly.

The Qur'an As The Basis For Moral Definitions

It is the Criterion which distinguishes clearly the right from the wrong, the good from the evil, the true from the false (2:185). It is the Guide for all humanity (2:185), which imparts detailed and comprehensive guidance in all matters wherein human reason can possibly fail in any measure and in any manner (6:114, 16:89). And, imparting new knowledge as it does (2:151). It emphasizes that all unbiased persons dedicated to knowledge are bound to uphold its truth at the time of its revelation (34:6). And to attest it, in later ages, as the horizons of human knowledge expand further and further (41:53).

Using Attributes To Better Ones Character

The Believers ideal is to reflect the Divine Attributes in the mirror of his personality, thereby fulfilling his destiny. His outlook is positive and optimistic, and is grounded in the concept of 'affirmation of personality'.

Why Practice Good Attributes?

The function of Islamic religious quest is spiritual and moral integration and development of the 'self' through self-purification, ultimately for reforming the society.

The Qur'anic system of guidance, or, Islam, is grounded in religious approach. It is basically religion par excellence, in the broader sense as well as in the narrower, or, strict, sense namely, as implying 'belief in a higher unseen controlling power, with the emotion and morality connected with it'.

Qur'anic Integration And Practice

Qur'anic guidance through practice covers benefits both the individual and humanity collectively. On the individual level, the spiritual, the moral, the intellectual, the aesthetical and the physical dimensions of human personality, and, on the collective level, the social, the economic, the political infact, all the dimensions of society creating thus a theo-centric individual, a theo-centric social order, a theo-centric culture and a theo-centric civilization.

When Religion Is Not The Principal Reference In All Practical Manners

Spiritual considerations recede into the background, or stay merely ritualistically, and religion becomes imbecile in respect of the practical affairs of human life. As a consequence, the representatives of religion either become the tools of the secular exploiting forces as has happened in a very large measure in human history, or have to engage themselves in a never-ending conflict with them.

Islamic Practice/Programme

Constant spiritual, moral and intellectual struggle (defined: Jihad) for the fulfillment of the above mission in terms of (i) conquest of the lower self by the higher self; (ii) conquest of evil by good in respect of social order; (iii) conquest of nature for the realization of 'Vicegerency of God'.

Belief in the 'Hereafter' or 'Afterlife' relates to the following basic Qur'anic concepts: (a) God is the moral Sovereign of the cosmos; (b) the Cosmos is a moral order; (c) man has to function on the earth as a moral being with a spiritual base; (d) he has to submit his credentials to the moral Sovereign, Who is

actually the over-all Sovereign, in order to pass to higher level of existence; (e) hence, he has to face final accountability on the day of Judgment,

Which will occur when the 'heavens and the earth' have passed through the portals of 'death' into new dimension of existence. (14:48)

Goal Of Religion

The Goal of Religion is the fulfillment of human destiny which every individual is under obligation to realize in the measure of his personal capability only, towards his potential as 'vicegerent of God' which has been bestowed on humanity as a whole by its Creator (2:30)

Uniting As One Humanity = Unity In Society

The distinctions of the clergy and the laity, of the wealthy and the poor, of the superior caste and the inferior caste, and of the superior race and the inferior race (based on the inhuman dogmas of the 'chosen people' or of the supremacy of one colour of human skin over another), have plagued the life of human communities and that not only among those who have believed in the plurality of gods, like the Hindus, but also among those who been the so-called upholders of Monotheism , like the Jews and the Christians.

Negatively, through the abolition of the institution of priesthood, and positively through the creation of a classless, casteless and non-racial society, the Holy Qur'an has sounded the death kneel to all such evil distinctions. It has envisaged a society dedicated to godliness, and it has laid down a value-system wherein the only criteria of superiority are greater spiritual refinement, moral goodness and knowledge. This value-system reduces all the conflicting material distinctions into unity.

Lack Of Human Fellowship = Denial Of Religion

Chapter 107 Al Ma'un / Small Kindnesses emphasizes that lack of the spirit of human fellowship constitutes the very denial of religion and Divine Judgment.

Ideal Human Nature

To achieve an Ideal Human Nature constant exercise is required in respect to:

1. acquisition of control by the higher self over the lower (or, the animal) self which always forms the greatest obstacle in connection with the pursuit of all idealistic yearnings: spiritual, moral, intellectual, social and aesthetic, in order to build up human nature;
2. understanding human personality, human nature and human history, for the sake of pursuit of

harmony in terms of human society;

3. effort for service to, and reform of, the society for the practical establishment of harmony in the social order;

4. subjugation of nature through the power of knowledge, in order to bring the natural environment into harmony with ideal human aspirations;

5. submission to God, Who is the Basis of all existence, the Source of all Excellence, and the Fountainhead of all Values, thereby to establish harmony with Him which harmony alone bestows fundamentally the capability to achieve the human destiny in the true sense.

Knowledge Of Morals Is A Prerequisite

Standpoint for Religious Quest (Quest for God)

The Qur'anic standpoint is ethico-religious, as opposed to magical, mystical, ritualistic and legalistic standpoints given by other systems.

Subjectively, it relates to spiritual and moral transformation of the individual (91:9);

Objectively, it is grounded in love for God manifesting itself in love for fellow beings. (2: 177)

Who Is A Successful Believer?

One who eradicated the positive and the negative evils that obstruct or keep in suspension the development of human personality in the spiritual dimension, and consequently in the moral dimension, –thereby ensuring healthy spiritual growth under the impact of Islam (full submission to Gods will and commands).

Rationally Oriented Faith Through Development

With reference to the human personality, the Holy Qur'an emphasizes its organic wholeness. The human being is a unitary being, with the soul, the mind and the body and their different dimensions of existence and behaviour, forming an integrated organic whole a unity. The Qur'anic view gives rise to the Qur'anic ideal of integration, wherein all the dimensions of human personality: the physical, the moral, the rational, the aesthetical and the spiritual, have to be developed comprehensively and harmoniously in order to achieve the Divine purpose with regard to human destiny.

Consistently Practising Good Morals

The ethico-religious good –as also other forms of good –consists in conformity to measure, or, maintaining the balance (55:7,8), deviation from the measure towards any extreme being evil, the commission of which is 'sin' in Islamic terminology.

Moral Boosting

Belief in Resurrection after death:

- (a) Lifts up the human vision beyond earthly existence and thus crushes the attitude of earth-rootedness which is the mother of all moral ills;
- (b) bestows on human values absoluteness, as opposed to expediency, and renders the moral struggle worth-while, meaningful, and genuinely consequential;
- (c) hence, provides the enthusiasm for moral struggle, in the face of all obstructions and frustrating situations;
- (d) Supplies the basis for the consummation of the reward of moral struggle;

Moral Attributes of Believers & Non-Believers

Surah	Full Ayat / Verse:	Believer Attributes:	Non Believer Attributes:
Surah 1			
1:5	<i>It is you we worship and you we seek for help</i>	worship, seek help	
1:7	<i>The path of those upon whom You have bestowed favor, not of those who have earned [Your] anger or of those who are astray</i>		earned anger (of Allah), gone astray
Surah 2			
2:2	<i>This is the Book; in it is guidance sure, without doubt, to those who fear Allah;</i>	fear Allah	
2:3	<i>Who believe in the Unseen, are steadfast in prayer, and spend out of what We have provided for them;</i>	believe in the Unseen; steadfast in prayer; spend out of what We (Allah) have provided for them;	

2:4	<i>And who believe in the Revelation sent to thee, and sent before thy time, and (in their hearts) have the assurance of the Hereafter.</i>	believe in the Revelation sent to thee (the Quran); believe in the Revelation sent before thy time (before the Quran); have the assurance of the Hereafter;	
2:6	<i>As to those who reject Faith, it is the same to them whether thou warn them or do warn them; they will not believe.</i>		reject Faith, whether thou warn them or do warn them; they will not believe.
2:7	<i>Allah hath set a seal on their hearts and on their hearing. And on their eyes is a veil; great is the chastisement they (incur)</i>		Allah hath set a seal on their hearts and on their hearing; on their eyes is a veil;
2:9	<i>Fain would they deceive Allah and those who believe, but they only deceive themselves, and realize (it) not!</i>		they deceive themselves, and realize it not;
2:10	<i>In their hearts is a disease; and Allah has increased their disease: and grievous is the chastisement they (incur), because they lied (to themselves)</i>		hearts diseased; Allah has increased their disease; they lie to themselves;
2:12	<i>Of a surety, they are the ones who make mischief, but they realize (it) not.</i>		they make mischief, but they realize it not;
2:13	<i>When it is said to them: "Believe as the others believe:" they say: "Shall we believe as the fools believe?" -- Nay, of a surety they are the fools, but they do not know.</i>		they are the fools, but they do not know;
2:15	<i>Allah will throw back their mockery on them, and give them rope in their trespasses; so they will wander like blind ones (to and fro).</i>		wander like blind ones;
2:16	<i>These are they who have bartered guidance for error: but their traffic is profitless, and they have lost true direction.</i>		bartered guidance for error; lost true direction;

Surah Full Ayat / Verse:		Believer Attributes:	Non Believer Attributes:
2:21	<i>O ye people! Worship your Guardian Lord; Who created you and those who came before you, that ye may become righteous.</i>	worship;	
2:25	<i>But give glad tidings to those who believe and work righteousness, that their portion is Gardens, beneath which rivers flow. Every time they are fed with fruits therefrom, they say: "Why, this is what we were fed with before," for they are given things in similitude; and they have therein spouses purified; and they abide therein (forever).</i>	believe and work righteousness;	

2:26	Allah disdains not to use the similitude of things, even of a gnat as well as anything above it. Those who believe know that it is the truth from their Lord: but those who reject Faith say : "What means Allah by this similitude?" By it He causes many to stray, and many He leads into the right path; but He causes not to stray, except those who forsake (the path). --	know that it is the truth from their Lord; on the right path reject Faith; forsake the right path
2:27	Those who break Allah's Covenant after it is ratified, and who sunder what Allah has ordered to be joined, and do mischief on earth: these cause loss (only) to themselves.	break Allah's Covenant; sunder what Allah has ordered to be joined; do mischief on earth;
2:34	And behold, We said to the angels: "Bow down to Adam:" and they bowed down: not so Iblis (Satan): he refused and was haughty: he was of those who reject Faith.	haughty(proud); reject Faith;
2:38	We said: "Get ye down all from here; and if, as is sure, there comes to you guidance from Me, whosoever follows My guidance, on them shall be no fear, nor shall they grieve."	follow guidance; no fear; no grieve
2:39	"But those who reject Faith and belie Our Signs, they shall be Companions of the Fire; they shall abide therein."	reject Faith; belie the Signs of Allah
2:41	And believe in what I reveal, confirming the revelation which is with you, and be not the first to reject Faith therein, nor sell My Signs for a small price; and fear Me, and Me alone.	believe in what Allah reveals (the Quran); they fear Allah alone (without partners); reject Faith; sell Signs for a small price;
2:42	And cover not Truth with falsehood, nor conceal the Truth when ye know (what it is).	cover not Truth with falsehood; do not conceal the Truth when you know it;
2:43	And be steadfast in prayer: give Zakat, and bow down your heads with those who bow down (in worship).	steadfast in prayer; give Zakat; bow down in worship with those who bow down;
2:45	Nay, seek (Allah's) help with patient perseverance and prayer: it is indeed hard, except those who are humble.	seek Allah's help with patient perseverance and prayer; humble;
2:46	Who bear in the mind the certainty that they are to meet their Lord, and that they may return to him.	certain that they are to meet their Lord; certain they will return to him;
Surah Full Ayat / Verse:		Believer Attributes:
2:59	But the transgressors change the word from that which had been given to them; so we sent on the transgressors a plague from the heaven, for that they have infringed (our command) repeatedly.	Non Believer Attributes: change the word from that which had been given them; infringed the command repeatedly;

2: 61	And remember ye said: "Oh Moses! We cannot endure one kind of food (always)"; So beseech thy Lord for us to produce for us of what the earth groweth, -its pot herbs, and cucumbers, its garlic, lentils, and onions." He said "Will ye exchange the better for the worse? Go ye down to any town, and ye shall find what ye want!" They were covered with humiliation and misery: they drew on themselves the wrath of Allah. This because they went on rejecting the Signs of Allah and slaying his messengers without cause. This because they have rebelled and went on transgressing.	draw on themselves the wrath of Allah; reject the Signs of Allah; Slaying the Messengers; rebelled; transgressing;
2:62	Those who believe (in the Quran), and those the Jewish (scriptures), and the Christians and the Sabians, - any who believe in Allah and the last day, and work righteousness, shall have their reward with their Lord on them shall be no fear, nor shall they grieve.	Believe in Allah and the last day; work righteousness; no fear; no grief;
2:74	Thenceforth were your hearts hardened: they became like a rock and even worse in hardness. For among rocks there are some from which rivers gush forth; others there are which when split asunder send forth water; and others which sink for fear of Allah, and Allah is not unmindful of what ye do.	Hearts hardened harder than rock;
2:75	Can ye (o ye men of faith) entertain the hope that they will believe in you? - Seeing that a party of them heard the word of Allah, and perverted it knowingly after they understood it.	Heard the word of Allah, and perverted it knowingly after they understood it.
2:78	And there are among them illiterates, who know not the book, but (see therein their own) desires, and they do nothing but conjecture.	they do nothing but conjecture (guess);
2:79	Then woe to those who write the Book with their own hand, and then say: "This is from Allah," to traffic with it for a miserable price! - Woe to them for what their hands do write, and for the gain they make thereby.	write book with own hands and then say "this is from Allah" for a miserable gain;
2:81	Nay, those who seek gain in Evil, and are girt round by their sins, - they are Companions of the Fire: therein shall they abide (forever)	seek gain in Evil; girt (encircled) round by their sins;
2:82	But those who have faith and work righteousness, they are Companions of the Garden: therein shall they abide (forever)	have faith; work righteousness;
Surah Full Ayat / Verse:		Believer Non Believer Attributes: Attributes:

2:85	<i>After this it is ye, the same people, who slay among yourselves, and banish a party of you from their homes; assist (their enemies) against them, in guilt and transgression; and if they come to you as captives, ye ransom them, though it was not lawful for you to banish them. Then is it only a part of the Book that ye believe in, and do ye reject the rest? But what is the reward for those among you who behave like this but disgrace in this life? –And on the Day of Judgment they shall be consigned to the most grievous chastisement for Allah is not unmindful of what ye do.</i>	disgrace in this life;
2:86	<i>These are the people who buy the life of this world at the price of the Hereafter: their chastisement shall not be lightened, nor shall they be helped.</i>	buy the life of the world at the price of the Hereafter;
2:88	<i>They say, "Our hearts are the wrappings (which preserve Allah's Word: we need no more)" nay, Allah's curse is on them for their blasphemy: little is it they believe.</i>	Allah's curse is on them for blasphemy;
2:89	<i>And when there comes to them a Book for Allah, confirming what is with them, –although from of old they had prayed for victory against those without Faith, – when there comes to them that which they (should) have recognized, they refuse to believe in it, but the curse of Allah is on those without Faith.</i>	when there comes to them that which they (should) have recognized, they refuse to believe in it; the curse of Allah is on those without Faith;
2:90	<i>Miserable is the price for which they have sold their souls, in that they deny (the revelation) which Allah has sent down, in insolent envy that Allah of His Grace should send it to any of His servants He pleases: thus have they drawn on themselves Wrath upon Wrath. And humiliating is the Chastisement of those who reject Faith.</i>	sold their souls; deny (the revelation) which Allah has sent down; in insolent envy; drawn on themselves Wrath upon Wrath; reject Faith;
2:93	<i>And remember we took your covenant and we raised above the Mount (Sinai): (saying): "Hold firmly to what have given you, and hearken (to the Law)" they said: "We hear, and we disobey": and their hearts were filled (with the love) of the Calf because of their Faithlessness. Say: "Vile indeed are the behests of your Faith if ye have any faith!"</i>	Faithlessness;
2:95	<i>But they shall never seek for Death, on account of the (sins) which their hands have sent on before them. And Allah is well acquainted with the wrongdoers.</i>	they shall never seek for death;
Surah Full Ayat / Verse:		Non Believer Attributes:
2:96	<i>Thou wilt indeed find them, of all people, most greedy of life, – even more than the idolaters: each one of them wishes he could be given a life of a thousand years: but the grant of such life will not save him from (due) chastisement, for Allah sees well all that they do.</i>	greedy of life; wishes he could be given life of a thousand years;
2:99	<i>We have sent down to thee manifest Signs (ayat); and none reject them but those who are perverse;</i>	perverse;

2: 100	<i>Is it not (the case) that every time they make a Covenant, some party among them throw it aside? - Nay, most of them are faithless.</i>		every time they make a covenant some party of them throw it aside; most of them are faithless;
2: 101	<i>And when there came to them a Messenger from Allah, confirming what was with them, a party of the People of the Book threw away the Book of Allah behind their backs, as if (it had been something) they did not know!</i>		a party of the People of the Book threw away the Book of Allah behind their backs as if they did not know;
2: 102	<i>They followed what the Satans recited over Solomon's Kingdom. Solomon did not disbelieve but Satans disbelieved, teaching men, magic, and such things as came down at Babylon to the angels Harut and Marut. But neither of these taught anyone (such things) without saying: "We are only for trial; so do to blaspheme." They learned from them the means to sow discord between man and wife. But they could not thus harm anyone except by Allah's permission. And they learned what harmed them, not what profited them. And they knew that the buyers of (magic) would have no share in the happiness of the Hereafter. And vile was the price for which they did sell their souls, if they but knew!</i>		followed what the Satans recited over Solomon's Kingdom; teaching men magic; learned from them the means to sow discord between man and wife; they learned what harmed them, not what profited them; no share in the happiness of the Hereafter; vile was the price for which they did sell their souls;
2: 103	<i>If they had kept their Faith and guarded themselves from evil, far better had been the reward from Allah, if they but knew!</i>	keep their Faith; guard themselves from evil;	
2: 105	<i>It is never the wish of those without Faith among the People of Book nor of the polytheists. That anything good should come down to you from your Lord. But Allah will choose for His special mercy whom he will - for Allah is Lord of grace abounding.</i>		never the wish of those without Faith among the People of Book nor of the polytheists. That anything good should come down to you from your Lord;
2: 109	<i>Quite a number of the People of the Book wish they could turn you (people) back to infidelity after ye have believed, from selfish envy, after the Truth hath become manifest unto them: but forgive and overlook, till Allah brings about his command; for Allah hath power over all things.</i>	forgive and overlook, till Allah brings about his command;	wish they could turn you (people) back to infidelity after ye have believed; selfish envy;
2: 110	<i>And be steadfast in prayer and give Zakat: and whatever good ye send forth for your souls before you, ye shall it with Allah: for Allah sees well all what ye do.</i>	steadfast in prayer; give Zakat;	
Surah Full Ayat / Verse:		Believer Attributes:	Non Believer Attributes:
2: 112	<i>Nay, - whoever submits his whole self to Allah and is a doer of good, - he will get his reward with his Lord; on such shall be no fear, nor shall they grieve.</i>	submits whole self to Allah; doer of good; no fear; no grief;	

2: 114	<i>And who is more unjust than he who forbids that in places for the worship of Allah, His name should be celebrated? – whose zeal is (in fact) to ruin them? It was not fitting that such should themselves enter them except in fear. For them there is nothing but disgrace in this world, and in the world to come, an exceeding torment.</i>		forbids that in places for the worship of Allah, His name should be celebrated; disgrace in this world; exceeding torment in the world to come;
2: 118	<i>Say those without knowledge: “Why speaketh not Allah unto us? Or why cometh not unto us a Sign?” So said the people before them worlds of similar import. Their hearts are alike: We have indeed made clear the Signs unto any people who hold firmly to Faith (in their hearts).</i>	hold firmly to Faith;	
2: 120	<i>Never will the Jews or the Christians be satisfied with thee unless thou follow their form of religion. Say: “The Guidance of Allah. – that is the (only) Guidance.” Wert thou to follow their desires after the knowledge which hath reached thee, then wouldst thou find neither Protector nor Helper against Allah.</i>		Never will the Jews or the Christians be satisfied with thee unless thou follow their form of religion;
2: 121	<i>Those to whom We have given the Book study it as it should be studied: They are the ones that believe therein: those who reject faith therein, – the loss is their own.</i>	study the Book as it should be studied; they believe therein;	reject Faith;
2: 130	<i>And who turns away from the religion of Abraham but such as debased their souls with folly? Him We chose and rendered pure in this world: and he will be in the Hereafter in the ranks of the Righteous.</i>		who turns away from the religion of Abraham but such as debased their souls with folly;
2: 137	<i>So if they believe as ye believe, they are indeed on the right path; but if they turn back, it is they who are in schism: but Allah will suffice thee as against them, and He is the All- Hearing, the All-Knowing.</i>		if they believe as ye believe, they are indeed on the right path; but if they turn back, it is they who are in schism;
2: 145	<i>Even if thou were to bring to the people of the Book all the Signs (together), they would not follow thy Qibla; nor art thou going to follow their Qibla; nor indeed will they follow each other's Qibla. If thou after the knowledge hath reached thee, wert to follow their (vain) desires, – then wert thou indeed (clearly) in the wrong.</i>	nor art thou going to follow their Qibla; If thou after the knowledge hath reached thee, wert to follow their (vain) desires, – then wert thou indeed (clearly) in the wrong.	Even if thou were to bring to the people of the Book all the Signs (together), they would not follow thy Qibla; nor indeed will they follow each other's Qibla; vain desires;
2: 146	<i>The people of the Book know this as they know their own sons; but some of them conceal the truth which they themselves know.</i>		conceal the truth which they themselves know;

Surah Full Ayat / Verse:

Believer Attributes: **Non Believer**
Attributes:

2: 150	<i>So from whencesoever thou startest forth, turn thy face in the direction of the Sacred Mosque: and wheresoever ye are, turn your face thither: that there be no ground of dispute against you among the people. Except those of them that are bent on wickedness: so fear them not, but fear Me: and that I may complete My favours on you, and ye may (consent to) be guided.</i>	fear them not, but fear Me; guided;	bent on wickedness;
2: 152	<i>Then do ye remember Me: I will remember you. Be grateful to Me, and reject not Faith.</i>	remember Allah; Grateful to Allah; reject not faith;	
2: 153	<i>O ye who believe! Seek help with patient Perseverance and Prayer: for God is with those who patiently persevere.</i>	Seek help with patient Perseverance and Prayer;	
2: 158	<i>Behold! Safa and Marwa are among the Symbols of Allah. So if those who visit the House in the Season or at other times, should compass them round, it is no sin in them. And if anyone obeyeth his own impulse to Good, – be sure that Allah is He Who recogniseth and knoweth.</i>	obeyeth his own impulse to Good;	
2: 159	<i>Those who conceal the clear (Signs) We have sent down, and the Guidance, after We have made it clear for the People in the Book, – on them shall be Allah's curse, and the curse of those entitled to curse. –</i>		conceal the clear (Signs) We have sent down, and the Guidance; on them shall be Allah's curse, and the curse of those entitled to curse;
2: 160	<i>Except those who repent and make amends and openly declare (the Truth): to them I turn: for I am Oft-Returning, Most Merciful.</i>	repent and make amends and openly declare (the Truth);	
2: 165	<i>Yet there are men who take (for worship) others besides Allah, as equal (with Allah) they love them as they should love Allah. But those of Faith are overflowing in their love for Allah. If only the unrighteous could see, behold, they would see the Punishment: that to Allah belongs all power, and Allah will strongly enforce the Punishment.</i>	those of Faith are overflowing in their love for Allah;	men who take (for worship) others besides Allah, as equal (with Allah) they love them as they should love Allah; unrighteous; those who are followed [leaders of unbelief] clear themselves of those who follow (them);
2: 166	<i>Then would those who are followed clear themselves of those who follow (them): they would see the Chastisement and all relations between them would be cut off.</i>		
2: 168	<i>O ye people! Eat of what is on earth, lawful and good; and do not follow the footsteps of Satan for he is to you an avowed enemy.</i>	Eat of what is on earth, lawful and good; and do not follow the footsteps of Satan for he is to you an avowed enemy.	

2: 169 *For he commands you what is evil and shameful and that ye should say of Allah that of which ye have no knowledge.*

2: 170 *When it is said to them : "Follow what Allah hath revealed:" they say: "Nay! We shall follow the ways of our fathers. " What! Even though their fathers were void of wisdom and guidance?*

Surah Full Ayat / Verse:

2: 171 *The parable of those who reject Faith is as if one were to shout like a goat-herd, to things that listen to nothing but calls and cries: deaf, dumb, and blind. They are void of wisdom.*

2: 172 *O ye who believe! Eat of the good things that We have provided for you. And be grateful to Allah, if it is Him ye worship.*

2: 174 *Those who conceal Allah's revelations in the Book, and purchase for them a miserable profit, - They swallow into themselves naught but Fire: Allah will not address them on the Day of Resurrection, nor purify them: grievous will be their Chastisement.*

2: 175 *They are the ones who buy Error in place of Guidance and Torment in place of Forgiveness. Ah! What boldness (they show) for the Fire!*

2: 176 *(Their doom is) because Allah sent down to Book in truth but those who seek causes of dispute in the Book are in a schism far (from the purpose).*

he commands you what is evil and shameful and that ye should say of Allah that of which ye have no knowledge;

their fathers were void of wisdom and guidance;

Believer Attributes:

believe; Eat of the good things that We (Allah) have provided for you; grateful to Allah; worship Allah;

Non Believer Attributes:

reject Faith; deaf, dumb, and blind; They are void of wisdom

conceal Allah's revelations in the Book; Allah will not address them on the Day of Resurrection, nor purify them;

they who buy Error in place of Guidance and Torment in place of Forgiveness; they show boldness for the Fire;

those who seek causes of dispute in the Book are in a schism far (from the purpose);

2: 177	<i>It is not righteousness that ye turn your faces towards East or West, but it is righteousness – to believe in Allah and the Last Day, and the Angels, and the Book, and the Messengers; to spend of your substance, out of love for Him, for your kin, for orphans, for the needy, for the wayfarer, for those who ask, and for the ransom of slaves; to be steadfast in prayer, and give Zakat, to fulfill the contracts which ye have made: and to be firm and patient, in pain (or suffering) and adversity, and throughout all periods of panic. Such are the people of truth, the God-fearing.</i>	It is righteousness – to believe in Allah and the Last Day, and the Angels, and the Book, and the Messengers; to spend of your substance, out of love for Him, for your kin, for orphans, for the needy, for the wayfarer, for those who ask, and for the ransom of slaves; to be steadfast in prayer and give Zakat; to fulfill the contracts which ye have made; be firm and patient, in pain (or suffering) and adversity, and throughout all periods of panic; the people of truth; the God-fearing;	
2: 183	<i>O ye who believe! Fasting is prescribed to you as it was prescribed to those before you, that ye may (learn) self-restraint.</i>	Fasting is prescribed to you; (learn) self-restraint;	
2: 186	<i>When My servants ask thee concerning Me. I am indeed close (to them): I respond to the prayer of every suppliant when he calleth on Me: let them also, with a will listen to My call, and believe in Me: that they may walk in the right way.</i>	listen to Allahs call, and believe in Allah; walk in the right way;	
Surah Full Ayat / Verse:		Believer Attributes:	Non Believer Attributes:
2: 187	<i>Permitted to you on the night of the fasts, is the approach to your wives. They are your garments and ye are their garments Allah knoweth what ye used to do secretly among yourselves: but He turned to you and forgave you: so now associate with them, and seek what Allah hath ordained for you, and eat and drink, until the white thread of dawn appear to you distinct from its black thread: then complete your fast till the night appears: but do not associate with your wives while ye are in retreat in the mosques. Those are limits (set by) Allah: approach not nigh thereto. Thus doth Allah make clear His Signs to men: that they may learn self-restraint.</i>	learn self-restraint;	
2: 189	<i>They ask thee concerning the New Moons. Say: they are but signs to mark fixed periods of time in (the affairs of) men, and for Pilgrimage. It is no virtue if ye enter your houses from the back: it is virtue if ye fear Allah. Enter houses through the proper doors: and fear Allah: that ye may prosper.</i>	it is virtue if ye fear Allah; fear Allah: that ye may prosper;	
2: 190	<i>Fight in the cause of Allah those who fight you, but do not transgress limits; for Allah loveth not transgressors.</i>		transgressors;

2: 191	<i>And slay them wherever ye catch them, and turn them out from where they have turned you out; for Persecution is worse than slaughter; but fight them not at the Sacred Mosque, unless they (first) fight you there; but if they fight you, slay them. Such is the reward of those who reject Faith.</i>	reject Faith;	
2: 193	<i>And fight them on until there is no more Persecution and they religion becomes Allah's. But if they cease, let there be no hostility except to those who practise oppression.</i>	those who practise oppression;	
2: 194	<i>The prohibited month for the prohibited month, – and so for all things prohibited, – there is the law of equality. If then anyone transgresses the prohibition against you, transgress ye likewise against him. But fear Allah, and know that Allah is with those who restrain themselves.</i>	If then anyone transgresses the prohibition against you, transgress ye likewise against him; fear Allah; restrain themselves; spend of your substance in the cause of Allah; make not your own hands contribute to (your) destruction; do good;	
2: 195	<i>And spend of your substance in the cause of Allah, and make not your own hands contribute to (your) destruction; but do good; for Allah loveth those who do good.</i>	spend of your substance in the cause of Allah; make not your own hands contribute to (your) destruction; do good;	
Surah Full Ayat / Verse:		Believer Attributes:	Non Believer Attributes:
2: 197	<i>For Hajj are the months well known. If any one undertakes that duty therein, let there be no obscenity, nor wickedness, nor wrangling in the Hajj. And whatever good ye do, (be sure) Allah knoweth it. And take a provision (with you) for the journey, but the best of provisions is right conduct. So fear Me, O ye that are wise.</i>	best of provisions is right conduct; fear Me (Allah); wise	
2: 204	<i>There is the type of man whose speech about this world's life may dazzle thee, and he calls Allah to witness about what is in his heart; yet is he the most contentious of enemies.</i>	the type of man whose speech about this world's life may dazzle thee and he calls Allah to witness about what is in his heart; he the most contentious of enemies;	
2: 205	<i>When he turns his back, his aim everywhere is to spread mischief through the earth and destroy crops and progeny but Allah loveth not mischief.</i>	his aim everywhere is to spread mischief through the earth and destroy crops and progeny;	
2: 206	<i>When it is said to him, "Fear Allah," he is led by arrogance to (more) crime. Enough for him is Hell; – an evil bed indeed (to lie on)!</i>	led by arrogance to (more) crime;	
2: 207	<i>And there is a type of man who gives his life to earn the pleasure of Allah; and Allah is full of kindness to (His) devotees.</i>	gives his life to earn the pleasure of Allah;	

2:208	<i>O ye who believe! Enter into Islam whole-heartedly; and follow not the footsteps of the Satan for he is to you an avowed enemy.</i>	Enter into Islam whole-heartedly; follow not the footsteps of the Satan for he is to you an avowed enemy;	The life of this world is alluring to those who reject faith; they scoff at those who believe;
2:212	<i>The life of this world is alluring to those who reject faith, and they scoff at those who believe. But the righteous will be above them on the Day of Resurrection; for Allah bestows His abundance without measure on whom He will.</i>	Fighting is prescribed upon you, and ye dislike it. But it is possible that ye dislike a thing which is good for you, and that ye love a thing which is bad for you. But Allah knoweth, and ye know not.	prevent access to the path of Allah; deny Allah; prevent access to the Sacred Mosque and drive out its members; They will never cease fighting you until they turn you back from your faith if they can; those who turn back from their faith and die in unbelief; their works will bear no fruit in this life; in the Hereafter they will be companions of the Fire and will abide therein;
2:216	<i>Fighting is prescribed upon you, and ye dislike it. But it is possible that ye dislike a thing which is good for you, and that ye love a thing which is bad for you. But Allah knoweth, and ye know not.</i>		
2:217	<i>They ask thee concerning fighting in the Prohibited Month. Say: "Fighting therein is a grave (offence); but graver is it in the sight of Allah to prevent access to the path of Allah, to deny Him, to prevent access to the Sacred Mosque, and drive out its members." Tumult and oppression are worse than slaughter. Nor will they cease fighting you until they turn you back from your faith if they can. And if any of you turn back from their faith and die in unbelief, their works will bear no fruit in this life and in the Hereafter: they will be companions of the Fire and will abide therein.</i>		
Surah Full Ayat / Verse:		Believer Attributes:	Non Believer Attributes:
2:218	<i>Those who believed and those who suffered exile and fought (and strove and struggled) in the path of Allah, - they have the hope of the Mercy of Allah: and Allah is Oft-Forgiving, Most Merciful.</i>	Those who believe; those who suffered exile and fought in the path of Allah; they have the hope of the Mercy of Allah;	Unbelievers do (but) beckon you to the Fire;
2:221	<i>Do not marry unbelieving woman until they believe: a slave woman who believes is better than an unbelieving woman, even though she allure you. Nor marry (your girls) to unbelievers until they believe: a man slave who believes is better than an unbeliever, even though he allure you. Unbelievers do (but) beckon you to the Fire. But Allah beckons by His Grace to the Garden (of Bliss) and forgiveness. And makes His Signs clear to mankind: that they may receive admonition.</i>	receive admonition;	

2:223	<i>Your wives are as a tilth unto you, so approach your tilth when or how ye will; but do some good act for your souls beforehand: and fear Allah, and know that ye are to meet Him (in the Hereafter), and give (these) good tidings to those who believe.</i>	do some good act for your souls beforehand (before approaching your wife/husband); fear Allah; know that ye are to meet Allah (in the Hereafter); give good tidings to those who believe;
2:224	<i>And make not Allahs (name) and excuse in your oaths against doing good, or acting rightly, or making peace between persons; For Allah is one who heareth and knoweth all things.</i>	doing good; acting rightly; making peace between persons;
2:228	<i>Divorced women shall wait concerning themselves for three monthly periods. And it is not lawful for them to hide what Allah hath created in their wombs, if they have faith in Allah and the Last Day. And their husbands have the better right to take them back in that period, if they wish for reconciliation. And women shall have rights similar to the rights against them, according to what is equitable; but men have a degree over them and Allah is Exalted in Power, Wise.</i>	faith in Allah and the Last Day;
2:231	<i>When ye divorce, and they (are about to) fulfill the term of their ('Iddat), either take them back on equitable terms or set them free on equitable terms: but do not take them back to injure them, (or) to take in due advantage; If anyone does that, he wrongs his own soul. Do not treat Allahs Signs as a jest, but solemnly rehearse Allahs favours on you, and the fact He sent to you the book and Wisdom, for your instruction. And fear Allah, and know that Allah is well acquainted with all things.</i>	Do not treat Allahs Signs as a jest; rehearse Allahs favour on you; He sent to you the book and Wisdom for your instruction; fear Allah;

Surah Full Ayat / Verse:		Believer Attributes:	Non Believer Attributes:
2:232	<i>When ye divorce women, and they fulfill the term of their ('Iddat), do not prevent them from marrying their (former) husbands, if they mutually agree on equitable terms. This instruction is for all amongst you, who believe in Allah and the Last Day. That is (the course making for) most virtue and purity amongst you. And Allah knows, and ye know not.</i>	believe in Allah and the Last Day;	
2:236	<i>There is no blame on you if ye divorce women before consummation or the fixation of their dower; but bestow on them (a suitable gift), the wealthy according to his means, and the poor according to his means; - a gift of a reasonable amount is due from those who wish to do the right thing.</i>	a gift of a reasonable amount is due from those who wish to do the right thing (when divorcing women);	
2:238	<i>Guard strictly your (habit of) prayers. Especially the Middle Prayer; and stand before Allah in a devout (frame of mind).</i>	Guard strictly your prayers; stand before Allah in a devout (frame of mind);	

2:239	<i>If ye fear (an enemy), pray on foot, or riding, (as may be most convenient), but when ye are in security, celebrate Allah's praises in the manner He has taught you, which ye knew not (before).</i>	celebrate Allah's praises in the manner He has taught you; For divorced women is a suitable Gift this is a duty on the righteous;	
2:241	<i>For divorced women is a suitable Gift this is a duty on the righteous.</i>		
2:246	<i>Has thou not turned thy vision to the Chiefs of the Children of Israel after (the time of) Moses? They said to a Prophet (that was) among them: "Appoint for us a King, that we may fight in the cause of Allah." He said; "Is it not possible, if ye were commanded to fight, that ye will not fight?" They said: "How could we refuse to fight in the cause of Allah, seeing that we were turned out of our homes and our families?" But when they were commanded to fight, they turned back, except a small band among them. But Allah has full knowledge of those who do wrong.</i>		when they were commanded to fight, they turned back, except a small band among them;
2:249	<i>When Talut set forth with the armies, he said: "Allah will test you at the stream; if any drinks of its water, he goes not with my army: only those who taste not of it go with me: a mere sip out of the hand is excused." But they drank of it, except a few. When they crossed the river, – he and the faithful ones with him, – they said: "This day we cannot cope with Goliath and his forces." But those who were convinced that they must meet Allah, said: "How oft, by Allah's will, hath a small force vanquished a big one? Allah is with those who steadfastly persevere"</i>	steadfastly persevere;	
Surah Full Ayat / Verse:		Believer Attributes:	Non Believer Attributes:
2:254	<i>O ye who believe! Spend out of (the bounties) We have provided for you, before the Day comes when no bargaining (will avail), nor friendship nor intercession Those who reject Faith – they are the wrong-doers.</i>	Spend out of (the bounties) We have provided for you;	Those who reject Faith – they are the wrong-doers;
2:256	<i>Let there be no compulsion in religion: Truth stands out clear from Error: whoever rejects Tagut and believes in Allah hath grasped the most trustworthy hand-hold, that never breaks. And Allah heareth and knoweth all things.</i>	whoever rejects Tagut and believes in Allah hath grasped the most trustworthy hand-hold, that never breaks;	those who reject faith the patrons are the Tagut from light they will lead them forth into the depths of darkness; They will be Companions of the Fire, to dwell therein (forever);
2:257	<i>Allah is the protector of those who have faith: from the depths of darkness He leads them forth into light. Of those who reject faith the patrons are the Tagut from light they will lead them forth into the depths of darkness. They will be Companions of the Fire, to dwell therein (forever).</i>	Allah is the protector of those who have faith: from the depths of darkness He leads them forth into light;	

	<i>Hast thou not turned thy thought to one who disputed with Abraham about his Lord, because Allah had granted him power? Abraham said: "My Lord is He Who giveth life and death." He said: "I give life and death." Said Abraham: "But it is Allah that causeth the sun to rise from the East: do thou then cause it to rise from the West." Thus was he confounded who (in arrogance) rejected Faith. Nor doth Allah give guidance to a people unjust.</i>		he is confounded who (in arrogance) rejected Faith; Nor doth Allah give guidance to a people unjust;
2:258			
2:262	<i>Those who spend their wealth in the cause of Allah, and follow not up their gifts with reminders of their generosity or with injury, - for them their reward is with their Lord: on them shall be no fear, nor shall they grieve.</i>	spend their wealth in the cause of Allah, and follow not up their gifts with reminders of their generosity or with injury, - for them their reward is with their Lord: on them shall be no fear, nor shall they grieve.	
2:263	<i>Kind words and covering of faults are better than charity followed by injury. Allah is Free of all wants, and He is Most Forbearing.</i>	Kind words and covering of faults;	
2:264	<i>O ye who believe! Cancel not your charity by reminders of your generosity or by injury - like those who spend their wealth to be seen of men, but believe neither in Allah nor in the Last Day. They are in Parable like a hard, barren rock, on which is a little soil: on it falls heavy rain, which leaves it (just) a bare stone. They will be able to do nothing with aught they have earned. And Allah guideth not those who reject faith.</i>		those who spend their wealth to be seen of men, but believe neither in Allah nor in the Last Day; They will be able to do nothing with aught they have earned; Allah guideth not those who reject faith;
	Surah Full Ayat / Verse:	Believer Attributes:	Non Believer Attributes:
2:265	<i>And the likeness of those who spend their wealth seeking to please Allah and to strengthen their souls, is as a garden, high and fertile: heavy rain falls on it but makes it yield a double increase of harvest, and if it receives not heavy rain, light moisture sufficeth it. Allah seeth well whatever ye do.</i>	spend their wealth seeking to please Allah and to strengthen their souls;	
2:267	<i>O ye who believe! Give of the good things which ye have (honourably) earned, and of the fruits of the earth which We have produced for you, and do not aim at anything which is bad, out of it ye may give away something, when ye yourselves would not receive it except with closed eyes. And know that Allah is Free of all wants, and Worthy of all praise.</i>	Give of the good things which ye have (honourably) earned, and of the fruits of the earth which We have produced for you, and do not aim at anything which is bad, out of it ye may give away something, when ye yourselves would not receive it;	

2:270 <i>And whatever ye spend in charity or whatever vow you make, be sure Allah knows it all. But the wrong-doers have no helpers.</i>	whatever ye spend in charity or whatever vow you make, be sure Allah knows it all; the wrong-doers have no helpers;
2:271 <i>If ye disclose (acts of) charity, even so it is well, but if ye conceal them, and make them reach those (really) in need, that is best for you: it will remove from you some of your (stains of) evil. And Allah is well acquainted with what ye do.</i>	If ye disclose (acts of) charity, even so it is well, but if ye conceal them, and make them reach those (really) in need, that is best for you: it will remove from you some of your (stains of) evil;
2:274 <i>Those who (in charity) spend of their goods by night and by day, in secret and in public, have their reward with their Lord: on them shall be no fear, nor shall they grieve.</i>	Those who (in charity) spend of their goods by night and by day, in secret and in public, have their reward with their Lord: on them shall be no fear, nor shall they grieve;
2:275 <i>Those who devour usury will not stand except as stands on whom the Satan by his touch hath driven to madness. That is because they say: "Trade is like usury," but Allah hath permitted trade and forbidden usury. Those who after receiving admonition from their Lord, desist, shall be pardoned for the past; their case is for Allah (to judge); but those who repeat (the offence) are Companions of the Fire: they will abide therein (forever).</i>	Those who after receiving admonition from their Lord, desist, shall be pardoned for the past; Those who devour usury will not stand except as stands on whom the Satan by his touch hath driven to madness; but those who repeat (the offence of usury) are Companions of the Fire: they will abide therein (forever);
2:277 <i>Those who believe, and do deeds of righteousness, and establish regular prayers and give Zakat, will have their reward with their Lord: on them shall be no fear, nor shall they grieve.</i>	Those who believe, and do deeds of righteousness, and establish regular prayers and give Zakat, will have their reward with their Lord: on them shall be no fear, nor shall they grieve;
2:278 <i>O ye who believe! Fear Allah, and give up what remains of your demand for usury, if ye are indeed believers.</i>	Fear Allah; give up what remains of your demand for usury;

Surah Full Ayat / Verse:

Believer Attributes:

Non Believer Attributes:

O ye who believe! When ye deal with each other, in transactions involving future obligations in a fixed period of time, reduce them to writing. Let a scribe write down faithfully as between the parties: let not the scribe refuse to write: as Allah has taught him, so let him write. Let him who incurs the liability dictate, but let him fear Allah, his Lord and not diminish aught of what he owes. If the party liable is mentally deficient, or weak, or unable himself to dictate, let his guardian dictate faithfully. And get two witnesses, out of your own men. And if there are not two men, then a man and two women, such as ye choose, for witnesses, so that if one of them errs, the other can remind her. The witnesses should not refuse when they are called on (for evidence). Disdain not to reduce to writing (your contract) for a future period, whether it be small or big; it is juster in sight of Allah, more suitable as evidence, and more convenient to prevent doubts among yourselves, but if it be a transaction which ye carry out on the spot among yourselves, there is no blame on you if ye reduce it not to writing. But take witnesses whenever ye make a commercial contract, and let neither scribe nor witness suffer harm. If ye do (such harm), it would be wickedness in you. So fear Allah; for it is Allah that teaches you. And Allah is acquainted with all things.

If ye are on a journey, and cannot find a scribe, a pledge with possession (may serve the purpose), And if one of you deposits a thing on trust with another, let the trustee (faithfully) discharge his trust, and let him fear Allah his Lord. Conceal not evidence; for whoever conceals it, - his heart is tainted with sin. And Allah knoweth all that ye do.

The Messenger believeth in what hath been revealed to him from his Lord, as do the men of faith, each on (of them) believeth in Allah, His angels, His books, and His Messengers. "We make no distinction (they say) between one and another of his Messengers." And they say: "We hear, and we obey: (we seek) Thy forgiveness, our Lord, and to Thee is the end of all journeys."

When ye deal with each other, in transactions involving future obligations in a fixed period of time, reduce them to writing; Disdain not to reduce to writing (your contract) for a future period, whether it be small or big; but if it be a transaction which ye carry out on the spot among yourselves, there is no blame on you if ye reduce it not to writing. But take witnesses whenever ye make a commercial contract, and let neither scribe nor witness suffer harm; If ye do (such harm), it would be wickedness in you; So fear Allah; for it is Allah that teaches you;

Conceal not evidence;

The Messenger believeth in what hath been revealed to him from his Lord, as do the men of faith, each on (of them) believeth in Allah, His angels, His books, and His Messengers. "We make no distinction (they say) between one and another of his Messengers." And they say: "We hear, and we obey: (we seek) Thy forgiveness;

Conceal not evidence; for whoever conceals it, - his heart is tainted with sin;

		reward those who believe and work deeds of righteousness: for such is Forgiveness and a Sustenance Most Generous;	
34:4	<i>That He may reward those who believe and work deeds of righteousness: for such is Forgiveness and a Sustenance Most Generous</i>		
34:6	<i>And those to whom knowledge has come see that the (Revelation) sent down to thee from thy Lord – that is the Truth, and that it guides to the Path of the Exalted (in Might), Worthy of all praise.</i>	those to whom knowledge has come see that the (Revelation) sent down to thee from thy Lord – that is the Truth, and that it guides to the Path;	
34:8	<i>“Has he invented a falsehood against Allah ,or is he afflicted with madness”. Nay , it is those who believe not in the Hereafter, that are in (real) Chastisement, and in farthest Error.</i>		those who believe not in the Hereafter, that are in (real) Chastisement, and in farthest Error;
34:9	<i>See they not what is before them and behind them, of the sky and the earth? If We wished, we could cause the earth to swallow them up, or cause a piece of the sky to fall upon them. Verily in this is a Sign for every devotee that turns to Allah (in repentance).</i>	devotee that turns to Allah (in repentance);	
34:11	<i>(Commanding), “Make thou coats of mail, balancing well the rings of chain armour, and work ye righteousness; for be sure I see (clearly) all that ye do.”</i>	work righteousness;	
34:17	<i>That was the Requital We gave them because they ungratefully rejected Faith: and never do We give (such) requital except to such as are ungrateful rejecters.</i>		they ungratefully rejected Faith; ungrateful rejecters;
34:19	<i>But they said: “Our Lord! Place longer distances between our journey–stages”: but they wronged themselves (therein). At length We made them as a tale (that is told), and We dispersed them all in scattered fragments. Verily in this are Signs for every (soul that is) patiently constant and grateful.</i>	patiently constant and grateful;	
34:20	<i>And on them did Satan prove true his idea, and they followed him, all but a Party that believed.</i>		on them did Satan prove true his idea, and they followed him;
34:21	<i>But he had no authority over them, – except that We might test the man who believes in the Hereafter from him who is in doubt concerning it: and thy Lord doth watch over all things.</i>	he (Satan) had no authority over them; believes in the Hereafter;	in doubt concerning it (the Hereafter);

34:24	Say: "Who gives you sustenance, from the heavens and the earth?" Say: "It is Allah; and certain it is that either we or ye are on right guidance or in manifest error!"	on right guidance;	in manifest error;
Surah	Full Ayat / Verse:	Believer Attributes:	Non Believer Attributes:
34:37	<i>It is not your wealth nor your sons, that will bring you nearer to Us in degree: but only those who believe and work righteousness- these are the ones for whom there is a multiplied Reward for their deeds, while secure they (reside) in the dwellings on high!</i>	only those who believe and work righteousness- these are the ones for whom there is a multiplied Reward for their deeds;	
34:38	<i>Those who strive against Our Signs, to frustrate them, will be given over into Chastisement.</i>		Those who strive against Our Signs;
34:41	<i>They (The Angels) will say, "Glory to Thee! Thou art our Protector -not them. Nay, but they worshipped the Jinns: most of them believed in them."</i>		they worshipped the Jinns: most of them believed in them;
34:42	<i>So on that Day no power shall they have over each other, for profit or harm: and We shall say to the wrong-doers, "Taste ye the Chastisement of the Fire,- the which ye were wont to deny!"</i>		...on that Day (Judgement Day) no power shall they have over each other, for profit or harm; they deny (the Chastisement of the Fire);
34:45	<i>And their predecessors rejected (the Truth); these have not received a tenth of what We had granted to those: yet when they rejected my messengers, how (terrible) was My punishment!</i>		their predecessors rejected (the Truth); they rejected my (Allahs) messengers;
34:53	<i>Seeing that they did reject faith (entirely) before, and they they cast (conjectures) with regard to the unseen from a position far off?</i>		they did reject faith (entirely); and they cast (conjectures) with regard to the unseen;
34:54	<i>And between them and their desires, is placed a barrier, as was done in the past with their partisans: for they were indeed in suspicious (disquieting) doubt.</i>		between them and their desires, is placed a barrier, as was done in the past with their partisans; they were indeed in suspicious (disquieting) doubt;
Surah 35	<i>O men! Remember the grace of Allah unto you! Is there a Creator, other than Allah, to give you sustenance from heaven or earth? There is no god but He: how then are ye perverted?</i>	Remember the grace of Allah unto you;	
35:3			

35:5	<i>O men! Certainly the promise of Allah is true, let not then this present life deceive you, nor let the Chief Deceiver deceive you about Allah.</i>	let not then this present life deceive you, nor let the Chief Deceiver deceive you about Allah;	
35:6	<i>Verily Satan is an enemy to you: so treat him as an enemy. He only invites his adherents, that they may become companions of the Blazing Fire.</i>	Verily Satan is an enemy to you: so treat him as an enemy;	
35:7	<i>For those who reject Allah, is terrible Chastisement but for those who believe and work righteous deeds is a Forgiveness and a magnificent Reward.</i>	those who believe and work righteous deeds is a Forgiveness and a magnificent Reward;	those who reject Allah, is terrible Chastisement;
Surah Full Ayat / Verse:		Believer Attributes:	Non Believer Attributes:
35:8	<i>Is he, then, to whom the evil of his conduct is made alluring, so that he looks upon it as good, (equal to one who is rightly guided)? For Allah leaves to stray whom He wills, and guides whom He wills. So let not thy soul be vested in regret for them for Allah knows well all that they do!</i>	Allah guides; let not thy soul be vested in regret for them;	the evil of his conduct is made alluring, so that he looks upon it as good; Allah leaves to stray whom He wills;
35:10	<i>If any do seek for glory and power, - to Allah belong all glory and power. To Him mount up (all) Words of Purity: It is He Who exalts each Deed of Righteousness. Those that lay Plots of Evil, -for them is a Chastisement terrible: and the plotting of such will be void (of result).</i>		Those that lay Plots of Evil, -for them is a Chastisement terrible: and the plotting of such will be void (of result);
35:13	<i>He merges Night into Day, and He has subjected the sun and the moon (to His law): each one runs its course for a term appointed. Such is Allah your Lord: to Him belongs all Dominion. And those whom ye invoke besides Him own not a straw.</i>		those whom ye invoke besides Him own not a straw;
35:14	<i>If ye invoke them, they will not listen to your call, and if they were to listen, they cannot answer your (prayer). On the Day of Judgment they will reject your "Partnership". And none, (O man!) can inform you like Him who is All- Aware.</i>		If ye invoke them, they will not listen to your call, and if they were to listen, they cannot answer your (prayer). On the Day of Judgment they will reject your "Partnership";
35:15	<i>O ye men! It is ye that have need of Allah: but Allah is the One Free of all wants, Worthy of all praise.</i>	It is ye that have need of Allah;	

Nor can a bearer or burdens bear another's burden. If one heavily laden should call another to (bear) his load, not the least portion of it can be carried (by the other) even though he be nearly related. Thou canst but warn such as fear their Lord unseen and establish regular Prayer.

35:18 ***And whoever purifies himself does so for the benefit of his own soul; and the destination (of all) is to Allah.***

And so amongst men and beasts and cattle, are they of various colours. Those truly fear Allah, among His Servants Who have knowledge: for

35:28 ***Allah is Exalted in Might, Oft- Forgiving.***

Those who rehearse the Book of Allah, establish regular Prayer, and spend (in Charity) out of what

35:29 ***We have provided for them, secretly and openly, hope for a Commerce that will never fail:***

Thou canst but warn
such as fear their
Lord unseen and
and establish
regular Prayer. And
whoever purifies
himself does so for
the benefit of his
own soul;

Those truly fear
Allah, among His
Servants Who have
knowledge;

Those who rehearse
the Book of Allah,
establish regular
Prayer, and spend
(in Charity) out of
what We have
provided for them,
secretly and openly,
hope for a
Commerce that will
never fail;

Surah Full Ayat / Verse:

Then We have given the Book for inheritance to such of Our servants as We have chosen: but there are among them some who wrong their own souls; some who follow a middle course; and some who are, by Allah's leave, foremost in good deeds; that is the highest Grace.

35:32

Believer

Attributes:

We have given
the Book for
inheritance to
such of Our
servants as We
have chosen;
some who are,
by Allah's
leave, foremost
in good deeds;
that is the
highest Grace;

Non Believer Attributes:

wrong their own souls;

those who reject (Allah)– for
them will be the Fire of Hell:
no term shall be determined
for them, so they should die,
nor shall its Chastisement be
lightened for them. Thus do
We reward every ungrateful
one!

he who disbelieves his
disbelief be on his own self
their disbelief: but adds to the
odium for the Unbelievers in
the sight of their Lord: their
disbelief but adds to (their
own) loss;

But those who reject (Allah)– for them will be the Fire of Hell: no term shall be determined for them, so they should die, nor shall its Chastisement be lightened for them. Thus do

35:36

We reward every ungrateful one!

He it is that has made you inheritors in the earth: so, he who disbelieves his disbelief be on his own self their disbelief: but adds to the odium for the Unbelievers in the sight of their

35:39

Lord: their disbelief but adds to (their own) loss.

Say: "Have ye seen (these) 'Partners' of yours whom ye call upon besides Allah?" Show me what it is they have created in the (wide) earth. Or have they a share in the heavens? Or have We given them a Book from which they (can derive) clear (evidence)? -Nay, the wrongdoers promise each other nothing but delusions.

35:42 They swore their strongest oaths by Allah that if a warner came to them, they would be more rightly guided than anyone of the nations: but when a warner came to them, it has only increased their aversion.

35:43 On account of their arrogance in the land and their plotting of Evil. But the plotting of Evil will hem in only the authors thereof. Now are they but looking for the way the ancients were dealt with? But no change wilt thou find in Allah's way (of dealing): no turning off wilt thou find in Allah's way (of dealing).

Surah
3
6

36:6 In order that thou mayest warn a people, whose fathers were not warned, and who therefore remain heedless (of the Signs of Allah).

36:7 The word is proved true against the greater part of them: for they do not believe.

Surah Full Ayat / Verse:

36:8 We have put yokes round their necks right up to their chins, so that they cannot bow their heads.

36:9 And We have put a bar in front of them and a bar behind them, and further, We have covered them up; so that they cannot see.

36:10 The same is to them whether thou admonish them or thou do not admonish them: they will not believe.

the wrongdoers promise each other nothing but delusions;

They swore their strongest oaths by Allah that if a warner came to them, they would be more rightly guided than anyone of the nations: but when a warner came to them, it has only increased their aversion;

On account of their arrogance in the land and their plotting of Evil. But the plotting of Evil will hem in only the authors(of Evil) thereof;

that thou mayest warn a people, whose fathers were not warned;

...a people, whose fathers were not warned, and who therefore remain heedless (of the Signs of Allah);

they do not believe;

Believer Attributes:

Non Believer Attributes:

We have put yokes round their necks right up to their chins, so that they cannot bow their heads;

...We have put a bar in front of them and a bar behind them, and further, We have covered them up; so that they cannot see;

The same is to them whether thou admonish them or thou do not admonish them: they will not believe.

36:11	<i>Thou canst but admonish such a one as follows the Message and fears the Most gracious, unseen: give such a one, therefore, good tidings, of Forgiveness and a Reward most generous.</i>	Thou canst but admonish such a one as follows the Message and fears the Most gracious, unseen: give such a one, therefore, good tidings, of Forgiveness and a Reward most generous.	
36:30	<i>Ah! Alas for the servants! There comes not a messenger to them but they mock him!</i>		...There comes not a messenger to them but they mock him!
36:46	<i>Not a Sign come to them from among the Signs of their Lord, but they turn away therefrom.</i>		Not a Sign come to them from among the Signs of their Lord, but they turn away therefrom.
36:60	<i>“Did I not enjoin on you, O ye children of Adam, that ye should not worship Satan; for that he was to you an enemy avowed?”</i>	ye should not worship Satan; for that he was to you an enemy avowed;	
36:61	<i>“And that ye should worship Me, (for that) this was the Straight Way?”</i>	ye should worship Me (Allah);	
36:64	<i>“Embrace ye the (Fire) this Day, for that ye (persistently) rejected (Truth).”</i>		ye (persistently) rejected (Truth);
36:73	<i>And they have (other) profits from them (besides), and they get (milk) to drink. Will they not then be grateful?</i>	be grateful;	
36:74	<i>Yet they take (for worship) Gods other than Allah, (hoping) that they might be helped!</i>		...they take (for worship) Gods other than Allah, (hoping) that they might be helped!;
36:77	<i>Doth not man see that it is We Who created him from sperm? Yet behold! He (stands forth) as an open adversary!</i>		an open adversary (against Allah);
36:78	<i>And he makes comparisons for Us, and forgets his own (origin and) Creation: He says, “Who can give life to (dry) bones and decomposed ones (at that)?”</i>		...he makes comparisons for Us (Allah), and forgets his own (origin and) Creation;
Surah 3 7			
37:12	<i>Truly dost thou marvel, while they ridicule. (at the Creation of all beings)</i>	thou marvel;	they ridicule;
Surah Full Ayat / Verse:		Believer Attributes:	Non Believer Attributes:
37:13	<i>And when they are admonished, pay no heed,-</i>		...when they are admonished, pay no heed;
37:14	<i>And, when they see a Sign, turn it to mockery,</i>		...when they see a Sign, turn it to mockery,
37:21	<i>(A voice will say,) “This is the Day of Sorting Out whose truth ye (once) denied!”</i>		(They deny) the Day of Sorting Out (The Day of Judgment);

37:26	<i>Nay, but that day they shall submit (to Judgment);</i>		Nay, but that day they shall submit (to Judgment);
37:27	<i>And they will turn to one another, and question one another.</i>		...they will turn to one another, and question one another. (On the Day of Judgment);
37:29	<i>They will reply: "Nay, ye yourselves had no Faith!"</i>		no Faith;
37:30	<i>"Nor had we any authority over you. Nay, it was ye who were a people in obstinate rebellion!"</i>		a people in obstinate rebellion;
37:32	<i>"We led you astray: for truly we were ourselves astray."</i>		one who is astray, leads the other astray;
37:33	<i>Truly, that Day, they will (all) share in the Chastisement.</i>		they will (all) share in the Chastisement;
37:34	<i>Verily that is how We shall deal with Sinners.</i>		Sinners;
37:35	<i>For they, when they were told that there is no god except Allah, would puff themselves up with Pride,</i>		For they, when they were told that there is no god except Allah, would puff themselves up with Pride;
37:38	<i>Ye shall indeed taste of the Grievous Chastisement;-</i>		Ye shall indeed taste of the Grievous Chastisement;
37:40	<i>But the chosen servants of Allah,-</i>	...the chosen servants of Allah;	
37:41	<i>For them is a Sustenance determined,</i>	For them is a Sustenance determined;	
37:42	<i>Fruits; and they (shall enjoy) honour and dignity,</i>	...they (shall enjoy) honour and dignity;	
37:61	<i>For the like of this (Paradise) let all strive, who wish to strive.</i>	For the like of this (Paradise) let all strive, who wish to strive;	
37:66	<i>Truly they will eat thereof and fill their bellies therewith.</i>		Truly they will eat thereof and fill their bellies therewith. (fruit from the tree of Zaqqum in Hellfire);
37:67	<i>Then on top of that they will be given a mixture made of boiling water.</i>		Then on top of that they will be given a mixture made of boiling water;
37:68	<i>Then shall their return be to the (Blazing) Fire.</i>		Then shall their return be to the (Blazing) Fire;
37:69	<i>Truly they found their fathers on the wrong Path;</i>		Truly they found their fathers on the wrong Path;
37:74	<i>Except the chosen Servants of Allah.</i>	the chosen Servants of Allah;	
37:80	<i>Thus indeed do We reward those who do right.</i>	those who do right;	
37:81	<i>For he was one of Our believing Servants. (Noah)</i>	believing Servants;	

Surah Full Ayat / Verse:

Believer Attributes: **Non Believer Attributes:**

37: 105	<i>"Thou hast already fulfilled the dream!" -thus indeed do We reward those who do right.</i>	those who do right;	
37: 110	<i>Thus indeed do We reward those who do right</i>	those who do right;	
37: 111	<i>For he was one of Our believing Servants. (Abraham)</i>	believing Servants;	
37: 113	<i>We blessed him and Isaac: but of their progeny are (some) that do right, and (some) that obviously do wrong, to themselves.</i>	do right;	do wrong, to themselves;
37: 121	<i>Thus indeed do We reward those who do right.</i>	those who do right;	
37: 122	<i>For they were two of Our believing Servants.</i>	believing Servants;	
37: 127	<i>But they rejected him (Elias), and they will certainly be called up (for punishment),</i>		they rejected him (Elias), and they will certainly be called up (for punishment);
37: 128	<i>Except the chosen servants of Allah (among them).</i>	the chosen Servants of Allah;	
37: 131	<i>Thus indeed do We (Allah) reward those who do right.</i>	do right;	
37: 132	<i>For he was one of Our believing Servants. (Elias)</i>	believing Servants;	
37: 143	<i>Had it not been that he (Yunus) (repented and) glorified Allah,</i>	repented and glorified Allah;	
37: 151	<i>Behold they say, out of their own invention,</i>		they say, out of their own invention;
37: 152	<i>"Allah has begotten children"? But they are liars!</i>		they are liars;
37: 158	<i>And they have invented a kinship between Him and the Jinns: but the Jinns know (quite well) that they will be brought before Him.</i>		they have invented a kinship between Him and the Jinns;
37: 160	<i>Not (so do) the Servants of Allah, the chosen ones.</i>	Not (so do) the Servants of Allah, the chosen ones;	
37: 170	<i>But (now that the Qur'an has come), they reject it: but soon will they know!</i>		they reject it (the Qur'an): but soon will they know;
37: 174	<i>So turn thou away from them for a little while,</i>	So turn thou away from them for a little while;	
37: 175	<i>And watch them (how they fare), and they shall soon see (how thou farest)!</i>	And watch them (how they fare);	they shall soon see (how thou farest);
37: 177	<i>But when it descends upon their courtyards before them, Evil will be the morning for those who were warned (and heeded not)!</i>		Evil will be the morning for those who were warned (and heeded not);
37: 178	<i>So turn thou away from them for a little while,</i>	So turn thou away from them for a little while;	
37: 179	<i>And watch them (how they fare), and they shall soon see (how thou farest)!</i>	And watch them (how they fare);	they shall soon see (how thou farest);

Surah

3

8

38:2 *But the Unbelievers (are steeped) in Self-glory and opposition.*

But the Unbelievers (are steeped) in Self-glory and opposition;

Surah Full Ayat / Verse:

Believer Attributes:

Non Believer Attributes:

38:3 *How many generations before them did We destroy? In the end they cried (for mercy)– when there was no longer time for being saved!*

In the end they cried (for mercy)– when there was no longer time for being saved; But they are in doubt concerning My (own) Message! Nay, they have not yet tasted My Punishment!;

38:8 *“What! Has the Message been sent to him– (of all persons) among us?...” But they are in doubt concerning My (own) Message! Nay, they have not yet tasted My Punishment!*

38:17 *Have patience at what they say, and remember Our Servant David, the man of strength: for he ever turned (in repentance to Allah).*

Have patience at what they say, and remember Our Servant David, the man of strength: for he ever turned (in repentance to Allah);

38:20 *We strengthened his kingdom, and gave him wisdom and sound judgment in speech and decision.*

We strengthened his kingdom, and gave him wisdom and sound judgment in speech and decision;

38:24 *(David) said: “He has undoubtedly wronged thee in demanding they (single) ewe to be added to his (flock of) ewes: truly many are the Partners (in business) who wrong each other: not so do those who believe and work deeds of righteousness, and how few are they?”... And David gathered that We had tried him: he asked forgiveness of his Lord, fell down, bowing (in prostration), and turned (to Allah in repentance).*

not so do those who believe and work deeds of righteousness, and how few are they; asked forgiveness of his Lord, fell down, bowing (in prostration), and turned (to Allah in repentance)

38:26 *O David! We did indeed make thee a vicegerent on earth: so judge thou between men in truth (and justice): nor follow thou the lust (of thy heart), for it will mislead thee from the Path of Allah: for those who wander astray form the Path of Allah, is a Chastisement Grievous, for that they forget the Day of Account.*

a vicegerent on earth: so judge thou between men in truth (and justice): nor follow thou the lust (of thy heart), for it will mislead thee from the Path of Allah;

many are the Partners (in business) who wrong each other;

for those who wander astray form the Path of Allah, is a Chastisement Grievous, for that they forget the Day of Account;

38:27 *Not without purpose did We create heaven and earth and all between! That were the thought of Unbelievers! But woe to the Unbelievers because of the Fire (of Hell)!*

Not without purpose did We create heaven and earth and all between! That were the thought of Unbelievers;

38:28 *Shall We treat those who believe and work deeds of righteousness, the same as those who do mischief on earth? Shall We treat those who guard against evil, the same as those who turn aside from the right?*

those who believe and work deeds of righteousness; those who guard against evil;

those who do mischief on earth; those who turn aside from the right;

38:29 *(Here is) a Book which we have sent down unto thee, full of blessings, that they may meditate on its Signs, and that men of understanding may receive admonition.*

“And take in thy hand a little grass, and strike therewith: and break not (thy oath).”

38:44 *Truly We found him full of patience and constancy. How excellent is the servant! Ever did he turn (to Us)!*

that they may meditate on its Signs, and that men of understanding may receive admonition;

full of patience and constancy; Ever did he turn (to Us);

Surah Full Ayat / Verse:

38:46 *Verily We did choose them for a special (purpose) – the remembrance of the Hereafter.*

38:49 *This is a Message (of admonition): and verily, for the Righteous, is a beautiful place of (final) Return, –*

38:55 *Yea, such! But– for the wrong–doers will be an evil place of (final) Return!–*

38:57 *Yea, such!– Then shall they taste it, – a boiling fluid, and a fluid dark, murky, intensely cold!–*

38:59 *Here is a troop rushing headlong with you! No welcome for them! Truly, they shall burn in the Fire!*

38:70 *“Only this has been revealed to me: that I am to give warning plainly and publicly.”*

38:83 *“Except Thy Servants amongst them, sincere and purified (by Thy grace).”*

Believer Attributes:

remembrance of the Hereafter; verily, for the Righteous, is a beautiful place of (final) Return;

give warning plainly and publicly; Thy Servants amongst them, sincere and purified;

Non Believer Attributes:

But– for the wrong–doers will be an evil place of (final) Return;

Then shall they taste it, – a boiling fluid, and a fluid dark, murky, intensely cold!;

Truly, they shall burn in the Fire!;

**Surah
3
9**

39:2 *Verily it is We Who have revealed the Book to thee in Truth: so serve Allah, offering Him sincere devotion.*

...serve Allah, offering Him sincere devotion;

39:3 *Is it not to Allah that sincere devotion is due? But those who take for protectors others than Allah (say): “We only serve the in order that they may bring us nearer to Allah.” Truly Allah will judge between them in that wherein they differ. But Allah guides not such as are false and ungrateful.*

But those who take for protectors others than Allah (say): “We only serve the in order that they may bring us nearer to Allah.” Truly Allah will judge between them in that wherein they differ. But Allah guides not such as are false and ungrateful;

39:7	<i>If ye reject (Allah), truly Allah hath no need of you; but He liketh not ingratitude from His servants: if ye are grateful, He is pleased with you. No bearer of burdens can bear of burden of another. In the End, to your Lord is your Return, when He will tell you the truth of all that ye did (in this life). For He knoweth well all that is in (men's) hearts.</i>	if ye are grateful, He is pleased with you;
39:8	<i>When some trouble toucheth man He crieth unto his Lord, turning to Him in repentance: But when He bestoweth a favour upon him as from Himself, (man) doth forget what he cried and prayed for before, and he doth set up rivals unto Allah, thus misleading others from Allah's Path. Say, "Enjoy thy disbelief for a little while: verily thou art (one) of the Companions of the Fire!"</i>	...when He bestoweth a favour upon him as from Himself, (man) doth forget what he cried and prayed for before, and he doth set up rivals unto Allah, thus misleading others from Allah's Path.
Surah Full Ayat / Verse:		Believer Attributes:
39:9	<i>Is one who worships devoutly during the hours of the night prostrating himself or standing (in adoration), who takes heed of the Hereafter and who Places his hope in the Mercy of his Lord- (like one who does not)? Say: "Are those equal, those who know and those who do not know?" It is those who are endued with understanding that receive admonition.</i>	...one who worships devoutly during the hours of the night prostrating himself or standing (in adoration), who takes heed of the Hereafter and who Places his hope in the Mercy of his Lord; It is those who are endued with understanding that receive admonition;
39:17	<i>Those who eschew Taghut and fall not into its worship, -and turn to Allah (in repentance), - for them is Good News: so announce the Good News to My Servants, -</i>	Those who eschew Taghut and fall not into its worship, -and turn to Allah (in repentance), - for them is Good News: so announce the Good News to My Servants;
39:18	<i>Those who listen to the Word, and follow the best of it: those are the ones who Allah has guided, and those are the ones endued with understanding.</i>	Those who listen to the Word, and follow the best of it: those are the ones who Allah has guided, and those are the ones endued with understanding;
39:20	<i>But it is for those who fear their Lord, that lofty mansions, one above another, have been built: beneath them flow rivers: (such is) the Promise of Allah: never doth Allah fail in (His) promise.</i>	those who fear their Lord;
39:22	<i>Is one whose heart Allah has opened to Islam, so that he has received Light from Allah, (no better than one hard-hearted)? Woe to those whose hearts are hardened against the remembrance of Allah! They are manifestly wandering (in error)!</i>	one whose heart Allah has opened to Islam, so that he has received Light from Allah;
		Woe to those whose hearts are hardened against the remembrance of Allah; They are manifestly wandering (in error);

39:23	Allah has revealed (from time to time) the most beautiful Message in the form of a Book, consistent with itself, (yet) repeating (its teaching in various aspects): the skins of those who fear their Lord tremble thereat; then their skins and their hearts do soften to the remembrance of Allah. Such is the guidance of Allah; He guides therewith whom He pleases, but such as Allah leaves to stray, can have none to guide. Is, then, one who has to ward off the brunt of the Chastisement on the Day of Judgment (and receive it) by his face, (like one guarded therefrom)? It will be said to the	...the skins of those who fear their Lord tremble thereat; then their skins and their hearts do soften to the remembrance of Allah. Such is the guidance of Allah;	...but such as Allah leaves to stray, can have none to guide;
39:24	wrong-doers: "Taste ye (the fruits of) what ye earned!"		one who has to ward off the brunt of the Chastisement on the Day of Judgment by (using) his face;
39:25	Those before them (also) rejected (revelation), and so the Punishment came to them from directions they did not perceive.		Those before them (also) rejected (revelation), and so the Punishment came to them from directions they did not perceive;
Surah Full Ayat / Verse:		Believer Attributes:	Non Believer Attributes:
39:32	Who, then, doth more wrong than one who utters a lie concerning Allah and rejects the Truth when it comes to him! Is there not in Hell an abode for the unbelievers?		Who, then, doth more wrong than one who utters a lie concerning Allah and rejects the Truth when it comes to him;
39:33	And he who brings the Truth and he who confirms (and supports) it- such are the men who do right.	And he who brings the Truth and he who confirms (and supports) it- such are the men who do right;	
39:41	Verily We have revealed the Book to thee in Truth, for (instructing) mankind. He, then, that receives guidance benefits his own soul: but he that strays injures his own soul. Nor art thou set a Custodian over them.	He, then, that receives guidance benefits his own soul;	but he that strays injures his own soul;
39:45	When Allah, Alone is mentioned, the hearts of those who believe not in the Hereafter are filled with disgust; but when (gods) other than He are mentioned, behold, they are filled with joy!		When Allah, Alone is mentioned, the hearts of those who believe not in the Hereafter are filled with disgust; but when (gods) other than He are mentioned, behold, they are filled with joy!;

Even if the wrong-doers had all that there is on earth, and as much more, (in vain) would they offer it for ransom from the pain of the Chastisement on the Day of Judgment: but
39:47 something will confront them from Allah, which they could never have counted upon!

Now, when trouble touches man, he cries to Us: but when We bestow a favour upon him as from Us, he says, "This has been given to me because of a certain knowledge (I have)!"
39:49 Nay, but this is but a trial, but most of them understand not!

Nay, the evil results of their deeds overtook them. And the wrong-doers of this (generation)- the evil results of their deeds
39:51 will soon overtake them (too), and they shall not escape!

"And follow the Best that which was revealed to you from your Lord, before the Chastisement comes on you- of a sudden, while ye perceive not!"
39:55

Lest the soul should (then) say: 'Ah! Woe is me!- In that I neglected (my Duty) towards Allah, and was but among those who mocked!'
39:56

Or (lest) it should say: 'If only Allah had guided me, I should certainly have been among the righteous!'
39:57

Surah Full Ayat / Verse:

Or (lest) it should say when it (actually) sees the Chastisement: 'If only I had another chance, I should certainly be among those who do good!'
39:58

"(The reply will be:) 'Nay, but there came to thee My Signs, and thou didst reject them: thou wast Haughty, and became one of those who reject Faith!'"
39:59

On the Day of Judgment wilt thou see those who told lies against Allah;- their faces will be turned black; is there not in Hell an abode for the Haughty?
39:60

But Allah will deliver the righteous for they have earned salvation: no evil shall touch them, nor shall they grieve.
39:61

...(in vain) would they offer it for ransom from the pain of the Chastisement on the Day of Judgment;

when We (Allah) bestow a favour upon him as from Us, he says, "This has been given to me because of a certain knowledge (I have)! Nay, but this is but a trial, but most of them understand not;

...the evil results of their deeds overtook them. And the wrong-doers of this (generation)- the evil results of their deeds will soon overtake them (too), and they shall not escape;

...follow the Best that which was revealed to you from your Lord;

...neglected (Duty) towards Allah, and was but among those who mocked;

...Allah had guided; been among the righteous;

Believer Attributes: Non Believer Attributes:

...those who do good;

...but there came to thee My Signs, and thou didst reject them: thou wast Haughty, and became one of those who reject Faith;

...those who told lies against Allah;- their faces will be turned black; is there not in Hell an abode for the Haughty;

...Allah will deliver the righteous for they have earned salvation;

39:63 *To Him belong the keys of the heavens and the earth: and those who reject the Signs of Allah, –it is they who will be in loss.*

39:65 *But it has already been revealed to thee, –as it was to those before thee, – “If thou wert to join (gods with Allah), truly fruitless will be thy work (in life), and thou wilt surely be among the losers.”*

39:66 *Nay, but worship Allah, and be of those who give thanks.*

39:72 *(To them) will be said: “Enter ye the gates of Hell, to dwell therein: and evil is (this) abode of the arrogant!”*

39:73 *And those who feared their Lord will be led to the Garden in groups: until behold, they arrive there; its gates will be opened; and its Keepers will say: “Peace be upon you! Well have ye done! Enter ye here, to dwell therein.”*

39:74 *They will say: “Praise be to Allah, Who has truly fulfilled His promise to us, and has given us (this) land in heritage: we can dwell in the Garden as we will: how excellent a reward for those who work (righteousness)!”*

Surah
4

40:4 *None can dispute about the Signs of Allah but the Unbelievers. Let not, then their strutting about through the land deceive thee!*

Surah Full Ayat / Verse:

40:5 *But (there were people) before them, who denied (the Signs), the People of Noah, and the Confederates after them; and every People plotted against their prophet, to seize him, and disputed by means of vanities, therewith to obliterate the Truth: but it was I that seized them! And how (terrible) was My Requital!*

40:7 *Those who bear the Throne (of Allah) and those around it sing Glory and Praise to their Lord; believe in Him; and implore Forgiveness for those who believe: “Our Lord! Thou embracest all things, in Mercy and Knowledge. Forgive, then, those who turn in Repentance, and follow Thy Path; and preserve them from the Chastisement of the Blazing Fire!*

...those who reject the Signs of Allah, –it is they who will be in loss;
If thou wert to join (gods with Allah), truly fruitless will be thy work (in life), and thou wilt surely be among the losers;

...worship Allah, and be of those who give thanks;

the arrogant;

...those who feared their Lord;

...those who work (righteousness);

Let not, then their strutting about through the land deceive thee;

None can dispute about the Signs of Allah but the Unbelievers;

Believer Attributes:

Non Believer Attributes:

denied (the Signs);
...every People plotted against their prophet, to seize him, and disputed by means of vanities, therewith to obliterate the Truth;

...those who turn in Repentance, and follow Thy Path;

40: 12	(The answer will be:) “This is because, when Allah was invoked as the Only (object of worship), ye did reject Faith, but when partners were joined to Him , ye believed! The Command is with Allah, Most High, Most Great!”		...This is because, when Allah was invoked as the Only, ye did reject Faith, but when partners were joined to Him , ye believed;
40: 13	He it is who showeth you His Signs, and sendeth down sustenance for you from the sky: but only those receive admonition who turn (to Allah).	...only those receive admonition who turn (to Allah);	...even though the Unbelievers may detest it (calling sincerely to Allah);
40: 14	Call ye, then, upon Allah with sincere devotion to Him, even though the Unbelievers may detest it.	Call ye, then, upon Allah with sincere devotion to Him;	...but the plots of unbelievers (end) in nothing but errors;
40: 25	Now, when he brought them the Truth, from Us, they said, “Slay the sons of those who believe with him, and keep alive their females,” but the plots of unbelievers (end) in nothing but errors (and delusions)!...		...any whom Allah leaves to stray, there is none to guide;
40: 33	A Day when ye shall turn your backs and flee: no defender shall ye have from Allah: any whom Allah leaves to stray, there is none to guide...	Thus doth Allah leave to stray such as transgress and live in doubt;	...dispute about the Signs of Allah, without any authority that hath reached them, very hateful (is such conduct) in the sight of Allah and of the Believers. Thus doth Allah seal up every heart- of arrogant tyrannical;
40: 35	And to you there came Joseph in times gone by, with Clear Signs, but ye ceased not to doubt of the (mission) for which he had come: at length, when he died, ye said: ‘No messenger will Allah send after him.’ Thus doth Allah leave to stray such as transgress and live in doubt,-	...very hateful (is such conduct) in the sight of Allah and of the Believers;	Non Believer Attributes:
40: 35	“(Such) as dispute about the Signs of Allah, without any authority that hath reached them, very hateful (is such conduct) in the sight of Allah and of the Believers. Thus doth Allah seal up every heart- of arrogant tyrannical.”	Believer Attributes:	Thus was made alluring, in Pharaoh's eyes, the evil of his deeds, and he was hindered from the Path;
40: 37	“The ways and means of (reaching) the heavens, and that I may look up to the God of Moses: but surely, I think (Moses) is a liar!” Thus was made alluring, in Pharaoh's eyes, the evil of his deeds, and he was hindered from the Path; and the plot of Pharaoh led to nothing but perdition (for him).	he that works a righteous deed- whether man or woman- and is a Believer- such will enter the Garden (of Bliss);	He that works evil will not be required but by the like thereof;
40: 40	He that works evil will not be required but by the like thereof: and he that works a righteous deed- whether man or woman- and is a Believer- such will enter the Garden (of Bliss): therein will they have abundance without measure.		

Surah Full Ayat / Verse:

	<i>Behold, they will dispute with each other in the Fire! The weak ones (who followed) will say to those who had been arrogant, "We but followed you: can ye then take (on yourselves) from us some share of the Fire?"</i>		Behold, they will dispute with each other in the Fire! The weak ones (who followed) will say to those who had been arrogant;
40:47			
	<i>Those who had been arrogant will say: "We are all in this (Fire)! Truly, Allah has judged between (His) Servants!"</i>		Those who had been arrogant;
40:48			
	<i>They will say: "Did there not come to you your messengers with Clear Signs?" They will say, "Yes". They will reply, "Then pray (as ye like)! But the Prayer of those without Faith is nothing but (futile wandering) in (mazes of) error!"</i>		...the Prayer of those without Faith is nothing but (futile wandering) in (mazes of) error;
40:50			
	<i>Patiently, then, persevere: for the Promise of Allah is true: and ask forgiveness for thy fault, and celebrate the Praises of thy Lord in the evening and in the morning.</i>	persevere; ask forgiveness for thy fault, and celebrate the Praises of thy Lord in the evening and in the morning;	
40:55			
	<i>Those who dispute about the Signs of Allah without any authority bestowed on them, -there is nothing in their breasts but (the quest of) greatness, which they shall never attain to: seek refuge, then, in Allah: it is He Who hears and sees (all things).</i>	seek refuge in Allah;	Those who dispute about the Signs of Allah without any authority bestowed on them, -there is nothing in their breasts but (the quest of) greatness, which they shall never attain to;
40:56			
	<i>Not equal are the blind and those who (clearly) see: nor are (equal) those who believe and work deeds of righteousness, and those who do evil. Little do ye learn by admonition!</i>	clearly see; those who believe and work deeds of righteousness;	<i>the blind; those who do evil;</i>
40:58			
	<i>And your Lord says: "Call on Me; I will answer your (Prayer): but those who are too arrogant to serve Me will surely enter Hell abased."</i>		...those who are too arrogant to serve Allah;
40:60			
	<i>Such is Allah, your Lord, the Creator of all things, there is no god but He: then how ye are deluded away from the Truth!</i>		deluded away from the Truth;
40:62			
	<i>Thus are deluded those who are wont to reject the Signs of Allah.</i>		deluded; reject the Signs of Allah;
40:63			
	Surah Full Ayat / Verse:	Believer Attributes:	Non Believer Attributes:
40:69	<i>Seest thou not those that dispute concerning the Signs of Allah? How are they turned away from Reality?-</i>		dispute concerning the Signs of Allah; turned away from Reality;
			Those who reject the Book and the (revelations) with which We (Allah) sent Our messengers;
40:70	<i>Those who reject the Book and the (revelations) with which We sent Our messengers: but soon shall they know,-</i>		

40:75 *That was because ye were wont to rejoice on the earth in things other than the Truth, and that ye were wont to be insolent.*

40:83 *For when their messengers came to them with Clear Signs, they exulted in such knowledge (and skill) as they had; but that very (Wrath) at which they were wont to scoff hemmed them in.*

40:84 *But when they saw Our Might, they said: "We believe in Allah,- the One God- and we reject the partners we used to join with Him."*

40:85 *But their professing the Faith when they (actually) saw Our Punishment was not going to profit them. (Such has been) Allah's way of dealing with His servants (from the most ancient times). And even thus did the rejecters of Allah lose (utterly)!*

Surah
4
1

41:4 *Giving Good News and Admonition: yet most of them turn away, and so they hear not.*

41:15 *Now the Ad behaved arrogantly through the land, against (all) truth and reason, and said: "Who is superior to us in strength?" What! Did they not see that Allah, Who created them, was superior to them in strength? But they continued to reject Our Signs!*

41:17 *As to the Thamud, We gave them guidance, but they preferred blindness (of heart) to Guidance: so the thunderbolt of the Chastisement of humiliation seized them, because of what they had earned.*

41:18 *But We delivered those who believed and practised righteousness.*

41:22 *Ye did not seek to hide yourselves, lest your hearing, your sight, and your skins should bear witness against you! But ye did think that Allah knew not any of the things that ye used to do!*

Surah Full Ayat / Verse:

41:25 *And We have destined for them intimate companions (of like nature), who made alluring to them what was before them and behind them; and the word among the previous generations of Jinns and men, who have passed away, is proved against them; for they are utterly lost.*

rejoice on the earth in things other than the Truth; insolent;

they exulted in such knowledge (and skill) as they had;

join partners (with Allah);

the rejecters of Allah;

...most of them turn away, and so they hear not;

behaved arrogantly through the land, against (all) truth and reason; continued to reject Our Signs;

they preferred blindness (of heart) to Guidance;

believed and practised righteousness;

Believer Attributes:

...ye did think that Allah knew not any of the things that ye used to do;

Non Believer Attributes:

We have destined for them intimate companions (of like nature), who made alluring to them what was before them and behind them; they are utterly lost;

41:30	<i>In the case of those who say, "Our Lord is Allah", and, further, stand straight and steadfast, the angels descend on them (from time to time): "Fear ye not!" (they suggest), "Nor grieve! But receive the Glad Tidings of the Garden (of Bliss), the which ye were promised!"</i>	those who say, "Our Lord is Allah", and, further, stand straight and steadfast, the angels descend on them;	
41:33	<i>Who is better in speech than one who calls (men) to Allah, works righteousness, and says, "I am of those who bow in Islam"?</i>	one who calls (men) to Allah, works righteousness, and says, "I am of those who bow in Islam";	
41:35	<i>And no one will be granted such goodness except those who exercise patience and self-restraint, -none but persons of the greatest good fortune.</i>	exercise patience and self-restraint; persons of the greatest good fortune;	
41:37	<i>Among His Signs are the Night and the Day, and the Sun and the Moon. Prostrate not to the sun and the moon, but prostrate to Allah, Who created them, if it is Him ye wish to serve.</i>	prostrate to Allah; serve (Allah only);	
41:38	<i>But if the (Unbelievers) are arrogant, (no matter): for in the presence of thy Lord are those who celebrate His praises by night and by day. And they never flag (nor feel themselves above it).</i>	celebrate His praises by night and by day;	arrogant;
41:40	<i>Those who pervert the Truth in Our Signs are not hidden from Us. Which is better? -he that is cast into the Fire, or he that comes safe through, on the Day all that ye do.</i>		pervert the Truth;
41:41	<i>Those who reject the Message when it comes to them (are not hidden from Us). And indeed it is a Book of exalted power.</i>		reject the Message when it comes to them;
41:46	<i>Whoever works righteousness benefits his own soul; whoever works evil, it is against his own soul: nor is thy Lord ever unjust (in the least) to His servants.</i>	works righteousness;	works evil;
Surah 4 2			
42:6	<i>And those who take as protectors others besides Him, -Allah doth watch over them; and thou art not the disposer of their affairs.</i>	thou art not the disposer of their affairs;	those who take as protectors others besides Him (Allah);
42:8	<i>If Allah had so willed, he could have made them a single people; but He admits whom He will to His Mercy; and the wrong-doers will have no protector nor helper.</i>		the wrong-doers will have no protector nor helper;
Surah Full Ayat / Verse:		Believer Attributes:	Non Believer Attributes:

42: 13	<i>The same religion has He established for you as that which He enjoined on Noah– the which We have sent by inspiration to thee– and that which We enjoined on Abraham, Moses, and Jesus: namely, that ye should remain steadfast in Religion, and make no divisions therein: to those who worship other things than Allah, hard is the (way) to which thou callest them. Allah chooses to Himself those whom He pleases, and guides to Himself those who turn (to Him).</i>	those who turn (to Allah);	those who worship other things than Allah;
42: 14	<i>And they became divided only after knowledge reached them, –being insolent to one another. Had it not been for a Word that went forth before from thy Lord, (tending) to a Term appointed, the matter would have been settled between them: but truly those who have inherited the Book after them are in suspicious (disquieting) doubt concerning it.</i>		they became divided only after knowledge reached them; insolent to one another; those who have inherited the Book after them are in suspicious (disquieting) doubt concerning it;
42: 15	<i>Now then, for that (reason), call (them to the Faith), and stand steadfast as thou art commanded, nor follow thou their vain desires; but say: “I believe in whatever Book Allah has sent down; and I am commanded to judge justly between you. Allah is our Lord and your Lord! For us (is the responsibility for) our deeds, and for you for your deeds. There is no contention between us and you. Allah will bring us together, and to Him is (our) final goal.”</i>	call (them to the Faith), and stand steadfast as thou art commanded, nor follow thou their vain desires;	those who dispute concerning Allah after He has been accepted, –futile is their argument in the sight of their Lord; on them is Wrath; those wish to hasten it who believe not in it (The Book and the Hour of Judgment); verily those that dispute concerning the Hour are far astray;
42: 18	<i>But those who dispute concerning Allah after He has been accepted, –futile is their argument in the sight of their Lord: on them is Wrath, and for them will be a Chastisement terrible.</i> <i>Only those wish to hasten it who believe not in it: those who believe hold it in awe, and know that it is the Truth. Behold, verily those that dispute concerning the Hour are far astray.</i>	hold it in awe (The Book and the Hour of Judgment);	
42: 20	<i>To any that desires the tilth of the Hereafter, We give increase in his tilth; and to any that desires the tilth of this world, We grant somewhat thereof, but he has no share or lot in the Hereafter.</i>	desires the tilth of the Hereafter;	desires the tilth of this world; has no share or lot in the Hereafter;
42: 22	<i>Thou wilt see the wrong-doers in fear on account of what they have earned, and (the burden of) that must (necessarily) fall on them. But those who believe and work righteous deeds will be in the Meadows of the Gardens: they shall have, before their Lord, all that they wish for. That will indeed be the magnificent Bounty (of Allah).</i>	those who believe and work righteous deeds;	in fear on account of what they have earned, and (the burden of) that must (necessarily) fall on them;

Surah Full Ayat / Verse:

Believer Attributes:

Non Believer Attributes:

42:26	<i>And he listens to those who believe and do deeds of righteousness, and gives them increase of His Bounty: but for the Unbelievers there is a terrible Chastisement.</i>	those who believe and do deeds of righteousness;	
42:35	<i>But let those know, who dispute about Our Signs, that there is for them no way of escape.</i>		dispute about Our Signs; there is for them no way of escape;
42:36	<i>Whatever ye are given (here) is (but) the enjoyment of this Life: but that which is with Allah is better and more lasting: (it is) for those who believe and put their trust in their Lord:</i>	those who believe and put their trust in their Lord;	
42:37	<i>Those who avoid the greater sins and indecencies and, when they are angry even then forgive;</i>	Those who avoid the greater sins and indecencies and, when they are angry even then forgive;	
42:38	<i>Those who respond to their Lord, and establish regular prayer; who (conduct) their affairs by mutual Consultation; who spend out of what We bestow on them for Sustenance;</i>	Those who respond to their Lord, and establish regular prayer; who (conduct) their affairs by mutual Consultation; who spend out of what We bestow on them for Sustenance;	
42:39	<i>And those who, when an oppressive wrong is inflicted on them, (are not cowed but) help and defend themselves.</i>	those who, when an oppressive wrong is inflicted on them, (are not cowed but) help and defend themselves;	
42:40	<i>The recompense for an injury is an injury equal thereto (in degree): but if a person forgives and makes reconciliation, his reward is due from Allah: for (Allah) loveth not those who do wrong.</i>	for (Allah) loveth not those who do wrong;	
42:41	<i>But indeed if any do help and defend himself after a wrong (done) to him, against such there is no cause of blame.</i>	do help and defend himself after a wrong (done) to him;	
42:42	<i>The blame is only against those who oppress men with wrong-doing and insolently transgress beyond bounds through the land, defying right and justice: for such there will be a Chastisement grievous.</i>		those who oppress men with wrong-doing and insolently transgress beyond bounds through the land, defying right and justice;
42:43	<i>But indeed if any show patience and forgive, that would truly be an affair of great Resolution.</i>	show patience and forgive;	
42:44	<i>For any whom Allah leaves astray, there is no protector thereafter. And thou wilt see the wrong-doers, when in sight of the Chastisement, say: "Is there any way (to effect) a return"?</i>		Allah leaves astray, there is no protector thereafter;

42:46 <i>And no protectors have they to help them, other than Allah. And for any whom Allah leaves to stray, there is no way (to the Goal).</i>		no protectors have they to help them, other than Allah; any whom Allah leaves to stray;
Surah Full Ayat / Verse:	Believer Attributes:	Non Believer Attributes:
Surah 4 3		
43:7 <i>And never came there a prophet to them but they mocked him.</i>		they mocked (the prophets);
<i>In order that ye may sit firm and square on their backs, and when so seated, ye may remember the (kind) favour of your Lord, and say, "Glory to Him Who has subjected these to our (use), for we could never be able to do it."</i>	remember the (kind) favour of your Lord;	
43:15 <i>Yet they attribute to some of His servants a share with Him truly is man clearly unthankful.</i>		they attribute to some of His servants a share with Him;
43:20 <i>("Ah!") they say, "If it had been the Will of The Most Gracious, we should not have worshipped such (deities)!" Of that they have no knowledge! They do nothing but lie!</i>		they have no knowledge! They do nothing but lie!;
43:25 <i>So we exacted retribution from them: now see what was the end of those who rejected (Truth)!</i>		those who rejected (Truth);
43:36 <i>If anyone withdraws himself from the remembrance of The Most Gracious. We appoint for him a Satan, to be an intimate companion to him.</i>		withdraws himself from the remembrance of The Most Gracious. We appoint for him a Satan, to be an intimate companion to him;
43:37 <i>Such (Satans) really hinder them from the Path, but they think that they are being guided aright!</i>		they think that they are being guided aright;
43:40 <i>Canst thou make the deaf to hear, or give direction to the blind or to such as (wander) in manifest error?</i>		deaf; blind; in manifest error;
43:43 <i>So hold fast to the Revelation sent down to thee: verily thou art on a Straight Way.</i>	hold fast to the Revelation sent down; on a Straight Way;	
43:47 <i>But when he (Moses) came to them with Our Signs, behold, they laughed at them.</i>		they laughed at them (The Signs of Allah);
43:48 <i>We showed them Sign after Sign, each greater than its fellow, and We seized them with Punishment, in order that they might turn (to Us).</i>		(Allah) showed them Sign after Sign, each greater than its fellow, and We seized them with Punishment, in order that they might turn (to Allah);
43:50 <i>But when We removed the Chastisement from them, behold, they broke their word.</i>		they broke their word;
43:54 <i>Thus did he make fools of his people, and they obeyed him: truly were they a people rebellious (against Allah).</i>		a people rebellious (against Allah);

43:69	<i>Those who have believed in Our Signs and submitted (to Us).</i>	Those who have believed in Our Signs and submitted;	
43:78	<i>Verily We have brought the Truth to you: but most of you have a hatred for Truth.</i>		have a hatred for Truth;
43:83	<i>So leave them to babble and play (with vanities) until they meet that Day of theirs, which they have been promised.</i>		babble and play (with vanities);
Surah Full Ayat / Verse:		Believer Attributes:	Non Believer Attributes:
Surah			
4			
4			
44:9	<i>Yet they play about in doubt.</i>		they play about in doubt;
44:37	<i>What! Are they better than the people of Tubba and those who were before them? We destroyed them because they were guilty of sin.</i>		guilty of sin;
Surah			
4			
5			
45:3	<i>Verily in the heavens and the earth, are Signs for those who believe.</i>	those who believe;	
45:4	<i>And in the creation of yourselves and the fact that animals are scattered (through the earth), are Signs for those of assured Faith.</i>	those of assured Faith;	
45:5	<i>And in the alteration of Night and Day, and the fact that Allah sends down Sustenance from the sky, and revives therewith the earth after its death, and in the change of the winds, -are Signs for those that are wise.</i>	those that are wise;	
45:7	<i>Woe to each sinful imposter.</i>		sinful imposter;
45:8	<i>He hears the Signs of Allah rehearsed to him, yet is obstinate and lofty, as if he had not heard them: then announce to him a Chastisement Grievous!</i>		hears the Signs of Allah rehearsed to him, yet is obstinate and lofty, as if he had not heard them;
45:9	<i>And when he learns something of Our Signs, He takes them in jest: for such there will be a humiliating Chastisement.</i>		when he learns something of Our Signs, He takes them in jest;
45:12	<i>It is Allah Who has subjected the sea to you, that ships may sail through it by His command, that ye may seek of His Bounty, and that ye may be grateful.</i>	seek of His Bounty, and that ye may be grateful;	
45:13	<i>And He has subjected to you, as from Him, all that is in the heavens and on earth: behold, in that are Signs indeed for those who reflect.</i>	those who reflect;	

And We granted them Clear Signs in affairs (of Religion): it was only after knowledge had been granted to them that they fell into schisms, through insolent envy among themselves. Verily thy Lord will
45: 17 judge between them on the Day of Judgment as to those matters in which they set up differences.

only after knowledge had been granted to them that they fell into schisms, through insolent envy among themselves; they set up differences;

Then We put thee on the (right) Way of Religion: so follow thou that (Way), and follow not the desires of those who know not.
45: 18

on the (right) Way of Religion; follow not the desires of those who know not;

Surah Full Ayat / Verse:

Believer Attributes:

Non Believer Attributes:

They will be of no use to thee in the sight of Allah: it is only wrong-doers (that stand as) protectors, on to another: but Allah is the Protector of the Righteous.
45: 19

Allah is the Protector of the Righteous;

only wrong-doers (that stand as) protectors, on to another;

These are clear evidences to men, and a Guidance and Mercy to those of assured Faith.
45: 20

those of assured Faith;

What! Do those who do evil deeds think that We shall make them as equal with those who believe and do righteous deeds, -that equal will be their life and their death? Ill is the judgment that they make.
45: 21

those who believe and do righteous deeds;

those who do evil deeds; Ill is the judgment that they make;

Then seest thou such a one as takes as his god his own vain desire? Allah has, knowing (him as such), left him astray, and sealed his hearing and his heart (and understanding), and put a cover on his sight. Who, then, will guide him after Allah (has withdrawn guidance)? Will ye not then receive admonition?
45: 23

such a one as takes as his god his own vain desire; Allah has left him astray, and sealed his hearing and his heart (and understanding), and put a cover on his sight;

And they say: "What is there but our life in this world? We shall die and we live, and nothing but Time can destroy us." But of that they have no knowledge: they merely conjecture:
45: 24

they have no knowledge: they merely conjecture;

To Allah belongs the dominion of the heavens and the earth, and the Day that the Hour of Judgment is established, -that Day will the followers of Falsehood perish!
45: 27

followers of Falsehood;

Then, as to those who believed and did righteous deeds, their Lord will admit them to His Mercy: that will be the manifest triumph.
45: 30

those who believed and did righteous deeds;

But as to those who rejected Allah, (to them will be said): "Were not Our Signs rehearsed to you? But ye were arrogant, and were a people given to sin!"
45: 31

those who rejected Allah; arrogant, and were a people given to sin;

"This, because ye used to take the Signs of Allah in jest, and the life of the world deceived you:" (from) that Day, therefore, they shall not be taken out thence, nor can they make amends.
45: 35

used to take the Signs of Allah in jest, and the life of the world deceived you;

46:3	<i>We created not the heavens and the earth and all between them but for just ends, and for a term appointed: but those who reject Faith turn away from that whereof they are warned.</i> <i>And who is more astray than one who invokes, besides Allah, such as will not answer him to the Day of Judgment, and who (in fact) are unconscious of their call (to them)?</i>	those who reject Faith turn away from that whereof they are warned;
46:5		astray; one who invokes, besides Allah;
Surah Full Ayat / Verse:		Believer Attributes: Non Believer Attributes:
46:12	<i>And before this, was the Book of Moses as a guide and a mercy: and this Book confirms (it) in the Arabic tongue; to admonish the unjust, and as Glad Tidings to those who do right.</i>	those who do right; the unjust;
46:13	<i>Verily those who say, "Our Lord is Allah", and remain firm (on that Path), -on them shall be no fear, nor shall they grieve.</i>	remain firm; on them shall be no fear, nor shall they grieve;
46:14	<i>Such shall be Companions of the Garden, dwelling therein (for aye): a recompense for their (good) deeds.</i>	(good) deeds;
46:18	<i>Such are they against whom the word proved true among the previous generations of Jinns and men, that have passed away; for they will be (utterly) lost.</i>	(utterly) lost;
46:20	<i>And on the Day that the Unbelievers will be placed before the Fire, (it will be said to them): "Ye squandered your good things in the life of the world, and ye took your pleasure out of them: but today shall ye be recompensed with a Chastisement of humiliation: for that ye were arrogant on earth without just cause, and that ye (ever) transgressed."</i>	squandered your good things in the life of the world; arrogant on earth without just cause, and that ye (ever) transgressed;
46:25	<i>"Everything will it destroy by the command of its Lord!" then by the morning they -nothing was to be seen but (the ruins of) their houses! Thus do We recompense those given to sin!</i>	those given to sin;
46:26	<i>And We had firmly established them in a (prosperity and) power which We have not given to you (ye Quraish!) and We had endowed them with (faculties of) hearing, seeing, heart and intellect: but of no profit to them were their (faculties of) hearing, sight, and heart and intellect, when they went on rejecting the Signs of Allah: and they were (completely) encircled by that which they used to mock at!</i>	firmly established them in a (prosperity and) power; no profit to them were their (faculties of) hearing, sight, and heart and intellect, when they went on rejecting the Signs of Allah;
46:28	<i>Why then was no help forthcoming to them from those whom they worshipped as gods, besides Allah, as a means of access (to Allah)? Nay, they left them in the lurch: but that was their falsehood and their invention.</i>	they worshipped as gods, besides Allah;

“if any does not hearken to the one who invites (us) to Allah, he cannot escape in the earth, and no protectors can he have besides Allah: such are 46:32 in manifest error.”

does not hearken to the one who invites to Allah; no protectors can he have besides Allah; in manifest error;

And on the Day that the Unbelievers will be placed before the Fire, (they will be asked,) “Is this not the Truth?” They will say, “Yea, by our lord” (he will say:) “Then taste ye the 46:34 Chastisement, for that ye were wont to deny (Truth)!”

deny (Truth);

Surah Full Ayat / Verse:

Believer Attributes:

Non Believer Attributes:

Therefore patiently persevere, as did (all) messengers of firm resolution; and be in no haste about the (Unbelievers). On the Day that they see the (Punishment) promised them, (it will be) as if they had not tarried more than an hour in a single day. (Thine but) to deliver the Message: but shall any be destroyed except those who transgress? 46:35

patiently persevere; firm resolution; be in no haste about the (Unbelievers); deliver the Message;

those who transgress;

**Surah
4
7**

Those who reject Allah and hinder (men) from the Path of Allah, -their deeds will Allah bring to naught. 47: 1

Those who reject Allah and hinder (men) from the Path of Allah;

But those who believe and work deeds of righteousness, and believe in the (Revelation) sent down to Muhammad -for it is the Truth from their Lord, -he will remove from them their ills and improve their condition. 47:2

those who believe and work deeds of righteousness, and believe in the (Revelation) sent down to Muhammad;

This because those who reject Allah follow falsehood. While those who believe follow the Truth from their Lord: thus does Allah set forth for men their lessons by similitude's. 47:3

those who believe follow the Truth from their Lord;

those who reject Allah follow falsehood;

O ye who believe! If ye will help (the cause of) Allah, he will help you, and plant your feet firmly. 47:7

who believe; help (the cause of) Allah;

But those who reject (Allah), -for them is destruction, and (Allah) will bring their deeds to naught. 47:8

those who reject (Allah), -for them is destruction;

That is because they hate the Revelation of Allah; so He has made their deeds fruitless. 47:9

they hate the Revelation of Allah;

Do they not travel through the earth, and see what was the End of those before them (who did evil)? Allah brought utter destruction on them, and similar (fates await) those who reject Allah. 47: 10

those who reject Allah;

That is because Allah is the Protector of those who believe, but those who reject Allah have no 47: 11 protector.

Allah is the Protector of those who believe;

those who reject Allah have no protector;

47:12	Verily Allah will admit those who believe and do righteous deeds, to Gardens beneath which rivers flow; while those who reject Allah will enjoy (this world) and eat as cattle eat; and the Fire will be their abode.	those who believe and do righteous deeds;	those who reject Allah will enjoy (this world) and eat as cattle eat; the Fire will be their abode;
47:14	Is then one who is on a clear (Path) from his Lord, no better than one to whom the evil of his conduct seems pleasing, and such as follow their own lusts?	one who is on a clear (Path) from his Lord;	one to whom the evil of his conduct seems pleasing, and such as follow their own lusts;
Surah Full Ayat / Verse:		Believer Attributes:	Non Believer Attributes:
47:16	And among them are men who listen to thee, till when they go out from thee, they say to those who have received Knowledge, "What is it he said just then?" Such are men whose hearts Allah has sealed, and who follow their own lusts.	those who receive guidance, He increases their Guidance, and bestows on them their Piety and Restraint (from evil);	men whose hearts Allah has sealed, and who follow their own lusts;
47:17	But to those who receive guidance, He increases their Guidance, and bestows on them their Piety and Restraint (from evil).		
47:21	Were it to obey and say what is just , and when a matter is resolved on, it were best for them if they were true to Allah.		
47:22	Then, is it to be expected of you, if ye were put in authority, that ye will do mischief in the land, and break your ties of kith and kin?	true to Allah;	if ye were put in authority, that ye will do mischief in the land, and break your ties of kith and kin; the men whom Allah has cursed; He has made them deaf and blinded their sight;
47:23	Such are the men whom Allah has cursed, for He has made them deaf and blinded their sight.		
47:24	Do they not then earnestly seek to understand the Qur'an, or is that there are locks upon their hearts?	earnestly seek to understand the Qur'an;	there are locks upon their hearts;
47:25	Those who turn back as apostates after Guidance was clearly shown to them, -Satan has instigated them and buoyed them up with false hopes.		turn back as apostates after Guidance was clearly shown to them; Satan has instigated them and buoyed them up with false hopes;
47:28	This because they followed that which displeased Allah, and they hated Allah's good pleasure; so He made their deeds of no effect.		they followed that which displeased Allah, and they hated Allah's good pleasure;
47:29	Or do those in whose hearts is a disease, think that Allah will not bring to light all their rancour?		those in whose hearts is a disease;

Had We so willed, We could have shown them up to thee, and thou shouldst have known them by their marks: but surely thou wilt know them by the tone of their speech! And Allah knows all that ye do.

thou wilt know them by the tone of their speech;

And We shall try you until We test those among you who strive their utmost and persevere in patience; and We shall try your reported (mettle).

who strive their utmost and persevere in patience;

Those who disbelieve, hinder (men) from the Path of Allah, and resist the Messenger, after Guidance has been clearly shown to them, will not harm Allah in the least, but He will make their deeds of no effect.

Those who disbelieve, hinder (men) from the Path of Allah, and resist the Messenger, after Guidance has been clearly shown to them, will not harm Allah in the least, but He will make their deeds of no effect;

O ye who believe! Obey Allah, and obey the Messenger, and make not vain your deeds!

O ye who believe! Obey Allah, and obey the Messenger, and make not vain your deeds!;

Surah Full Ayat / Verse:

Believer Attributes:

Non Believer Attributes:

Those who disbelieve, and hinder (men) from the Path of Allah, and then die disbelieving, -Allah will not forgive them.

Those who disbelieve, and hinder (men) from the Path of Allah, and then die disbelieving, - Allah will not forgive them;

Be not weary and faint-hearted, crying for peace, when ye are the Uppermost: for Allah is with you, and will never put you in loss for your (good) deeds.

Be not weary and faint- hearted, crying for peace, when ye are the Uppermost: for Allah is with you, and will never put you in loss for your (good) deeds;

The life of this world is but play and amusement: and if ye believe and guard against evil, he will grant you your recompense, and will not ask you (to give up) your possessions.

believe and guard against evil;

Behold, ye are those invited to spend (of your substance) in the Way of Allah: but among you are some that are niggardly. But any who are niggardly are so at the expense of their own souls. But Allah is free of all wants, and it is ye that are needy. If ye turn back (from the Path), He will substitute in your stead another people; then they would not be like you!

among you are some those invited to spend that are niggardly. But (of your substance) in any who are niggardly are so at the expense of their own souls;

Surah

4

8

It is He Who sent down Tranquility into the hearts of the Believers, that they may add Faith to their Faith: -for to Allah belong the Forces of the heavens and the earth; and Allah is Full of Knowledge and Wisdom;-

Tranquility into the hearts of the Believers;

And that He may punish the Hypocrites, men and women, and the Polytheists, men and women, who think an evil thought of Allah. On them is a round of Evil: the Wrath of Allah is on them: He has cursed them and got Hell ready for them: and evil is it for a destination.

Hypocrites; Polytheists; who think an evil thought of Allah; On them is a round of Evil; the Wrath of Allah is on them; He has cursed them and got Hell ready for them;

In order that ye (O men) may believe in Allah and His Messenger, that ye may assist and honour him, and celebrate His praises morning and evening.

In order that ye (O men) may believe in Allah and His Messenger, that ye may assist and honour him, and celebrate His praises morning and evening;

And if any believe not in Allah and His Messenger, We have prepared, for those who reject Allah, a Blazing Fire!

believe not in Allah and His Messenger; those who reject Allah;

Surah Full Ayat / Verse:

Believer Attributes:

Non Believer Attributes:

No blame is there on the blind, nor is there blame on the lame, nor on one ill (if he joins not the war): but he that obeys Allah and His Messenger, -(Allah) will admit to Gardens beneath which rivers flow; and he who turns back, (Allah) will punish him with a grievous Chastisement.

obeys Allah and His Messenger;

he who turns back;

Allah has promised you many gains that ye shall acquire, and He has given you these beforehand; and He has restrained the hands of men from you; that it may be a Sign for the Believers, and that He may guide you to a Straight Path;

restrained the hands of men from you; that it may be a Sign for the Believers;

If the Unbelievers should fight you, they would certainly turn their backs; then would they find neither protector nor helper.

they would certainly turn their backs;

	<i>They are the ones who disbelieved and hindered you from the Sacred Mosque and the sacrificial animals, detained from reaching their place of sacrifice. Had there not been believing men and believing women whom ye did not know that ye were trampling down and on whose account a guilt would have accrued to you without (your) knowledge, (Allah would have allowed you to force your way, but He held back your hands) that He may admit to His Mercy whom He will. If they had been apart, We should certainly have punished the Unbelievers among them with a grievous Punishment.</i>		the ones who disbelieved and hindered you from the Sacred Mosque;
48:25	<i>While the Unbelievers got up in their hearts heat and cant –the heat and cant of Ignorance, –Allah sent down His Tranquility to His Messenger and to the Believers, and made them stick close to the command of self- restraint; and well were they entitle to it and worthy of it. And Allah has full knowledge of all things.</i>	Allah sent down His Tranquility to His Messenger and to the Believers, and made them stick close to the command of self- restraint;	Unbelievers got up in their hearts heat and cant –the heat and cant of Ignorance;
48:26	<i>Muhammad is the Messenger of Allah; and those who are with him are strong against Unbelievers, (but) compassionate amongst each other. Thou wilt see them bow and prostrate themselves (in prayer), seeking Grace from Allah and (His) Good Pleasure. On their faces are their marks, (being) the traces of their prostration. This is their similitude in the Taurat; and their similitude in the Gospel is: Like a seed which sends forth its blade, then makes it strong; it then becomes thick, and it stands on its own stem, (filling) the sowers with wonder and delight. As a result, it fills the Unbelievers with rage at them. Allah has promised those among them who believe and do righteous deeds forgiveness, and a great Reward.</i>	strong against Unbelievers, (but) compassionate amongst each other; bow and prostrate themselves (in prayer), seeking Grace from Allah and (His) Good Pleasure. On their faces are their marks, (being) the traces of their prostration; who believe and do righteous deeds;	it fills the Unbelievers with rage at them (for having complete Deen[religion]);
48:29			

The Researching Believer

The Believer, knowing as he/she does, through his own religion and through history, the in- authenticity of the records of all the pre-Qur'anic religions, he is duty-bound to refrain, on principle and not just for expediency, from insulting those personalities of other religions who are considered to be their founders, –which lays the foundation of international goodwill on the basis of Religion from his side. He can criticize, without ill-will and only for upholding and distinguishing the truth, the wrong teachings of different religious communities, but he is not permitted by Islam to indulge in insult and abuse of the supreme heads of other religions.

Authenticity Claims

Islam and Christianity and Judaism lay claim to Divine Revelation as the source of their guidance, while the theo-centric systems of Hinduism make no such claim. Then, I put forth the challenge to any truthful, non-biased researcher on a true religious Quest to investigate into the Divine Revelation which Islam projects and conclude that is unadulterated and authentic.

Likewise, I challenge that same truthful, non-biased approach in the case of Judaism and Christianity which will quickly prove that they are adulterated and unauthentic.

Authenticity Of The Recorded Document

To revert to the scriptures which claim to be revealed, the following verdict of an English scholar is final: "The truth of the message is intimately connected with the authenticity of the record, and a critical theory which assails the one assails the other".

Inshallah (God Willing) all readers will continue with all heart, mind and soul to seek knowledge and guidance towards the straight path of worshipping the One Creator of us all. We must learn from each other, enjoin good deeds and forbid evil deeds.

Ameen

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