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Treaty Between Prophet Muhammad (s.a.w.w) and Idolaters

[9:1] *(This is a declaration of) immunity by Allah and His Messenger towards those of the idolaters with whom you made an agreement.*

[9:2] *So go about in the land for four months and know that you cannot weaken Allah and that Allah will bring disgrace to the unbelievers.*

[9:3] *And an announcement from Allah and His Messenger to the people on the day of the greater pilgrimage that Allah and His Messenger are free from liability to the idolaters; therefore if you repent, it will be better for you, and if you turn back, then know that you will not weaken Allah; and announce painful punishment to those who disbelieve.*

[9:4] *Except those of the idolaters with whom you made an agreement, then they have not failed you in anything and have not backed up any one against you, so fulfill their agreement to the end of their term; surely Allah loves those who are careful (of their duty).*

[9:7] *How can there be an agreement for the idolaters with Allah and with His Messenger; except those with whom you made an agreement at the Sacred Mosque? So as long as they are true to you, be true to them; surely Allah loves those who are careful (of their duty).*

[9:8] *How (can it be)! While if they prevail against you, they would not pay regard in your case to ties of relationship, nor those of covenant; they please you with their mouths while their hearts do not consent; and most of them are transgressors.*

[9:9] *They have taken a small price for the communications of Allah, so they turn away from His way; surely evil is it that they do.*

[9:10] *They do not pay regard to ties of relationship nor those of covenant in the case of a believer; and these are they who go beyond the limits.*

[9: 11] *But if they repent and keep up prayer and pay the poor-rate, they are your brethren in faith; and We make the communications clear for a people who know.*

[9: 12] *And if they break their oaths after their agreement and (openly) revile your religion, then fight the leaders of unbelief, surely their oaths are nothing, so that they may desist.*

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