

Zakat, Khums, Charity – The Islamic Finances

[2:215] *They ask you as to what they should spend. Say: Whatever wealth you spend, it is for the parents and the near of kin and the orphans and the needy and the wayfarer, and whatever good you do, Allah surely knows it.*

[2:261] *The parable of those who spend their property in the way of Allah is as the parable of a grain growing seven ears (with) a hundred grains in every ear; and Allah multiplies for whom He pleases; and Allah is Ample-giving, Knowing*

[2:262] *(As for) those who spend their property in the way of Allah, then do not follow up what they have spent with reproach or injury, they shall have their reward from their Lord, and they shall have no fear nor shall they grieve.*

[2:263] *Kind speech and forgiveness is better than charity followed by injury; and Allah is Self-sufficient, Forbearing.*

[2:264] *O you who believe! Do not make your charity worthless by reproach and injury, like him who spends his property to be seen of men and does not believe in Allah and the last day; so his parable is as the parable of a smooth rock with earth upon it, then a heavy rain falls upon it, so it leaves it bare; they shall not be able to gain anything of what they have earned; and Allah does not guide the unbelieving people.*

[2:265] *And the parable of those who spend their property to seek the pleasure of Allah and for the certainty 'of their souls is as the parable of a garden on an elevated ground, upon which heavy rain falls so it brings forth its fruit twofold but if heavy rain does not fall upon it, then light rain (is sufficient); and Allah sees what you do.*

[2:266] *Does one of you like that he should have a garden of palms and vines with streams flowing beneath it; he has in it all kinds of fruits; and old age has overtaken him and he has weak offspring, when, (lo!) A whirlwind with fire in it smites it so it becomes blasted; thus Allah makes the communications clear to you, that you may reflect.*

[2:267] O you who believe! Spend (benevolently) of the good things that you earn and or what We have brought forth for you out of the earth, and do not aim at what is bad that you may spend (in alms) of it, while you would not take it yourselves unless you have its price lowered, and know that Allah is Self-sufficient, Praiseworthy.

[2:270] And whatever alms you give or (whatever) vow you vow, surely Allah knows it; and the unjust shall have no helpers.

[2:271] If you give alms openly, it is well, and if you hide it and give it to the poor, it is better for you; and this will do away with some of your evil deeds; and Allah is aware of what you do.

[2:272] To make them walk in the right way is not incumbent on you, but Allah guides aright whom He pleases; and whatever good thing you spend, it is to your own good; and you do not spend but to seek Allah's pleasure; and whatever good things you spend shall be paid back to you in full, and you shall not be wronged.

[2:273] (Alms are) for the poor who are confined in the way of Allah, they cannot go about in the land; the ignorant man thinks them to be rich on account of (their) abstaining (from begging); you can recognize them by their mark; they do not beg from men importunately; and whatever good thing you spend, surely Allah knows it.

[2:274] (As for) those who spend their property by night and by day, secretly and openly, they shall have their reward from their Lord and they shall have no fear, nor shall they grieve.

[3:92] By no means shall you attain to righteousness until you spend (benevolently) out of what you love; and whatever thing you spend, Allah surely knows it.

[3:180] And let not those deem, who are niggardly in giving away that which Allah has granted them out of His grace, that it is good for them; nay, it is worse for them; they shall have that whereof they were niggardly made to cleave to their necks on the resurrection day; and Allah's is the heritage of the heavens and the earth; and Allah is aware of what you do.

[8:41] And know that whatever thing you gain, a fifth (Khums) of it is for Allah and for the Messenger and for the near of kin and the orphans and the needy and the wayfarer, if you believe in Allah and in that which We revealed to Our servant, on the day of distinction, the day on which the two parties met; and Allah has power over all things.

[9:60] Alms are only for the poor and the needy, and the officials (appointed) over them, and those whose hearts are made to incline (to truth) and the (ransoming of) captives and those in debts and in the way of Allah and the wayfarer; an ordinance from Allah; and Allah is knowing, Wise.

[17:26] And give to the near of kin his due and (to) the needy and the wayfarer, and do not

squander wastefully.

[17:27] Surely the squanderers are the fellows of the Shaitans and the Shaitan is ever ungrateful to his Lord.

[17:28] And if you turn away from them to seek mercy from your Lord, which you hope for, speak to them a gentle word.

[17:29] And do not make your hand to be shackled to your neck nor stretch it forth to the utmost (limit) of its stretching forth, lest you should (afterwards) sit down blamed, stripped off.

[17:30] Surely your Lord makes plentiful the means of subsistence for whom He pleases and He straitens (them); surely He is ever Aware of, Seeing, His servants.

[30:38] Then give to the near of kin his due, and to the needy and the wayfarer; this is best for those who desire Allah's pleasure, and these it is who are successful.

[41:7] (Woe to) those who do not give poor-rate and they are unbelievers in the hereafter.

[57:10] And what reason have you that you should not spend in Allah's way? And Allah's is the inheritance of the heavens and the earth, not alike among you are those who spent before the victory and fought (and those who did not): they are more exalted in rank than those who spent and fought afterwards; and Allah has promised good to all; and Allah is Aware of what you do.

[57:11] Who is there that will offer to Allah a good gift so He will double it for him, and he shall have an excellent reward.

[57:17] Know that Allah gives life to the earth after its death; indeed, We have made the communications clear to you that you may understand.

[57:18] Surely (as for) the charitable men and the charitable women and (those who) set apart for Allah a goodly portion, it shall be doubled for them and they shall have a noble reward.

[63:10] And spend out of what We have given you before death comes to one of you, so that he should say: My Lord! Why didst Thou not respite me to a near term, so that I should have given alms and been of the doers of good deeds?

[64:15] Your possessions and your children are only a trial, and Allah it is with Whom is a great reward.

[64:16] Therefore be careful of (your duty to) Allah as much as you can, and hear and obey and spend, it is better for your souls; and who- ever is saved from the greediness of his soul, these it is that are the successful.

[64: 17] *If you set apart for Allah a goodly portion, He will double it for you and forgive you; and Allah is the Multiplier (of rewards), Forbearing,*

[64: 18] *The Knower of the unseen and the seen, the Mighty, the Wise.*

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