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# 10. Establishment Of Justice And Equity

● Imam Mahdi (a.t.f.s.) will fill the earth with justice and equity as it would be fraught with injustice and oppression.1

● Imam Mehdi (a.t.f.s) is the lofty symbol of justice and equity , awaited by one and all.2

● During the reign of Imam Mahdi (a.t.f.s) , justice and equity will pervade the homes like summer and winter.3

● The Justice and equity of Imam Mahdi (a.t.f.s.) will encompass the good as well as the evil.4

● In the Just government of Imam az-Zamaan (a.t.f.s), all the heavenly books will be presented before the people in their original form, without any distortion.

● Imam Mahdi (a.t.f.s) will judge the people of the Torah with the Torah, the people of the Injeel with the Injeel , the people of Zaboor with the Zaboor and the people of the Quran with the Quran.5

● During the government of Imam az-Zamaan (a.t.f.s) , none will oppress the other. Rather, injustice, tyranny and oppression will be wiped out from the face of the earth.6

● Each one will be given his due.7

● Everyone will be conferred with a status as per his ability and perfections.8

● Due to the righteous patronage of Imam az-Zamaan (a.t.f.s), the true yardsticks of honour and nobility will be established.9

● The earth will come to life on account of Imam's (a.t.f.s) justice and equity.10

● During the reign of Imam az-Zamaan (a.t.f.s), gutter and sewerage water will not flow in public places.11

● In the government of Imam Mahdi (a.t.f.s), those who perform the obligatory Hajj will be preferred to

the ones who perform the recommended Hajj.[12]

1. (Behar al-Anwaar, vol. 52, p.351; E'qd al-Dorar, p. 62)
2. (Mikyaal al-Makaarim, vol, 1, p. 120)
3. (Mikyaal al-Makaarim, vol. 1, p. 120.)
4. (Musnad of Ahmad ibn Hanbal, vol. 3, p. 37; Behaar al-Anwaar, vol. 27, p. 90; Muntakhab al-Asar, p. 310.)
5. (Behar al-Anwaaar, vol. 52, p. 351.)
6. (Behaar al-Anwaar, vol. 52, p. 322; vol. 24, p. 165; Taaweel al-Aayaat, p. 343.)
7. (Mikyaal al-Makaarim, vol. 1, p. 46; Behaar al-anwaar, vol. 52, p. 338; Kamaal al-Deen, vol. 2,p. 645-646; Al-Kaafi, vol. 1, p. 333; Behaar al-Anwaar, vol. 52, p. 390; Mikyaal al-Makaarim, vol. 1, p. 234; Tafseer al-ayaasshi, vol. 1, p. 64.)
8. (Mikyaal al- Makaarim, vol. 1, p. 49.)
9. (Behaar al-Anwaar, vol. 52, p. 35.)
10. (Mikyaal al- Makaarim, vol, 1, p. 81-82; Kammal al- Deen, vol . 2, p. 668; Taaweel al- Aayaat, vol. 2, p. 662; Tafseer al-Burhaan, vol. 4,p. 291.)
11. (Mikyaal al-Makaarim, vol. 1, p. 294-295 narrating from al-irshad (of Shaykh Mufeed a.r.)
12. (Behaar al- anwaar, vol. 52, p. 374, narrating from al-Kaafi; Mikyaal al-Makaarim, vol. 1, pg. 284.)

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