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Bani Israel

[*2:40*] ***O children of Israel! call to mind My favor which I bestowed on you and be faithful to*** (***your***) ***covenant with Me, I will fulfill*** (***My***) ***covenant with you; and of Me, Me alone, should you be afraid.***

[*2:47*] ***O children of Israel! Call to mind My favor which I bestowed on you and that I made you excel the nations.***

[*2:49*] ***And when We delivered you from Firon's people, who subjected you to severe torment, killing your sons and sparing your women, and in this there was a great trial from your Lord.***

[*2:50*] ***And when We par- ted the sea for you, so We saved you and drowned the followers of Firon and you watched by.***

[*2:51*] ***And when We appointed a time of forty nights with Musa, then you took the calf*** (***for a god***) ***after him and you were unjust.***

[*2:52*] ***Then We pardoned you after that so that you might give thanks.***

[*2:56*] ***Then We raised you up after your death that you may give thanks.***

[*2:57*] ***And We made the clouds to give shade over you and We sent to you manna and quails: Eat of the good things that We have given you; and they did not do Us any harm, but they made their own souls suffer the loss.***

[*2:58*] ***And when We said: Enter this city, then eat from it a plenteous*** (***food***) ***wherever you wish, and enter the gate making obeisance, and say, forgiveness. We will forgive you your wrongs and give more to those who do good*** (***to others***).

[*2:59*] ***But those who were unjust changed it for a saying other than that which had been spoken to them, so We sent upon those who were unjust a pestilence from heaven, because they transgressed.***

[*2:61*] ***And when you said: O Musa! We cannot bear with one food, therefore pray Lord on our***

behalf to bring forth for us out of what the earth grows, of its herbs and its cucumbers and its garlic and its lentils and its onions. He said: Will you exchange that which is better for that which is worse? Enter a city, so you will have what you ask for. And abasement and humiliation were brought down upon them, and they be- came deserving of Allah's wrath; this was so because they disbelieved in the communications of Allah and killed the prophets unjustly; this was so because they disobeyed and exceeded the limits.

[*2:63*] *And when We took a promise from you and lifted the mountain over you: Take hold of the law* (*Taurat*) *We have given you with firm- ness and bear in mind what is in it, so that you may guard* (*against evil*).

[*2:64*] *Then you turned back after that; so were it not for the grace of Allah and His mercy on you, you would certainly have been among the losers.*

[*2:65*] *And certainly you have known those among you who exceeded the limits of the Sabbath, so We said to them: Be* (*as*) *apes, despised and hated.*

[*2:66*] *So We made them an example to those who witnessed it and those who came after it, and an admonition to those who guard* (*against evil*).

[*2:67*] *And when Musa said to his people: Surely Allah commands you that you should sacrifice a cow; they said: Do you ridicule us? He said: I seek the protection of Allah from being one of the ignorant.*

[*2:68*] *They said: Call on your Lord for our sake to make it plain to us what she is. Musa said: He says, surely she is a cow neither advanced in age nor too young, of middle age between that* (*and this*)*; do therefore what you are commanded.*

[*2:69*] *They said: Call on your Lord for our sake to make it plain to us what her color is. Musa said: He says, surely she is a yellow cow; her color is intensely yellow, giving delight to the beholders.*

[*2:70*] *They said: Call on your Lord for our sake to make it plain to us what she is, for surely to us the cows are all alike, and if Allah please we shall surely be guided aright.*

[*2:71*] *Musa said: He says, surely she is a cow not made submissive that she should plough the land, nor does she irrigate the tilth; sound, without a blemish in her. They said: Now you have brought the truth; so they sacrificed her, though they had not the mind to do* (*it*).

[*2:72*] *And when you killed a man, then you disagreed with respect to that, and Allah was to bring forth that which you were going to hide.*

[*2:73*] *So We said: Strike the* (*dead body*) *with part of the* (*Sacrificed cow*)*, thus Allah brings the*

dead to life, and He shows you His signs so that you may understand.

[*2:74*] *Then your hearts hardened after that, so that they were like rocks, rather worse in hardness; and surely there are some rocks from which streams burst forth, and surely there are some of them which split asunder so water issues out of them, and surely there are some of them which fall down for fear of Allah, and Allah is not at all heedless of what you do.*

[*2:75*] *Do you then hope that they would believe in you, and a party from among them indeed used to hear the Word of Allah, then altered it after they had understood it, and they know* (*this*).

[*2:83*] *And when We made a covenant with the children of Israel: You shall not serve any but Allah and* (*you shall do*) *good to* (*your*) *parents, and to the near of kin and to the orphans and the needy, and you shall speak to men good words and keep up prayer and pay the poor-rate. Then you turned back except a few of you and* (*now too*) *you turn aside.*

[*2:84*] *And when We made a covenant with you: You shall not shed your blood and you shall not turn your people out of your cities; then you gave a promise while you witnessed.*

[*2:85*] *Yet you it is who slay your people and turn a party from among you out of their homes, backing each other up against them unlawfully and exceeding the limits; and if they should come to you, as captives you would ransom them, while their very turning out was unlawful for you. Do you then believe in a part of the Book and disbelieve in the other? What then is the re ward of such among you as do this but disgrace in the life of this world, and on the day of resurrection they shall be sent back to the most grievous chastisement, and Allah is not at all heedless of what you do.*

[*2:92*] *And most certainly Musa came to you with clear arguments, then you took the calf* (*for a god*) *in his absence and you were unjust.*

[*2:93*] *And when We made a covenant with you and raised the mountain over you: Take hold of what We have given you with firmness and be obedient. They said: We hear and disobey. And they were made to imbibe* (*the love of*) *the calf into their hearts on account of their unbelief Say: Evil is that which your belief bids you if you are believers.*

[*2:94*] *Say: If the future abode with Allah is especially for you to the exclusion of the people, then invoke death if you are truthful.*

[*2:95*] *And they will never invoke it on account of what their hands have sent before, and Allah knows the unjust.*

[*2:96*] *And you will most certainly find them the greediest of men for life* (*greedier*) *than even those who are polytheists; every one of them loves that he should be granted a life of a thousand years, and his being granted a long life will in no way remove him further off from the*

chastisement, and Allah sees what they do.

[*2:111*] *And they say: None shall enter the garden* (*or paradise*) *except he who is a Jew or a Christian. These are their vain desires. Say: Bring your proof if you are truthful.*

[*2:122*] *O children of Israel, call to mind My favor which I bestowed on you and that I made you excel the nations.*

[*2:211*] *Ask the Israelites how many a clear sign have We given them; and whoever changes the favor of Allah after it has come to him, then surely Allah is severe in requiting* (*evil*).

[*2:243*] *Have you not considered those who went forth from their homes, for fear of death, and they were thousands, then Allah said to them, Die; again He gave them life; most surely Allah is Gracious to people, but most people are not grateful.*

[*3:93*] *All food was lawful to the children of Israel except that which Israel had forbidden to himself, before the Taurat was revealed. Say: Bring then the Taurat and read it, if you are truthful.*

[*3:94*] *Then whoever fabricates a lie against Allah after this, these it is that are the unjust.*

[*4:153*] *The followers of the Book ask you to bring down to them a book from heaven; so indeed they demanded of Musa a greater thing than that, for they said: Show us Allah manifestly; so the lightning overtook them on account of their injustice. Then they took the calf* (*for a god*), *after clear signs had come to them, but We pardoned this; and We gave to Musa clear authority.*

[*4:154*] *And We lifted the mountain* (*Sainai*) *over them at* (*the li taking of the covenant*) *and We said to them: Enter the door making obeisance; and We said to them: Do not exceed the limits of the Sabbath, and We made with them a firm covenant.*

[*4:155*] *Therefore, for their breaking their covenant and their disbelief in the communications of Allah and their killing the prophets wrongfully and their saying: Our hearts are covered; nay! Allah set a seal upon them owing to their unbelief, so they shall not believe except a few.*

[*4:156*] *And for their unbelief and for their having uttered against Maryam a grievous calumny.*

[*5:12*] *And certainly Allah made a covenant with the children of Israel, and We raised up among them twelve chieftains; and Allah said: Surely I am with you; if you keep up prayer and pay the poor-rate and believe in My messengers and assist them and offer to Allah a goodly gift, I will most certainly cover your evil deeds, and I will most certainly cause you to enter into gardens beneath which rivers flow, but whoever disbelieves from among you after that, he indeed shall lose the right way.*

[*5:13*] *But on account of their breaking their covenant We cursed them and made their hearts*

hard; they altered the words from their places and they neglected a portion of what they were reminded of; and you shall always discover treachery in them excepting a few of them; so pardon them and turn away; surely Allah loves those who do good (*to others*).

[*5:70*] *Certainly We made a covenant with the children of Israel and We sent to them messengers; whenever there came to them an messenger with what that their souls did not desire, some* (*of them*) *did they call liars and some they slew.*

[*5:71*] *And they thought that there would be no affliction, so they became blind and deaf; then Allah turned to them mercifully, but many of them became blind and deaf; and Allah is well seeing what they do.*

[*5:78*] *Those who disbelieved from among the children of Israel were cursed by the tongue of Dawood and Isa, son of Maryam; this was because they disobeyed and used to exceed the limit.*

[*5:79*] *They used not to forbid each other the hateful things* (*which*) *they did; certainly evil was that which they did.*

[*5:80*] *You will see many of them befriending those who disbelieve; certainly evil is that which their souls have sent before for them, that Allah became displeased with them and in chastisement shall they abide.*

[*5:81*] *And had they believed in Allah and the prophet and what was revealed to him, they would not have taken them for friends but! Most of them are transgressors.*

[*7:163*] *And ask them about the town which stood by the sea; when they exceeded the limits of the Sabbath, when their fish came to them on the day of their Sabbath, appearing on the surface of the water, and on the day on which they did not keep the Sabbath they did not come to them; thus did We try them because they transgressed.*

[*7:164*] *And when a party of them said: Why do you admonish a with a severe chastisement? They said: To be free from blame before your Lord, and that haply they may guard* (*against evil*).

[*7:165*] *So when they neglected what they had been reminded of, We delivered those who forbade evil and We overtook those who were unjust with an evil chastisement because they transgressed.*

[*7:166*] *Therefore when they revoltingly persisted in what they had been forbidden, We said to them: Be* (*as*) *apes, despised and hated.*

[*7:167*] *And when your Lord announced that He would certainly send against them to the day of resurrection those who would subject them to severe torment; most surely your Lord is quick to requite* (*evil*) *and most surely He is Forgiving, Merciful.*

[*7:168*] ***And We cut them up on the earth into parties,*** (***some***) ***of them being righteous and*** (***others***) ***of them falling short of that, and We tried them with blessings and misfortunes that they might turn.***

[*7:169*] ***Then there came after them an evil posterity who inherited the Book, taking only the frail good of this low life and saying: It will be for- given us. And if the like good came to them, they would take it*** (***too***). ***Was not a promise taken from them in the Book that they would not speak anything about Allah but the truth, and they have read what is in it; and the abode of the hereafter is better for those who guard*** (***against evil***). ***Do you not then understand?***

[*7:170*] ***And*** (***as for***) ***those who hold fast by the Book and keep up prayer, surely We do not waste the reward of the right doers.***

[*7:171*] ***And when We shook the mountain over them as if it were a covering overhead, and they thought that it was going to fall down upon them: Take hold of what We have given you with firmness, and be mindful of what is in it, so that you may guard*** (***against evil***).

[*10:93*] ***And certainly We lodged the children of Israel in a goodly abode and We provided them with good things; but they did not disagree until the knowledge had come to them; surely your Lord will judge between them on the resurrection day concerning that in which they disagreed.***

[*16:124*] ***The Sabbath was ordained only for those who differed about it, and most surely your Lord will judge between them on the resurrection day concerning that about which they differed.***

[*17:3*] ***The offspring of those whom We bore with Nuh; surely he was a grateful servant.***

[*17:4*] ***And We had made known to the children of Israel in the Book: Most certainly you will make mischief in the land twice, and most certainly you will behave insolently with great insolence.***

[*17:5*] ***So when the promise for the first of the two came, We sent over you Our servants, of mighty prowess, so they went to and fro among the houses, and it was a promise to be accomplished.***

[*17:6*] ***Then We gave you back the turn to prevail against them, and aided you with wealth and children and made you a numerous band.***

[*17:7*] ***If you do good, you will do good for your own souls, and if you do evil, it shall be for them. So when the second promise came*** (***We raised another people***) ***that they may bring you to grief and that they may enter the mosque as they entered it the first time, and that they might destroy whatever they gained ascendancy over with utter destruction.***

[*17:8*] ***It may be that your Lord will have mercy on you, and if you again return*** (***to disobedience***) ***We too will return*** (***to punishment***), ***and We have made hell a prison for the unbelievers.***

[*44:32*] ***And certainly We chose them*** (***Bani Israel***)***, having knowledge, above the nations.***

[*44:33*] ***And We gave them of the communications wherein was clear blessing.***

[*44:34*] ***Most surely these do say:***

[*44:35*] ***There is naught but our first death and we shall not be raised again.***

[*44:36*] ***So bring our fathers*** (***back***)***, if you are truthful.***

[*44:37*] ***Are they better or the people of Tubba and those before them? We destroyed them*** (***Bani Israel***)***, for surely they were guilty.***

[*45:16*] ***And certainly We gave the Book and the wisdom and the prophecy to the children of Israel, and We gave them of the goodly things, and We made them excel the nations.***

[*45:17*] ***And We gave them clear arguments in the affair, but they did not differ until after knowledge had come to them out of envy among themselves; surely your Lord will judge between them on the day of resurrection concerning that wherein they differed.***

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