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Hopes And Aspirations

Hopes and Aspiration الآمال والأمانى

1. Many [of those] who hope get disappointed, and many a traveller fails to return.

.. كَمْ مِنْ آمِلٍ خَائِبٍ وَغَائِبٍ غَيْرِ آئِبٍ¹

2. Many a person hopes for what he never achieves.

.. كَمْ مِنْ مُؤَمِّلٍ مَا لَا يُدْرِكُهُ²

3. Hope brings death closer and takes aspiration further away.

.. الْأَمَلُ يُقَرِّبُ الْمَنِيَّةَ، وَيُبَاعِدُ الْأُمْنِيَّةَ³

4. Hope is the dominion of devils over hearts of the negligent.

.. الْأَمَلُ سُلْطَانُ الشَّيَاطِينِ عَلَى قُلُوبِ الْغَافِلِينَ⁴

5. Hope is like a mirage, it deceives the one who sees it and disheartens the one who looks forward to it.

.. الْأَمَلُ كَالسَّرَابِ، يُغَرُّ مَنْ رَأَاهُ، وَيُخْلِفُ مَنْ رَجَاهُ⁵

6. Hope is always in denial; and long life is an affliction for man.

.. الْأَمَلُ أَبَدًا فِي تَكْذِيبٍ، وَطُولُ الْحَيَاةِ لِلْمَرْءِ تَعْذِيبٌ⁶

7. Belie hope and do not trust it, for it is a deception and he who possesses it is deceived.

.. أَكْذِبِ الْأَمَلَ، وَلَا تَتَّقِ بِهِ، فَإِنَّهُ غُرُورٌ، وَصَاحِبُهُ مَغْرُورٌ⁷

8. Belie your hopes and take advantage of your lifetimes to perform your best deeds, and hasten with the hastening of the wise and those endowed with understanding.

.. أَكْذِبُوا آمَالَكُمْ، وَاعْتَنِمُوا آجَالَكُمْ بِأَحْسَنِ أَعْمَالِكُمْ، وَبَادِرُوا مُبَادِرَةَ أُولِي النُّهَى وَالْأَلْبَابِ⁸

9. Be wary of the deceit of hopes, for many a person has hoped for a day that never came and built a house that he never occupied and amassed wealth that he never used, and it may be that he amassed it unlawfully by depriving others of their rights, thereby acquiring what is forbidden and carrying the burden of sin.

- إِتَّقُوا خِدَاعَ الْأَمَالِ، فَكَمْ مِنْ مُؤَمِّلٍ يَوْمَ لَمْ يُدْرِكْهُ، وَبَانِيَ بِنَاءٍ لَمْ يَسْكُنْهُ، وَجَامِعٍ مَالٍ لَمْ يَأْكُلْهُ، وَلَعَلَّهُ مِنْ بَاطِلٍ جَمَعَهُ⁹
وَمِنْ حَقٍّ مَنَعَهُ، أَصَابَهُ حَرَامًا، وَاحْتَمَلَ بِهِ أَثَامًا

10. Be wary of vain hopes, as it is possible for one who starts a day not to end it and for one who is deemed fortunate at dusk to be mourned at dawn.

.. إِتَّقُوا بَاطِلَ الْأَمَلِ، فَرُبَّ مُسْتَقْبِلٍ يَوْمَ لَيْسَ بِمُسْتَدْبِرِهِ، وَمَغْبُوطٍ فِي أَوَّلِ لَيْلَةٍ قَامَتْ بِوَاكِهٍ فِي آخِرِهِ¹⁰

11. Be cautious of dashed hopes and seized blessings.

.. إِحْذَرُوا الْأَمَلَ الْمَغْلُوبَ، وَالنَّعِيمَ الْمَسْلُوبَ¹¹

12. Beware of relying on [your] hopes, for this is the trait of fools.

.. إِيَّاكَ وَالتَّيَقُّةَ بِالْأَمَالِ فَإِنَّهَا مِنْ شِيمِ الْحَمَقِ¹²

13. The deception of hope corrupts [one's] action.

.. غُرُورُ الْأَمَلِ يُفْسِدُ الْعَمَلَ¹³

14. An ignorant person is fooled by the deception of his hope, so he loses the best of his actions.

.. غَرَّ جَهُولًا كَاذِبُ أَمَلِهِ فَفَاتَهُ حُسْنُ عَمَلِهِ 14

15. The deception of hope wastes time and brings death closer.

.. غُرُورُ الْأَمَلِ يُنْفِدُ الْمَهْلَ وَيُدْنِي الْأَجَلَ 15

16. In the deception of hopes, lifetimes lapse.

.. فِي غُرُورِ الْأَمَالِ انْقِضَاءُ الْأَجَالِ 16

17. Aspirations may deceive.

.. قَدْ تَغُرُّ الْأُمْنِيَّةُ 17

18. Hopes may beguile.

.. قَدْ تَكْذِبُ الْأَمَالُ 18

19. Rarely do hopes turn out to be true.

.. قَلَّمَا تَصْدُقُ الْأَمَالُ 19

20. Reduce your hopes, fear the suddenness of death and hasten towards performing good deeds.

.. قَصِّرُوا الْأَمَلَ، وَخَافُوا بَغْتَةَ الْأَجَلِ، وَبَادِرُوا صَالِحَ الْعَمَلِ 20

21. Decrease your hopes and your actions will become sincere.

.. قَلِّلِ الْأَمَالَ، تَخْلُصْ لَكَ الْأَعْمَالُ 21

22. Reduce your hopes, for your death is indeed near!

.. قَصِّرْ أَمْلَكَ فَمَا أَقْرَبَ أَجَلَكَ 22

23. Reduce [your] hopes, for verily life is short; and perform good actions, for verily little of it is plenty.

.. قَصِّرِ الْأَمَلَ فَإِنَّ الْعُمَرَ قَصِيرٌ، وَافْعَلِ الْخَيْرَ فَإِنَّ يَسِيرَهُ كَثِيرٌ 23

24. Reduce [your] hopes, hasten towards [good] deeds and fear the suddenness of death, as the return of lifetime cannot be hoped for like the return of livelihood. Whatever is missed from livelihood today may be hoped for tomorrow with increase, but whatever is lost from one's lifetime yesterday, its return cannot be hoped for today.

- قَصِّرُوا الْأَمَلَ، وَبَادِرُوا الْعَمَلَ، وَخَافُوا بَغْتَةَ الْأَجْلِ، فَإِنَّهُ لَنْ يُرْجَى مِنْ رَجْعَةِ الْعُمَرِ مَا يُرْجَى مِنْ رَجْعَةِ الرِّزْقِ، مَا 24
فَاتَ الْيَوْمُ مِنَ الرِّزْقِ يُرْجَى غَدًا زِيَادَتُهُ، وَمَا فَاتَ أَمْسٍ مِنَ الْعُمَرِ لَمْ تُرَجَ الْيَوْمَ رَجْعَتُهُ.

25. Every person is seeking his aspirations while [concurrently] being sought by his death.

.. كُلُّ امْرِءٍ طَالِبٌ أُمْنِيَّتِهِ وَمَطْلُوبٌ مَنِيَّتِهِ 25

26. How many a person is deluded by hopes, [and] ends up wasting his actions!

.. كَمْ مِنْ مَخْدُوعٍ بِالْأَمَلِ مُضَيِّعٍ لِلْعَمَلِ 26

27. Hope is sufficient as a deception.

.. كَفَى بِالْأَمَلِ إِغْتِرَارًا 27

28. Increased aspirations stem from corruption of the intellect.

.. كَثْرَةُ الْأَمَانِيِّ مِنْ فِسَادِ الْعَقْلِ 28

29. For every hope there is a delusion.

.. لِكُلِّ أَمَلٍ غُرُورٌ 29

30. Hopes never end.

.. أَلَامَلُ لَا تَنْتَهِي 30

31. Hope causes death to be forgotten.

.. أَلَامَلُ يُنْسَى الْأَجَلَ 31

32. Aspirations are incentives for men.

.. أَلَأْمَانِي هِمَّةُ الرَّجَالِ 32

33. Hope is the veil of death.

.. أَلَامَلُ حِجَابُ الْأَجَلِ 33

34. There is no end to hope.

.. أَلَامَلُ لَا غَايَةَ لَهُ 34

35. Hope is an intimate companion.

.. أَلَامَلُ رَفِيقٌ مُؤْنِسٌ 35

36. Hope is a cheater, deceiver, and harmer.

.. أَلَامَلُ خَادِعٌ، غَارٌ، ضَارٌ 36

37. Hope corrupts [one's] actions and wastes [one's] lifetime.

.. أَلَامَلُ يُفْسِدُ الْعَمَلَ، وَيُفْنِي الْأَجَلَ 37

38. Aspirations blind the eyes of insight.

.. أَلَأْمَانِي تُعْمِي عُيُونَ الْبَصَائِرِ 38

39. Aspirations beguile you, and in the presence of reality, they abandon you.

.. الْأَمَانِيُّ تَخْدَعُكَ، وَعِنْدَ الْحَقَائِقِ تَدْعُكَ 39

40. Verily I am fighting against my hopes and waiting for my death.

.. إِنِّي مُحَارِبٌ أَمَلِي، وَمُنْتَظِرٌ أَجَلِي 40

41. Verily you will not reach what you hope for and will never surpass death, so be conscious of Allah and be moderate in your desires.

.. إِنَّكَ لَنْ تَبْلُغَ أَمَلَكَ، وَلَنْ تَعْدُوَ أَجَلَكَ، فَاتَّقِ اللَّهَ، وَأَجْمِلْ فِي الطَّلَبِ 41

42. If you are deceived by hopes, you will surely be annihilated by the fast approaching death and will have lost [the opportunity to perform] good deeds.

.. إِنَّكُمْ إِنْ اغْتَرَرْتُمْ بِالْأَمَالِ، تَخَرَّمْتُمْ بِوَادِرِ الْأَجَالِ وَقَدْ مَاتَتْكُمْ الْأَعْمَالُ 42

43. The bane of hopes is the coming of death.

.. آفَةُ الْأَمَالِ حُضُورُ الْأَجَالِ 43

44. The bane of hope is death.

.. آفَةُ الْأَمَلِ الْأَجَلُ 44

45. With the realization of hopes, it becomes easier to overcome [one's] fears.

.. بِلُؤْغِ الْأَمَالِ يَهُونُ رُكُوبُ الْأَهْوَالِ 45

46. The worst habit is hoping [for too much] as it wastes one's lifetime and causes one to lose [the opportunity to perform good] deeds.

.. بِئْسَ الشَّيْمَةُ الْأَمَلُ يُفْنِي الْأَجَلَ، وَيُفَوِّتُ الْعَمَلَ 46

47. Keep away from vain hopes, for they take away the delight of the blessings of Allah from you and make them seem small and insignificant, thereby increasing your lack of gratitude.

.. تَجَنَّبُوا الْمُنَى، فَإِنَّهَا تَذْهَبُ بِبَهْجَةِ نِعَمِ اللَّهِ عِنْدَكُمْ، وَتُلْزِمُ إِسْتِصْغَارَهَا لَدَيْكُمْ، وَعَلَى قَلَّةِ الشُّكْرِ مِنْكُمْ 47

48. The fruit of hope is corruption of deeds.

.. ثَمَرَةُ الْأَمَلِ فُسَادُ الْعَمَلِ 48

49. The product of aspirations is regret (and its fruit is loss).

(.. حَاصِلُ الْأَمَانِيِّ، الْأَسْفُ (وَوَثْمَرَتُهُ التَّلَفُ) 49

50. How close death is to hope!

.. مَا أَقْرَبَ الْأَجَلَ مِنَ الْأَمَلِ 50

51. How corrupting is hope for deeds!

.. مَا أَفْسَدَ الْأَمَلُ لِلْعَمَلِ 51

52. How severing is death for hope!

.. مَا أَقْطَعَ الْأَجَلَ لِلْأَمَلِ 52

53. No one lengthens his hopes except that he [also] curtails his actions.

.. مَا أَطَالَ أَحَدٌ فِي الْأَمَلِ إِلَّا قَصَرَ فِي الْعَمَلِ 53

54. What is the matter with you? You hope for that which you do not achieve, amass wealth which you do not use and build houses which you do not occupy!

- مَا لَكُمْ تُؤَمِّلُونَ مَا لَا تُدْرِكُونَهُ، وَتَجْمَعُونَ مَا لَا تَأْكُلُونَهُ، وَتَبْنُونَ مَا لَا تَسْكُنُونَهُ؟ 54

55. No one lengthens his hopes except that he forgets death and performs evil actions.

.. مَا أَطَالَ أَحَدُ الْأَمَلِ إِلَّا نَسِيَ الْأَجَلَ، وَأَسَاءَ الْعَمَلِ 55

56. The best assistance for action is curtailing hopes.

.. نِعْمَ عَوْنُ الْعَمَلِ قَصْرُ الْأَمَلِ 56

57. Let aspirations and ploys not deceive you, for this suffices as ineptness.

.. لَا تَغُرَّنَّكَ الْأَمَانِيُّ وَالْخُدْعُ، فَكَفَى بِذَلِكَ خُرْفًا 57

58. No deception is more misleading than hope.

.. لَا غَارٌ أَخْدَعُ مِنَ الْأَمَلِ 58

59. Nothing is more untrue than hope.

.. لَا شَيْءٌ أَكْذَبُ مِنَ الْأَمَلِ 59

60. Aspirations are not loyal to those who rely on them.

.. لَا تَفِي الْأَمَانِيُّ لِمَنْ عَوَّلَ عَلَيْهَا 60

61. The smallest of hopes leads to corruption of actions.

.. يَسِيرُ الْأَمَلُ يُوجِبُ فُسَادَ الْعَمَلِ 61

62. Be wary of [false] aspirations, for verily they are certain [causes of] deaths.

.. إِحْذَرُوا الْأَمَانِيَّ، فَإِنَّهَا مَنَايَا مُحَقَّقَةٌ 62

63. Be cautious not to depend on hopes, for they are the wares of the unintelligent.

.. إِيَّاكَ وَالْإِتِّكَالَ عَلَى الْمُنَى، فَإِنَّهَا مِنْ بَضَائِعِ النَّوْكَى 63

64. The most beneficial cure is abandoning [false] aspirations.

.. أَنْفَعُ الدَّوَاءِ تَرْكُ الْمُنَى 64

65. Aspirations are scattered [and dispersed].

.. الْأُمَانِيُّ أَشْتَاتٌ 65

66. Aspirations delude.

.. الْأُمَانِيُّ تُخْدَعُ 66

67. False aspiration is the trait of fools.

.. الْأُمَانِيُّ شَيْمَةُ الْحَمَقَاءِ 67

68. Submission to hope corrupts [one's] actions.

.. طَاعَةُ الْأَمَلِ، تُفْسِدُ الْعَمَلَ 68

69. It is when death comes that the failure of hopes becomes apparent.

.. عِنْدَ حُضُورِ الْأَجَالِ تَظْهَرُ خَيْبَةُ الْأَمَالِ 69

70. I wonder at the one who has no control over his death, how can he lengthen his hopes?

.. عَجِبْتُ لِمَنْ لَا يَمْلِكُ أَجَلُهُ كَيْفَ يُطِيلُ أَمَلَهُ 70

71. The end of hope is death.

.. غَايَةُ الْأَمَلِ الْأَجَلُ 71

72. The farthest thing is hope.

.. أَبْعَدُ شَيْءٍ الْأَمَلُ 72

73. Those who have the most [false] hopes are the ones who remember death the least.

.. أَكْثَرُ النَّاسِ أَمَلًا أَقَلُّهُمْ لِلْمَوْتِ ذِكْرًا 73

74. Those who have the longest hopes are the ones whose deeds are the worst.

- أَطْوَلُ النَّاسِ أَمَلًا أَسْوَأُهُمْ عَمَلًا 74

75. Verily Allah, the Glorified, hates the one who has long hopes and performs evil actions.

.. إِنَّ اللَّهَ سُبْحَانَهُ لَيُبْغِضُ الطَّوِيلَ الْأَمَلِ، السَّيِّئَ الْعَمَلِ 75

76. Indeed man reaches near [the realization of] his hopes, when the [sudden] approach of his death cuts them short, then – Glory be to Allah! – Neither is the hope realized nor is the hoper spared.

.. إِنَّ الْمَرْءَ يَشْرَفُ عَلَى أَمَلِهِ، فَيَقْطَعُهُ حُضُورُ أَجَلِهِ، فَسُبْحَانَ اللَّهِ لَا أَمَلٌ يُدْرِكُ، وَلَا مُؤَمِّلٌ يُتْرَكُ 76

77. Be cautious not to lengthen [your] hope, for many a deceived person has been enticed by his long hope and corrupted his deeds and cut [short] his lifetime, then neither was his hope realized nor was that which he lost regained.

- إِيَّاكَ وَطُولَ الْأَمَلِ، فَكَمْ مِنْ مَغْرُورٍ افْتَتَنَ بِطُولِ أَمَلِهِ، وَأَفْسَدَ عَمَلَهُ، وَقَطَعَ أَجَلَهُ، فَلَا أَمَلُهُ أَدْرَكَ وَلَا مَا فَاتَهُ 77
استدرك.

78. Where will the falsehoods of hopes mislead you to?!

! أَيْنَ تَخْتَدِعُكُمْ كَوَاذِبُ الْأَمَالِ؟ 78

79. Where will the mirage of hopes misguide you to?!

! أَيْنَ يَغُرُّكُمْ سَرَابُ الْأَمَالِ؟ 79

80. The most delusive thing is hope.

.. أَكْذَبُ شَيْءٍ الْأَمَلُ⁸⁰

81. The one who is worst in bargaining and most unsuccessful in striving is he who exerts himself in seeking the realization of his hopes while fate does not help him in his aims, and [as a result] he leaves this world in a sorrowful state and proceeds to the next world where he faces the consequences.

- إِنَّ أَخْسَرَ النَّاسِ صَفَقَةً، وَأَخْيَبَهُمْ سَعِيًّا، رَجُلٌ أَخْلَقَ بَدَنَهُ فِي طَلَبِ آمَالِهِ، وَلَمْ تُسَاعِدْهُ الْمَقَادِيرُ عَلَى إِرَادَتِهِ،⁸¹
فَخَرَجَ مِنَ الدُّنْيَا بِحَسْرَاتِهِ، وَقَدِمَ عَلَى الْآخِرَةِ بِتَبِعَاتِهِ.

82. Hope is treacherous.

.. الْأَمَلُ خَوَّانٌ⁸²

83. Hope deceives and lifetime passes.

.. الْأَمَلُ يَغُرُّ، أَلْعِيشُ يَمُرُّ⁸³

84. Hope misleads and transgression strikes down.

.. الْأَمَلُ يَخْدَعُ، أَلْبَغْيُ يَصْرَعُ⁸⁴

85. One who is deceived by hopes is misled.

.. أَلْمُغْتَرُّ بِالْآمَالِ مَخْدُوعٌ⁸⁵

86. Aspirations are the wares of the unintelligent.

.. الْأَمَانِيُّ بِضَائِعُ النَّوْكَى⁸⁶

87. Hopes are the delusions of the foolish.

.. الْأَمَالُ غُرُورُ الْحَمَقَى⁸⁷

88. Hopes bring death closer.

.. أَلْأَمَالُ تُدْنِي الْأَجَالَ 88

89. One whose aspirations increase, his satisfaction decreases.

.. مَنْ كَثُرَ مُنَاهُ قَلَّ رِضَاهُ 89

90. One whose hopes lengthen, his actions become worse.

.. مَنْ طَالَ أَمْلُهُ سَاءَ عَمَلُهُ 90

91. One who is deceived by hope is misled by it.

.. مَنْ اغْتَرَّ بِالْأَمَلِ خَدَعَهُ 91

92. One who is deceived by aspirations is belied by death.

.. مَنْ غَرَّتْهُ الْأُمَانِيُّ كَذَبَتْهُ الْأَجَالُ 92

93. One who reaches the end of his hopes should expect the arrival of his death.

- مَنْ بَلَغَ غَايَةَ أَمَلِهِ فَلْيَتَوَقَّعْ حُلُولَ أَجَلِهِ 93

94. One who follows his aspirations faces increased hardship.

.. مَنْ تَبَعَ مُنَاهُ، كَثُرَ عَنَاؤُهُ 94

95. One who proceeds on the path of his hopes, stumbles upon his death.

.. مَنْ جَرَى فِي مَيْدَانِ أَمَلِهِ، عَثَرَ بِأَجَلِهِ 95

96. One whose aspirations increase, his hardship increases.

.. مَنْ كَثُرَ مُنَاهُ، كَثُرَ عَنَاؤُهُ96

97. One who hopes for that which is not possible, his anticipation becomes long.

.. مَنْ أَمَلَ مَا لَا يُمَكِّنُ، طَالَ تَرْقِيُّهُ97

98. One whose hope is [to reach] Allah, shall realize the fulfilment of his hope and aspiration.

.. مَنْ يَكُنِ اللَّهُ أَمَلَهُ، يُدْرِكُ غَايَةَ الْأَمَلِ وَالرَّجَاءِ98

99. Whoever regards his remaining lifetime to be fleeting, his hopes and aspirations become short.

.. مَنْ اسْتَقْصَرَ بَقَاءُهُ وَأَجَلُهُ، قَصُرَ رَجَاؤُهُ وَأَمَلُهُ99

100. One who proceeds on the course of his hopes, stumbles upon his death.

.. مَنْ جَرَى فِي عِنَانِ أَمَلِهِ عَثَرَ بِأَجَلِهِ100

101. One who hopes for anything other than Allah, the Glorified, has given lie to his hopes.

.. مَنْ أَمَلَ غَيْرَ اللَّهِ سُبْحَانَهُ أَكْذَبَ آمَالُهُ101

102. One who seeks support from his aspirations becomes penniless.

.. مَنْ اسْتَعَانَ بِالْأُمَانِيِّ أَفْلَسَ102

103. It is foolishness to depending on [one's] hope.

.. مِنَ الْحُمُقِ الْإِتِّكَالُ عَلَى الْأَمَلِ103

104. The humiliation of men is in the dashing of hopes.

.. ذُلُّ الرِّجَالِ فِي خَيْبَةِ الْأَمَالِ104

105. May Allah have mercy on the man who shortens his hopes, anticipates death, makes good use of his time and takes with him the provisions of [good] deeds.

.. رَحِمَ اللَّهُ امْرَءًا قَصَرَ الْأَمَلَ، وَبَادَرَ الْأَجَلَ، وَاغْتَنَّمَ الْمَهْلَ، وَتَزَوَّدَ مِنَ الْعَمَلِ 105

106. Many an aspiration may lie beneath death.

.. رَبُّ أُمْنِيَّةٍ تَحْتَ مَنِيَّةٍ 106

107. Take away from your long hopes and increase your short lifetime, and do not be deceived by your good physical health and yesterday's wellbeing, for life is short and good health is prone to change.

- زِدْ مِنْ طُولِ أَمَلِكَ فِي قَصْرِ أَجَلِكَ، وَلَا تُغَرَّنَكَ صِحَّةُ جِسْمِكَ وَسَلَامَةُ أَمْسِكَ، فَإِنَّ مُدَّةَ الْعُمْرِ قَلِيلَةٌ، وَسَلَامَةُ الْجِسْمِ مُسْتَحِيلَةٌ 107

108. The worst poverty is [false] aspiration.

.. شَرُّ الْفَقْرِ الْمُنَى 108

109. Lifetimes are wasted between hope and aspiration.

.. ضَيَاعُ الْعُمْرِ بَيْنَ الْأَمَالِ وَالْمُنَى 109

110. Blessed is he who shortens his hopes and makes good use of his time.

.. طُوبَى لِمَنْ قَصَرَ أَمَلَهُ وَاغْتَنَّمَ مَهْلَهُ 110

111. Blessed is he who belies his aspirations and sacrifices his world in order to build his Hereafter.

.. طُوبَى لِمَنْ كَذَّبَ مُنَاهُ وَأَخْرَبَ دُنْيَاهُ لِعِمَارَةِ آخِرَاهُ 111

112. One who relies on his aspirations dies without [realizing] his hopes.

.. مَنَاتَكُلَّ عَلَى الْأَمَانِيِّ مَاتَ دُونَ أَمَلِهِ 112

113. One who trusts his aspirations will have them severed by death.

.. مَنْ وَثِقَ بِالْأُمْنِيَّةِ قَطَعَتْهُ الْمَنِيَّةُ 113

114. Whoever shortens his hopes, beautifies his actions.

.. مَنْ قَصُرَ أَمَلُهُ حَسُنَ عَمَلُهُ 114

115. Whoever lengthens his hopes, corrupts his actions.

.. مَنْ أَطَالَ أَمَلُهُ أَفْسَدَ عَمَلُهُ 115

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