

Insight

البصيرة Insight

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.. رسول الله (صَلَّى اللهُ عَلَيْهِ وَآلِهِ): لَيْسَ الْأَعْمَى مَنْ يَعْمَى بَصَرُهُ، إِنَّمَا الْأَعْمَى مَنْ تَعْمَى بَصِيرَتُهُ¹

1- The Prophet (S) said, 'The blind is not someone who has lost his eyesight, but the one who has lost his insight.' [Kanz al-'Ummal, no. 1220]

.. الإمام علي (عَلَيْهِ السَّلَامُ): نَظَرُ الْبَصَرِ لَا يُجْدِي إِذَا عَمِيَتْ الْبَصِيرَةُ²

2- Imam Ali (a.s.) said, 'Eyesight is useless if the insight goes blind.' [Ghurar al-Hikam, no. 9972]

- الإمام علي (عَلَيْهِ السَّلَامُ): فَإِنَّمَا الْبَصِيرُ مَنْ سَمِعَ فَتَفَكَّرَ، وَنَظَرَ فَأَبْصَرَ، وَانْتَفَعَ بِالْعِبَرِ، ثُمَّ سَلَكَ جَدَدًا وَاضِحًا³ .
يَتَجَنَّبُ فِيهِ الصَّرْعَةَ فِي الْمَهَاوِي.

3- Imam Ali (a.s.) said, 'Indeed, the insightful one is he who listens and contemplates, looks and sees, derives benefit from lessons, then he takes a clear path on which he avoids the falls into abysses.' [Sharh Nahjul Balaghah li Ibn Abi al-Hadid, v. 9. p. 158]

الإمام علي (عَلَيْهِ السَّلَامُ): لَيْسَتْ الرُّؤْيَةُ كَالْمُعَايَنَةِ مَعَ الْإِنْصَارِ؛ فَقَدْ تَكْذِبُ الْعُيُونُ أَهْلَهَا، وَلَا يَغُشُّ الْعَقْلُ مَنْ⁴ .
اسْتَنْصَحَهُ .

4– Imam Ali (a.s.) said, ‘Vision is not dependent on the eyes, for the eyes may often belie their owners, yet the mind never deceives a man seeking its counsel.’[Ibid. v. 19, p. 173]

.. - الإمامُ عليٌّ (عليه السّلامُ): فَقَدْ الْبَصَرُ أَهْوَنُ مِنْ فَقْدَانِ الْبَصِيرَةِ5

5– Imam Ali (a.s.) said, ‘Losing one’s eyesight is easier than losing one’s insight.’[Ghurar al-Hikam, no. 6536]

.. - الإمامُ عليٌّ (عليه السّلامُ): أَبْصَرَ النَّاسُ مَنْ أَبْصَرَ عُيُوبَهُ وَأَقْلَعَ عَنْ ذُنُوبِهِ6

6– Imam Ali (a.s.) said, ‘The most insightful person is he who sees his own flaws and refrains from sins as a result.’[Ibid. no. 3061]

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