

Introduction

In the name of Allah, the Beneficent, the Merciful

Praise be to Allah – the Lord of the worlds and the best of blessings and purest of greetings be on the one who was sent as His mercy to all creatures, our master and guardian Abul Qasim Muhammad ibn Abdullah (S), the last of prophets and messengers and on his immaculate progeny – the leaders of guidance and lanterns in darkness, the Imams of the nation and Saviors of mankind.

Allah has, by the grace of Muhammad (S) and his progeny (peace be on them), favored me with the guidance to know the Truth beyond which there is nothing except deviation. He made me taste the sweetness of the fruit that had ripened in the six books¹ – *Then I was Guided, To be with the Truthful, Ask Those Who Know, The Shia: The Real Followers of the Sunnah, Fear Allah, Know the Truth*, – in order to inform people of that concealed truth. As a consequence many truthful people, who are always in search for the pure truth, turned to follow the way of the immaculate Ahlul Bayt (as) and became Shia.

Such people cannot be counted. In fact, only Allah the Almighty knows their real number:

And none knows the hosts of your Lord but He Himself. (Qur'an, 74:31)

However, many letters that come to me in Paris and in Tunisia from all over the world made me happy and hopeful that the deliverance of Allah is imminent and that His promise is true. Thus, I quote this verse that reads:

Or do you think that you would enter the garden while yet the state of those who have passed away before you has not come upon you; distress and affliction befell them and they were shaken violently, so that the Messenger and those who believed with him said: When will the help of Allah come? Now surely the help of Allah is nigh. (Qur'an, 2:214)

Through the reading of these letters, I feel that goodness does not and shall never stop at all. The truth prevails and it is not overcome. Allah the Almighty says:

Nay! We cast the truth against the falsehood, so that it breaks its head, and lo! it vanishes. (Qur'an, 21:81)

Since it is Allah who casts the truth against the falsehood, I do not and will never hesitate at all in announcing that what I believe is the truth – until Allah judges between me and those fanatics who approve of nothing except that which they have been accustomed to, even if it is false and deny nothing except that which they have ignored even if it is truth. Nevertheless, I pray Allah to endow them with guidance and success, for it is He who guides whomever He likes to the Right Path.

And since I communicate with a great number of readers and researchers through letters or direct reviews during the lectures that I give on different occasions, I have found that some people see what I have written (in my books) as the truth. Yet they often say: we are in no need to provoke these problems that may be against the unity of Muslims at a time when the West and the East have gathered together to do away with the Muslims.

I see an acceptable logic and reasonable opinion in their saying because they are trying their best to narrow the cycle of disagreement and to unite the rows (of Muslims). Therefore, I have followed their request obediently and accepted their advice with gratitude, calling to the mind a saying of Ameerul Mu'minin (as):

“Let the most beloved of affairs to you be the most moderate in truth, the most comprehensive in justice, and most thorough in the satisfaction of the subjects, because the dissatisfaction of the public annuls the satisfaction of the upper class and the dissatisfaction of the upper class is forgiven by the satisfaction of the public...”²

For these reasons I have put before dear readers this book *‘All solutions are with the Prophet’s Progeny’* in which I have tried my best to avoid the sensitive issues that may provoke some people and then take them away from truth, and thus the purpose of guiding them becomes in vain.

In fact, I think that the provocative manner which provokes high souls, on which I have depended upon in my previous books, has given fruitful and wonderful results. Nevertheless, it is no problem for me to follow a peaceful, lenient manner that may convince many more people, and here the fruits become more delicious and more appetizing. Thus, I follow the two manners together as shown in the Holy Qur’an which has followed the manner of both reward and the warning – to take the greedy to the Paradise and save the fearful from the Hell.

Since we cannot achieve the position of Imam Ali (as) who did not worship Allah out of the greed for His Paradise nor out of the fear of His Fire and who even if the veil to Truth was removed from him, would not have been any more certain than he always was, so we ask Allah the Almighty to favor us with His mercy and join us with the righteous.

Muhammad al-Tijani al-Samawi

¹. Earlier books written by the author

². Imam Ali’s letter to Malik al-Ashtar when (he) Imam Ali appointed him as the Governor of Egypt.

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