

Introduction To Applications Of Two Tendencies By Way Of Criticism And Narration

Under this heading, we shall dwell on indications drawn with a motive of creating Islamic unity. However it has become a ground for serious criticism because of the standards of evaluation output.¹ It is of such a nature that we cannot see any religious origin in it; nor could it be turned into a religious thought. However in a particular period of time they might have shown a very good ability towards creating Islamic unity.

We shall introduce each of these indications. We shall treat the analysis done by religious scholars as source pertaining to second tendency.

These analyses are collected here to show correct outlooks and to scrutinize insincere writings.

¹. As our aim in this writing is identification of all types of conjectures that are being spread and to warn about them we have presented the actual quotations that mention those conjectures so that readers may gain complete information about them. It is also important to remember that acceptance of any of these propagated views is related to a type of acceptance of all other conjectures, so we must not be careless of any of these things. (The arrangement of Criticism and Scrutiny of these conjectures is done according to this relationship).

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