

Jihad

[2:190] *And fight in the way of Allah with those who fight with you, and do not exceed the limits, surely Allah does not love those who exceed the limits.*

[2:191] *And kill them wherever you find them, and drive them out from whence they drove you out, and persecution is severer than slaughter, and do not fight with them at the Sacred Mosque until they fight with you in it, but if they do fight you, then slay them; such is the recompense of the unbelievers.*

[2:192] *But if they desist, then surely Allah is Forgiving, Merciful.*

[2:193] *And fight with them until there is no persecution, and religion should be only for Allah, but if they desist, then there should be no hostility except against the oppressors.*

[2:194] *The Sacred month for the sacred month and all sacred things are (under the law of) retaliation; whoever then acts aggressively against you, inflict injury on him according to the injury he has inflicted on you and be careful (of your duty) to Allah and know that Allah is with those who guard (against evil).*

[2:216] *Fighting is enjoined on you, and it is an object of dislike to you; and it may be that you dislike a thing while it is good for you, and it may be that you love a thing while it is evil for you, and Allah knows, while you do not know.*

[2:217] *They ask you concerning the sacred month about fighting in it. Say: Fighting in it is a grave matter, and hindering (men) from Allah's way and denying Him, and (hindering men from) the Sacred Mosque and turning its people out of it, are still graver with Allah, and persecution is graver than slaughter; and they will not cease fighting with you until they turn you back from your religion, if they can; and whoever of you turns back from his religion, then he dies while an unbeliever, these it is whose works shall go for nothing in this world and the hereafter, and they are the inmates of the fire; therein they shall abide.*

[2:244] *And fight in the way of Allah, and know that Allah is Hearing, Knowing.*

[4:71] O you who believe! Take your precaution, then go forth in detachments or go forth in a body.

[4:72] And surely among you is he (hypocrites) who would certainly hang back! If then a misfortune befalls you he says: Surely Allah conferred a benefit on me that I was not present with them.

[4:73] And if grace from Allah come to you, he would certainly cry out, as if there had not been any friendship between you and him: Would that I had been with them, then I should have attained a mighty good fortune.

[4:74] Therefore let those fight in the way of Allah, who sell this world's life for the hereafter; and whoever fights in the way of Allah, then be he slain or be he victorious, We shall grant him a mighty reward.

[4:75] And what reason have you that you should not fight in the way of Allah and of the weak among the men and the women and the children, (of) those who say: Our Lord! Cause us to go forth from this town, whose people are oppressors, and give us from Thee a guardian and give us from Thee a helper.

[4:76] Those who believe fight in the way of Allah, and those who dis- believe fight in the way of the Shaitan. Fight therefore against the friends of the Shaitan; surely the strategy of the Shaitan is weak.

[4:77] Have you not seen those to whom it was said: Withhold your hands, and keep up prayer and pay the poor-rate; but when fighting is prescribed for them, lo! A party of them fear men as they ought to have feared Allah, or (even) with a greater fear, and say: Our Lord! Why hast Thou ordained fighting for us? Wherefore didst Thou not grant us a delay to a near end? Say: The provision of this world is short, and the hereafter is better for him who guards (against evil); and you shall not be wronged the husk of a date stone.

[4:84] Fight then in Allah's way; this is not imposed on you except In relation to yourself, and rouse the believers to ardor maybe Allah will re- strain the fighting of those who disbelieve and Allah is strongest in prowess and strongest to give an exemplary punishment.

[4:88] What is the matter with you, then, that you have become two parties about the hypocrites, while Allah has made them return (to unbelief) for what they have earned? Do you wish to guide him whom Allah has caused to err? And whomsoever Allah causes to err, you shall by no means find a way for him.

[4:89] They desire that you should disbelieve as they have disbelieved, so that you might be (all) alike; therefore take not from among them friends until they fly (their homes) in Allah's way; but if

they turn back, then seize them and kill them wherever you find them, and take not from among them a friend or a helper.

[4:90] Except those who reach a people between whom and you there is an alliance, or who come to you, their hearts shrinking from fighting you or fighting their own people; and if Allah had pleased, He would have given them power over you, so that they should have certainly fought you; therefore if they withdraw from you and do not fight you and offer you peace, then Allah has not given you a way against them.

[4:91] You will find others who desire that they should be safe from you and secure from their own people; as often as they are sent back to the mischief they get thrown into it headlong; therefore if they do not withdraw from you, and (do not) offer you peace and restrain their hands, then seize them and kill them wherever you find them; and against these We have given you a clear authority.

[4:94] O you who believe! When you go to war in Allah's way, make investigation, and do not say to anyone who offers you peace: You are not a believer. Do you seek goods of this world's life! But with Allah there are abundant gains; you too were such before, then Allah conferred a benefit on you; therefore make investigation; surely Allah is aware of what you do.

[4:104] And be not weak hearted in pursuit of the enemy; if you suffer pain, then surely they (too) suffer pain as you suffer pain, and you hope from Allah what they do not hope; and Allah is Knowing, Wise.

[8:39] And fight with them (disbelievers) until there is no more persecution and religion should be only for Allah; but if they desist, then surely Allah sees what they do.

[8:40] And if they turn back, then know that Allah is your Patron; most excellent is the Patron and most excellent the Helper.

[8:57] Therefore if you overtake them (disbelievers) in fighting, then scatter by (making an example of) them those who are in their rear, that they may be mindful.

[8:58] And if you fear treachery on the part of a people, then throw back to them on terms of equality; surely Allah does not love the treacherous.

[8:59] And let not those who disbelieve think that they shall come in first; surely they will not escape.

[8:60] And prepare against them what force you can and horses tied at the frontier, to frighten thereby the enemy of Allah and your enemy and others besides them, whom you do not know (but) Allah knows them; and whatever thing you will spend in Allah's way, it will be paid back to you fully and you shall not be dealt with unjustly.

[8:61] And if they incline to peace, then incline to it and trust in Allah; surely He is the Hearing, the Knowing.

[8:62] And if they intend to deceive you— then surely Allah is sufficient for you; He it is Who strengthened you with His help and with the believers

[9:5] So when the sacred months have passed away, then slay the idolaters (who broke the treaty) wherever you find them, and take them captives and besiege them and lie in wait for them in every ambush, then if they repent and keep up prayer and pay the poor-rate, leave their way free to them; surely Allah is Forgiving, Merciful.

[9:6] And if one of the idolaters seek protection from you, grant him protection till he hears the word of Allah, then make him attain his place of safety; this is because they are a people who do not know.

[9:13] What! Will you not fight a people who broke their oaths and aimed at the expulsion of the Messenger, and they attacked you first; do you fear them? But Allah is most deserving that you should fear Him, if you are believers.

[9:14] Fight them, Allah will punish them by your hands and bring them to disgrace, and assist you against them and heal the hearts of a believing people.

[9:15] And remove the rage of their hearts; and Allah turns (mercifully) to whom He pleases, and Allah is Knowing, Wise.

[9:16] What! Do you think that you will be left alone while Allah has not yet known those of you who have struggled hard and have not taken any one as an adherent besides Allah and His Messenger and the believers; and Allah is aware of what you do.

[9:29] Fight those who do not believe in Allah, nor in the latter day, nor do they prohibit what Allah and His Messenger have prohibited, nor follow the religion of truth, out of those who have been given the Book, until they pay the tax in acknowledgment of superiority and they are in a state of subjection.

[9:122] And it does not beseem the believers that they should go forth all together; why should not then a company from every party from among them go forth that they may apply themselves to obtain understanding in religion, and that they may warn their people when they come back to them that they may be cautious?

[9:123] O you who believe! Fight those of the unbelievers who are near to you and let them find in you hardness; and know that Allah is with those who guard (against evil).

[22:39] Permission (to fight) is given to those upon whom war is made because they are

oppressed, and most surely Allah is well able to assist them;

[22:60] That (shall be so); and he who retaliates with the like of that with which he has been afflicted and he has been oppressed, Allah will most certainly aid him; most surely Allah is Pardoning, Forgiving.

[42:41] And whoever defends himself after his being oppressed, these it is against whom there is no way (to blame).

[42:42] The way (to blame) is only against those who oppress men and revolt in the earth unjustly; these shall have a painful punishment.

[47:4] So when you meet in battle those who disbelieve, then smite the necks until when you have overcome them, then make (them) prisoners, and afterwards either set them free as a favor or let them ransom (themselves) until the war terminates. That (shall be so); and if Allah had pleased He would certainly have exacted what is due from them, but that He may try some of you by means of others; and (as for) those who are slain in the way of Allah, He will by no means allow their deeds to perish.

[48:22] And if those who disbelieve fight with you, they would certainly turn (their) backs, then they would not find any protector or a helper.

[48:23] Such has been the course of Allah that has indeed run before, and you shall not find a change in Allah's course.

[49:9] And if two parties of the believers quarrel, make peace between them; but if one of them acts wrongfully towards the other, fight that which acts wrongfully until it returns to Allah's command; then if it returns, make peace between them with justice and act equitably; surely Allah loves those who act equitably.

[49:10] The believers are but brethren, therefore make peace between your brethren and be careful of (your duty to) Allah that mercy may be had on you.

[60:8] Allah does not forbid you respecting those who have not made war against you on account of (your) religion, and have not driven you forth from your homes, that you show them kindness and deal with them justly; surely Allah loves the doers of justice.

[60:9] Allah only forbids you respecting those who made war upon you on account of (your) religion, and drove you forth from your homes and backed up (others) in your expulsion, that you make friends with them, and whoever makes friends with them, these are the unjust.

[61:4] Surely Allah loves those who fight in His way in ranks as if they were a firm and compact wall.

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