

Knowledge

Knowledge-العلم

1. Knowledge guides [one] to the truth.

.. أَلْعِلْمُ يَهْدِي إِلَى الْحَقِّ 1

2. Knowledge is the lamp of the intellect and the fountain of excellence.

.. أَلْعِلْمُ مِصْبَاحُ الْعَقْلِ، وَيَنْبُوعُ الْفَضْلِ 2

3. Knowledge is the killer of ignorance and the earner of nobility.

.. أَلْعِلْمُ قَاتِلُ الْجَهْلِ، وَمُكْسِبُ النُّبْلِ 3

4. Knowledge without action is a plague.

.. أَلْعِلْمُ بِلَا عَمَلٍ وَبِالٍ 4

5. Knowledge is a great treasure that does not get exhausted.

.. أَلْعِلْمُ كَنْزٌ عَظِيمٌ لَا يَفْنَى 5

6. Knowledge is one of the two lives.

.. أَلْعِلْمُ أَحَدُ الْحَيَاتَيْنِ 6

7. Knowledge is the better of the two intimate companions.

.. أَلْعِلْمُ أَفْضَلُ الْأَنْيَسَيْنِ 7

8. Knowledge is the better of the two beauties.

.. أَلْعِلْمُ أَفْضَلُ الْجَمَالَيْنِ 8

9. Knowledge about Allah is the better of the two types of knowledge.

.. أَلْعِلْمُ بِاللَّهِ أَفْضَلُ الْعِلْمَيْنِ 9

10. Knowledge is an honourable heritage and a universal blessing.

.. أَلْعِلْمُ وَرَاثَةٌ كَرِيمَةٌ، وَنِعْمَةٌ عَمِيمَةٌ 10

11. Knowledge saves [one] from being entangled in perplexity.

.. أَلْعِلْمُ يُنْجِي مِنَ الْإِرْتِبَاكِ فِي الْحَيْرَةِ 11

12. Knowledge is evidence of intellect, so the one who knows has intelligence.

.. أَلْعِلْمُ يُدَلُّ عَلَى الْعَقْلِ فَمَنْ عَلِمَ عَقَلَ 12

13. Knowledge is the enlivener of the soul, the illuminator of the intellect and the annihilator of ignorance.

.. أَلْعِلْمُ مُحْيِي النَّفْسِ وَمُنِيرُ الْعَقْلِ، وَمُمِيتُ الْجَهْلِ 13

14. Knowledge is the fruit of wisdom and rightness is from its branches.

.. أَلْعِلْمُ ثَمَرَةُ الْحِكْمَةِ وَالصَّوَابُ مِنْ فُرُوعِهَا 14

15. Knowledge is the greatest honour for the one who has no [honourable] past.

.. أَلْعِلْمُ أَفْضَلُ شَرَفٍ مِّنْ لِّاقْدِيمٍ لَهُ15

16. Knowledge is greater than can be encompassed [in its totality], so take the best from every [branch of] knowledge.

.. أَلْعِلْمُ أَكْثَرُ مِّنْ أَنْ يُحَاطَ بِهِ، فَخُذُوا مِنْ كُلِّ عِلْمٍ أَحْسَنَهُ16

17. Knowledge is a governor while wealth is governed.

.. أَلْعِلْمُ حَاكِمٌ، وَالْمَالُ مَحْكُومٌ عَلَيْهِ17

18. Knowledge guides you towards that which Allah has commanded you to do and renunciation of worldly pleasures makes the path to it easier for you.

.. أَلْعِلْمُ يُرْشِدُكَ إِلَى مَا أَمَرَكَ اللَّهُ بِهِ، وَالزُّهْدُ يُسَهِّلُ لَكَ الطَّرِيقَ إِلَيْهِ18

19. Knowledge is better than wealth; knowledge guards you while you guard wealth.

.. أَلْعِلْمُ خَيْرٌ مِنَ الْمَالِ، أَلْعِلْمُ يَحْرُسُكَ وَأَنْتَ تَحْرُسُ الْمَالَ19

20. Knowledge is linked to action, so one who knows, acts.

.. أَلْعِلْمُ مَقْرُونٌ بِالْعَمَلِ فَمَنْ عَلِمَ عَمِلَ20

21. Knowledge calls out to action, so if it responds to it [then it stays] otherwise it departs.

.. أَلْعِلْمُ يَهْتَفُ بِالْعَمَلِ فَإِنْ أَجَابَهُ إِلَّا ارْتَحَلَ21

22. Knowledge guides you and action takes you to the goal.

.. أَلْعِلْمُ يُرْشِدُكَ، وَالْعَمَلُ يَبْلُغُ بِكَ الْغَايَةَ22

23. Knowledge is the first guide and cognizance is the final end.

.. أَلْعِلْمُ أَوَّلُ دَلِيلٍ، وَالْمَعْرِفَةُ آخِرُ نِهَآيَةٍ23

24. Knowledge is of two types: the intuitive and the learnt; the intuitive knowledge is of no benefit if there is no learnt knowledge [accompanying it].

.. أَلْعِلْمُ عِلْمَانِ: مَطْبُوعٌ، وَمَسْمُوعٌ، وَلَا يَنْفَعُ الْمَطْبُوعُ، إِذَا لَمْ يَكُ مَسْمُوعٌ24

25. Know, then speak.

.. أَلْعِلْمُ أَكْثَرُ مِنْ أَنْ يُحَاطَ بِهِ، فَخُذُوا مِنْ كُلِّ عِلْمٍ أَحْسَنَهُ25

26. Seek knowledge and you will increase in knowledge.

.. أَخْبِرُ تَقُلْ26

27. Acquire knowledge, for indeed if you are wealthy it will adorn you and if you are poor it will provide for you.

.. أُطْلُبِ الْعِلْمَ تَزِدْ عِلْمًا27

28. Seek knowledge and you will be rightly guided.

.. إِقْتَتِنِ الْعِلْمَ فَإِنَّكَ إِنْ كُنْتَ غَنِيًّا زَانِكَ، وَإِنْ كُنْتَ فَقِيرًا مَانِكَ28

29. Acquire knowledge and it will earn you life.

.. أُطْلُبُوا الْعِلْمَ تَرْشَدُوا29

30. Draw water from the clear spring which has been cleansed of all impurity. [1](#)

.. اِكْتَسِبُوا الْعِلْمَ يَكْسِبْكُمْ الْحَيَاةَ30

31. Seek knowledge and you will be known for it, act upon it and you will become from those who are worthy of [possessing] it.

.. إِمْتَا حُوا (إِمْتَحُوا) مِنْ صَفْوِ عَيْنٍ قَدْرُوقَتْ مِنْ الْكَدْرِ 31

32. Indeed, the one who does not know should never be ashamed to learn, for the value of every person is [measured by] what he knows.

.. أَطْلُبُوا الْعِلْمَ تُعْرِقُوا بِهِ، وَاعْمَلُوا بِهِ تَكُونُوا مِنْ أَهْلِهِ 32

33. Indeed, the one who is asked about that which he does not know should never consider it demeaning to say “I don’t know”.

.. أَلَا لَا يَسْتَحْيِيَنَّ مَنْ لَا يَعْلَمُ أَنْ يَتَعَلَّمَ، فَإِنَّ قِيَمَةَ كُلِّ امْرِءٍ مَا يَعْلَمُ 33

34. The most useful knowledge is that which is acted upon.

.. أَلَا لَا يَسْتَفْهِحَنَّ مَنْ سُئِلَ عَمَّا لَا يَعْلَمُ أَنْ يَقُولَ لَا أَعْلَمُ 34

35. The best knowledge is that which is accompanied by action.

.. أَنْفَعُ الْعِلْمِ مَا عُمِلَ بِهِ 35

36. The most honourable knowledge is that which is manifested in the organs and limbs.

.. أَحْسَنُ الْعِلْمِ مَا كَانَ مَعَ الْعَمَلِ 36

37. The lowliest knowledge is that which stops at the tongue [and is not acted upon].

.. أَشْرَفُ الْعِلْمِ مَا ظَهَرَ فِي الْجَوَارِحِ وَالْأَرْكَانِ 37

38. The most victorious of all people is he who overpowers his vain desire with his knowledge.

.. أَوْضَعُ الْعِلْمِ مَا وَقَفَ عَلَى اللِّسَانِ 38

39. The most important knowledge for you is that without which [your good] action is not accepted.

.. أَغْلِبُ النَّاسِ مَنْ غَلَبَ هَوَاهُ بِعِلْمِهِ 39

40. The most obligatory knowledge for you [to acquire] is that which you are responsible for acting upon.

.. أَوْلَى الْعِلْمِ بِكَ مَا لَا يُتَقَبَّلُ الْعَمَلُ إِلَّا بِهِ 40

41. The most necessary knowledge for you is that which guides you to rectitude of your religion and separates you from its corruption.²

.. أَوْجَبُ الْعِلْمِ عَلَيْكَ مَا أَنْتَ مَسْئُولٌ عَنِ الْعَمَلِ بِهِ 41

42. The knowledge with the most praiseworthy end is that which increases your [good] actions in this world and draws you nearer [to the mercy of Allah] in the Hereafter.

.. أَلْزَمُ الْعِلْمِ بِكَ مَا دَلَّكَ عَلَى صَلَاحِ دِينِكَ، وَأَبَانَ لَكَ عَنْ فَسَادِهِ 42

43. Verily the best of knowledge is [that which leads to] tranquillity and forbearance.

.. أَحْمَدُ الْعِلْمِ عَاقِبَةً مَا زَادَ فِي عَمَلِكَ فِي الْعَاجِلِ، وَأَزَلَّكَ فِي الْآجِلِ 43

44. Indeed fire is not diminished by what is taken from it but is extinguished when it does not find firewood; similarly, knowledge is not depleted by being acquired but the miserliness of those who possess it is the cause of its absence.

.. إِنَّ أَفْضَلَ الْعِلْمِ السَّكِينَةُ، وَالْحِلْمُ 44

45. Verily Allah, the Glorified, bestows wealth to the one whom He loves and the one whom He hates, but He does not grant knowledge except to the one whom He loves.

- إِنَّ النَّارَ لَا يَنْقُصُهَا مَا أُخِذَ مِنْهُ، وَلَكِنْ يُخْمِدُهَا أَنْ لَا تَجِدَ حَطَبًا، وَكَذَلِكَ الْعِلْمُ لَا يُفْنِيهِ الْإِقْتِبَاسُ، لَكِنْ يَخْلُ الْحَامِلِينَ 45
لَهُ سَبَبُ عَدَمِهِ.

46. Verily knowledge guides, directs and saves while ignorance misguides, misdirects and destroys.

.. إِنَّ اللَّهَ سُبْحَانَهُ يَمْنَحُ الْمَالَ مَنْ يُحِبُّ وَيُبْغِضُ وَلَا يَمْنَحُ الْعِلْمَ إِلَّا مَنْ أَحَبَّ 46

47. Knowledge rescues.

.. إِنَّ الْعِلْمَ يَهْدِي، وَيُرْشِدُ، وَيُنْجِي، وَإِنَّ الْجَهْلَ يُغْوِي، وَيُضِلُّ، وَيُرْدِي 47

48. Knowledge is through understanding.

.. أَلْعِلْمُ يُنْجِدُ 48

49. Knowledge is a treasure.

.. أَلْعِلْمُ بِالْفَهْمِ 49

50. Knowledge is honour, obedience is [a] refuge.

.. أَلْعِلْمُ كَنْزٌ 50

51. Knowledge is a guide.

.. أَلْعِلْمُ عِزٌّ، الطَّاعَةُ حِرْزٌ 51

52. Knowledge saves you, ignorance destroys you.

.. أَلْعِلْمُ دَلِيلٌ 52

53. Knowledge is loftiness, ignorance is misguidance.

.. أَلْعِلْمُ يُنْجِيكَ، الْجَهْلُ يُرْدِيكَ 53

54. Knowledge is life, faith is salvation.

.. أَلْعِلْمُ جَلَالَةٌ، الْجَهَالَةُ ضَلَالَةٌ 54

55. Knowledge makes one lofty, ignorance misguides.

.. أَلْعِلْمُ حَيَاةٌ، الْإِيمَانُ نَجَاةٌ 55

56. Knowledge is a refuge.

.. أَلْعِلْمُ مُجَلَّةٌ، الْجَهْلُ مَضَلَّةٌ 56

57. Knowledge is through action.

.. أَلْعِلْمُ جَزْءٌ 57

58. Knowledge is the annihilator of ignorance.

.. أَلْعِلْمُ بِأَعْمَلٍ 58

59. Knowledge is the adornment of distinction [and noble descent].

.. أَلْعِلْمُ مُمَيِّتُ الْجَهْلِ 59

60. Knowledge is the leader of forbearance.

.. أَلْعِلْمُ زَيْنُ الْحَسَبِ 60

61. Knowledge is the most excellent honour.

.. أَلْعِلْمُ قَائِدُ الْحِلْمِ 61

62. Knowledge is the lamp of the intellect.

.. أَلْعِلْمُ أَفْضَلُ شَرَفٍ 62

63. Knowledge is the best guide.

.. أَلْعِلْمُ مَصْبَاحُ الْعَقْلِ 63

64. Knowledge is the most sublime provision.

.. أَلْعِلْمُ خَيْرُ دَلِيلٍ 64

65. Knowledge is the greatest treasure.

.. أَلْعِلْمُ أَجَلٌ بِضَاعَةٍ 65

66. Knowledge is life and a cure [for the maladies of the heart].

.. أَلْعِلْمُ أَعْظَمُ كَنْزٍ 66

67. Knowledge is a veil [that protects one] from adversities.

.. أَلْعِلْمُ حَيَاةٌ وَشِفَاءٌ 67

68. Knowledge is the highest success.

.. أَلْعِلْمُ حِجَابٌ مِنَ الْأَفَاتِ 68

69. Knowledge is the best acquisition.

.. أَلْعِلْمُ أَعْلَى فَوْزٍ 69

70. Knowledge is the riding mount of forbearance.

.. أَلْعِلْمُ أَفْضَلُ قَنِيَّةٍ 70

71. Knowledge is the root of every good.

.. أَلْعِلْمُ مَرْكَبُ الْحِلْمِ 71

72. Knowledge is the symbol of intellect.

.. أَلْعِلْمُ أَصْلُ كُلِّ خَيْرٍ 72

73. Knowledge is the fecundation of cognizance.

.. أَلْعِلْمُ عُنْوَانُ الْعَقْلِ 73

74. Knowledge aids [and strengthens] reflection.

.. أَلْعِلْمُ لِقَاحُ الْمَعْرِفَةِ 74

75. Knowledge is indeed a good guide.

.. أَلْعِلْمُ يُنْجِدُ الْفِكْرَ 75

76. Knowledge is the most excellent (or honourable) guidance.

.. أَلْعِلْمُ نِعَمٌ دَلِيلٌ 76

77. Sciences are the recreation of the men of erudition.

.. أَلْعِلْمُ أَفْضَلُ (أَشْرَفُ) هِدَايَةٍ 77

78. Knowledge is the root of forbearance.

.. أَلْعُلُومُ نَزْهَةٌ الْأُذْبَاءِ 78

79. Knowledge is the killer of ignorance.

.. أَلْعِلْمُ أَصْلُ الْحِلْمِ 79

80. Knowledge is the herald of comprehension.

.. أَلْعِلْمُ قَاتِلُ الْجَهْلِ 80

81. Knowledge does not end.

.. أَلْعِلْمُ دَاعِي الْفَهْمِ 81

82. Knowledge is abundant but action is scarce.

.. أَلْعِلْمُ لَا يَنْتَهِي 82

83. Knowledge is a great treasure that does not get exhausted.

.. أَلْعِلْمُ كَثِيرٌ، وَالْعَمَلُ قَلِيلٌ 83

84. Knowledge is a [means of] right guidance for the one who acts upon it.

.. أَلْعِلْمُ كَنْزٌ عَظِيمٌ لَا يُفْنَى 84

85. All of knowledge is a proof [against its possessor] except what is acted upon.

.. أَلْعِلْمُ رُشْدٌ لِمَنْ عَمِلَ بِهِ 85

86. Knowledge is a beauty that does not remain concealed and a relation that does not abandon you (or that is not hidden).

.. أَلْعِلْمُ كُلُّهُ حُجَّةٌ إِلَّا مَا عَمِلَ بِهِ 86

87. Knowledge is the adornment of the wealthy and the wealth of the poor.

(.. أَلْعِلْمُ جَمَالٌ لَا يَخْفَى وَنَسِيبٌ لَا يَجْفَى (لَا يَخْفَى 87

88. Indeed the only thing that has made people disinclined to seeking knowledge is the frequency with which they observe that only a few people act upon what they know.

.. أَلْعِلْمُ زِينُ الْأَغْنِيَاءِ، وَغِنَى الْفُقَرَاءِ 88

89. The bane of knowledge is to forsake acting upon it.

.. إِنَّمَا زَهَدَ النَّاسُ فِي طَلَبِ الْعِلْمِ كَثْرَةُ مَا يَرَوْنَ مِنْ قِلَّةِ مَنْ عَمِلَ بِمَا عِلْمٌ 89

90. When you hear knowledge then treat it seriously and do not taint it with jesting, thereby making the hearts spit it out.

.. آفَةُ الْعِلْمِ تَرْكُ الْعَمَلِ بِهِ 90

91. When you want to benefit from knowledge then act upon it and increase in your contemplation about its meanings, [for through this] it will be retained by the hearts.

.. إِذَا سَمِعْتُمُ الْعِلْمَ فَأَلِطُوا (فَأَكْظُوا، فَأَنْطُوا) عَلَيْهِ، فَلَا تَشْوِبُوهُ بِهَزْلٍ، فَتَمُجُّهُ الْقُلُوبُ 91

92. When the knowledge of a person increases, his etiquette improves and his awe for his Lord increases.

.. إِذَا رُمْتُمُ الْإِنْتِفَاعَ بِالْعِلْمِ فَأَعْمَلُوا بِهِ، وَأَكْثَرُوا الْفِكْرَ فِي مَعَانِيهِ، تَعَيَّ الْقُلُوبُ 92

93. Through knowledge, wisdom is recognized.

.. إِذَا زَادَ عِلْمُ الرَّجُلِ زَادَ أَدَبُهُ، وَتَضَاعَفَتْ خَشْيَتُهُ لِرَبِّهِ 93

94. Through knowledge, there is life.

.. بِالْعِلْمِ تُعْرِفُ الْحِكْمَةَ 94

95. Through knowledge, the crooked is straightened.

.. بِالْعِلْمِ تَكُونُ الْحَيَاةُ 95

96. Sharing knowledge [with those who deserve] is the alms-tax of knowledge.

.. بِالْعِلْمِ يَسْتَقِيمُ الْمُعْوَجُ 96

97. Through knowledge, the station of forbearance is attained.

.. بِذُلِّ الْعِلْمِ زَكَاةُ الْعِلْمِ 97

98. The completeness of knowledge is [in] its application.

.. بِالْعِلْمِ تُدْرِكُ دَرَجَةُ الْحِلْمِ 98

99. The completeness of knowledge is [in] acting according to it.

.. تَمَامُ الْعِلْمِ اسْتِعْمَالُهُ 99

100. The one who forsakes acting on [his] knowledge is not certain of getting reward for his action.

.. تَمَامُ الْعِلْمِ الْعَمَلُ بِمُوجِبِهِ 100

101. The fruit of knowledge is cognizance of Allah.

.. تَارِكُ الْعَمَلِ بِالْعِلْمِ غَيْرُ وَاثِقٍ بِثَوَابِ الْعَمَلِ 101

102. The fruit of knowledge is worship.

.. ثَمَرَةُ الْعِلْمِ مَعْرِفَةُ اللَّهِ 102

103. The fruit of knowledge is acting upon it.

.. ثَمَرَةُ الْعِلْمِ الْعِبَادَةُ 103

104. The fruit of knowledge is working for [a blissful] life [in the Hereafter].

.. ثَمَرَةُ الْعِلْمِ الْعَمَلُ بِهِ 104

105. The fruit of knowledge is sincerity of action.

.. ثَمَرَةُ الْعِلْمِ الْعَمَلُ لِلْحَيَاةِ 105

106. The wealth of knowledge saves and preserves.

.. ثَمَرَةُ الْعِلْمِ إِخْلَاصُ الْعَمَلِ 106

107. The beauty of knowledge is [in] its dissemination, its fruit is [in] acting upon it, and its preservation is [in] placing it with those who are worthy of it.

.. ثَرْوَةُ الْعِلْمِ تُنْجِي وَتَبْقَى 107

108. The best of knowledge is that which gives benefit.

.. جَمَالُ الْعِلْمِ نَشْرُهُ، وَثَمَرَتُهُ الْعَمَلُ بِهِ، وَصَيَانَتُهُ وَضَعُهُ فِي أَهْلِهِ 108

109. The best of all knowledge is that which reforms you.

.. خَيْرُ الْعِلْمِ مَا نَفَعَ 109

110. The best knowledge is that which is accompanied by action.

.. خَيْرُ الْعُلُومِ مَا أَصْلَحَكَ 110

111. The best of knowledge is that by which you reform your right guidance, and the worst of it is that by which you corrupt your Hereafter.

.. خَيْرُ الْعِلْمِ مَا قَارَنَهُ الْعَمَلُ 111

112. Take from every knowledge the best of it, for indeed the bee partakes from the most beautiful of every flower, so two precious substances are produced from it: in one of them is a cure for the people (i.e. honey), and the other is a means of illumination (i.e. wax).

.. خَيْرُ الْعِلْمِ مَا أَصْلَحَتْ بِهِ رَشَادَكَ، وَشَرُّهُ مَا أَفْسَدَتْ بِهِ مَعَادَكَ 112

113. The cornerstone of [all] merits is knowledge.

- خُذُوا مِنْ كُلِّ عِلْمٍ أَحْسَنَهُ، فَإِنَّ النَّحْلَ يَأْكُلُ مِنْ كُلِّ زَهْرٍ أَزْيَنَهُ، فَيَتَوَلَّدُ مِنْهُ جَوْهَرَانِ نَفِيسَانِ: أَحَدُهُمَا فِيهِ شِفَاءٌ 113
لِلنَّاسِ، وَالْآخَرُ يُسْتَضَاءُ بِهِ.

114. Many a knowledge may lead to your misguidance.

.. رَأْسُ الْفَضَائِلِ الْعِلْمُ 114

115. The alms-tax of knowledge is its dissemination.

.. رَبِّ عِلْمٍ أَدَّى إِلَى مَضَلَّتِكَ 115

116. The alms-tax of knowledge is granting it to the one who deserves it and exerting the self to act upon it.

.. زَكَاةُ الْعِلْمِ نَشْرُهُ 116

117. The adornment of knowledge is forbearance.

.. زَكَاةُ الْعِلْمِ بَذْلُهُ لِمُسْتَحِقِّهِ، وَاجْتِهَادُ النَّفْسِ فِي الْعَمَلِ بِهِ 117

118. The cause of fear [of Allah] is knowledge. [3](#)

.. زَيْنُ الْعِلْمِ الْحِلْمُ 118

119. Ask about that which you must know and cannot be excused for being ignorant about.

.. سَبَبُ الْخَشْيَةِ الْعِلْمُ 119

120. The worst knowledge is that by which you corrupt your right guidance.

.. سَلَّ عَمَّا لَا بُدَّ لَكَ مِنْ عِلْمِهِ، وَلَا تُعْذَرُ فِي جَهْلِهِ 120

121. The worst knowledge is knowledge that is not action upon.

.. شَرُّ الْعِلْمِ مَا أَفْسَدَتْ بِهِ رَشَادَكَ 121

122. There are two things the ends of which can never be reached: knowledge and intellect.

.. شَرُّ الْعِلْمِ عِلْمٌ لَا يُعْمَلُ بِهِ 122

123. The disgrace of knowledge is boasting.

.. شَيْئَانِ لَا تُبْلَغُ غَايَتُهُمَا: الْعِلْمُ، وَالْعَقْلُ 123

124. You must acquire knowledge, for indeed it is an honourable heritage.

.. شَيْنُ الْعِلْمِ الصَّلْفُ 124

125. The knowledge of a hypocrite is [only] on his tongue.

.. عَلَيْكَ بِالْعِلْمِ فَإِنَّهُ وَرَائَهُ كَرِيمَةٌ 125

126. The knowledge of a believer is [manifested] in his action.

.. عِلْمُ الْمُنَافِقِ فِي لِسَانِهِ 126

127. Knowledge without action is like trees without fruit.

.. عِلْمُ الْمُؤْمِنِ فِي عَمَلِهِ 127

128. Knowledge without action is like a bow without a bowstring.

.. عِلْمٌ بِلَا عَمَلٍ كَشَجَرٍ بِلَا ثَمَرٍ 128

129. Knowledge that is not useful is like a medicine that does not cure.

.. عِلْمٌ بِلَا عَمَلٍ كَقَوْسٍ بِلَا وَتَرٍ 129

130. Knowledge that does not reform you is misguidance and wealth that does not benefit you is a curse.

.. عِلْمٌ لَا يَنْفَعُ كَدَوَاءٌ لَا يَنْجَعُ 130

131. Knowledge without action is a proof of Allah against His servant.

.. عِلْمٌ لَا يُصْلِحُكَ ضَلَالٌ، وَمَالٌ لَا يَنْفَعُكَ وَيَالُ 131

132. The goal of knowledge is good action.

.. عِلْمٌ بِلَا عَمَلٍ حُجَّةٌ لِلَّهِ عَلَى الْعَبْدِ 132

133. The utmost goal of knowledge is fear of [the displeasure of] Allah, the Glorified.

.. غَايَةُ الْعِلْمِ حُسْنُ الْعَمَلِ 133

134. The end goal of knowledge is tranquillity and forbearance.

.. غَايَةُ الْعِلْمِ الْخَوْفُ مِنَ اللَّهِ سُبْحَانَهُ 134

135. The excellence of knowledge is [in] acting upon it.

.. غَايَةُ الْعِلْمِ السَّكِينَةُ وَالْحِلْمُ 135

136. Saying 'I don't know' is half of knowledge.

.. فَضِيلَةُ الْعِلْمِ الْعَمَلُ بِهِ 136

137. Little knowledge accompanied with action is better than a lot of it without action.

.. قَوْلُ لَا أَعْلَمُ نِصْفُ الْعِلْمِ 137

138. Knowledge cuts off the excuse of those who offer [many] excuses.

.. قَلِيلُ الْعِلْمِ مَعَ الْعَمَلِ خَيْرٌ مِنْ كَثِيرِهِ بِلا عَمَلٍ 138

139. All knowledge that is not supported by the intellect is misguidance.

.. قَطَعَ الْعِلْمُ عُذْرَ الْمُتَعَلِّلِينَ 139

140. Everything diminishes when it is expended except knowledge.

.. كُلُّ عِلْمٍ لَا يُؤَيِّدُهُ عَقْلٌ مُضَلَّةٌ 140

141. Everything becomes precious when it becomes less (or scarce) except knowledge, for indeed it gains value when it abounds.

.. كُلُّ شَيْءٍ يَنْقُصُ عَلَى الْإِنْفَاقِ إِلَّا الْعِلْمُ 141

142. Every vessel becomes constricted by what is put in it except the vessel of knowledge, for verily it becomes wider.

.. كُلُّ شَيْءٍ يَعِزُّ حِينَ يَنْزُرُ (يَنْدُرُ) إِلَّا الْعِلْمَ فَإِنَّهُ يَعِزُّ حِينَ يَعْزُرُ 142

143. Knowledge is sufficient as loftiness.

.. كُلُّ وَعَاءٍ يَضِيقُ بِمَا جُعِلَ فِيهِ إِلَّا وَعَاءَ الْعِلْمِ فَإِنَّهُ يَتَّسِعُ 143

144. Every time the knowledge of a person increases, his concern for his soul increases, and he exerts his efforts in training and reforming it.

.. كَفَى بِالْعِلْمِ رِفْعَةً 144

145. Just as knowledge guides a person and saves him, similarly, ignorance misguides him and destroys him.

.. كُلَّمَا أَزْدَادَ عِلْمُ الرَّجُلِ زَادَتْ عِنَايَتُهُ بِنَفْسِهِ، وَبَدَلًا فِي رِيَاضَتِهَا وَصِلَاحِهَا جُهْدُهُ 145

146. The acquisition of knowledge is indifference towards worldly pleasures.

.. كَمَا أَنَّ الْعِلْمَ يَهْدِي الْمَرْءَ وَيُنْجِيهِ، كَذَلِكَ الْجَهْلُ يُضِلُّهُ وَيُرْدِيهِ 146

147. The perfection of knowledge is forbearance, and the perfection of forbearance is increased tolerance and suppression [of anger].

.. كَسَبُ الْعِلْمِ الزُّهْدُ فِي الدُّنْيَا 147

148. The perfection of knowledge is action.

.. كَمَالُ الْعِلْمِ الْحِلْمُ، وَكَمَالُ الْحِلْمِ كَثْرَةُ الْإِحْتِمَالِ وَالْكَطْمِ 148

149. For the seeker of knowledge, there is honour in this world and success in the Hereafter.

.. كَمَالُ الْعِلْمِ الْعَمَلُ 149

150. Knowledge will never bear fruit until it is accompanied by forbearance.

.. لِطَالِبِ الْعِلْمِ عِزُّ الدُّنْيَا وَفَوْزُ الْآخِرَةِ 150

151. None will attain knowledge except the one who lengthens his [period of] study.

.. لَنْ يُثْمَرَ الْعِلْمُ حَتَّى يُقَارِنَهُ الْحِلْمُ 151

152. The language of knowledge is truthfulness.

.. لَنْ يُحْرَزَ الْعِلْمُ إِلَّا مَنْ يُطِيلُ دَرَسَهُ 152

153. The conception of knowledge is imagination and understanding.

.. لِسَانُ الْعِلْمِ الصِّدْقُ 153

154. One who seeks right guidance from knowledge, it guides him.

.. لِإِقَاحِ الْعِلْمِ التَّصَوُّرُ وَالْفَهْمُ 154

155. One who is alone with knowledge does not feel frightened by [his] loneliness.

.. مَنْ اسْتَرْشَدَ الْعِلْمَ أَرْشَدَهُ 155

156. One who is not guided by knowledge is misguided by ignorance.

.. مَنْ خَلَا بِالْعِلْمِ لَمْ تُوجِشْهُ خَلْوَةٌ 156

157. One who acts with knowledge attains his goal and desire from the Hereafter.

.. مَنْ لَمْ يَهْدِهِ الْعِلْمُ أَضَلَّهُ الْجَهْلُ 157

158. One who is fond of knowledge has [actually] done good to his soul.

.. مَنْ عَمِلَ بِالْعِلْمِ بَلَغَ بُغْيَتَهُ مِنَ الْآخِرَةِ وَمُرَادَهُ 158

159. Whoever hides [his] knowledge, it is as if he is an ignorant person.

.. مَنْ كَلَفَ بِالْعِلْمِ فَقَدْ أَحْسَنَ إِلَى نَفْسِهِ 159

160. One who acts against his knowledge, his crime and sin become grave.

.. مَنْ كَتَمَ عِلْمًا فَكَانَهُ جَاهِلًا 160

161. One whose knowledge exceeds his intellect, it becomes a burden for him.

.. مَنْ خَالَفَ عِلْمُهُ عَظُمَتْ جَرِيمَتُهُ وَإِثْمُهُ 161

162. One who learns (or lacks) the depth of knowledge proceeds (or is repelled) from the ways of wisdom.

.. مَنْ زَادَ عِلْمُهُ عَلَى عَقْلِهِ كَانَ وَبَالًا عَلَيْهِ 162

163. One who quenches his thirst from the drinking-fountain of knowledge, covers himself with the gown

of forbearance.

.. مَنْ عَلِمَ (عَدِمَ) غَوَرَ الْعِلْمُ صَدَرَ (صُدَّ) عَنْ شَرَائِعِ الْحِكْمِ 163

164. One who increases his study of knowledge [and discussion about what he has learnt] does not forget what he knows and benefits from it that which he does not know.

.. مَنْ ارْتَوَى مِنْ مَشْرَبِ الْعِلْمِ، تَجَلَّبَبَ جِلْبَابَ الْحِلْمِ 164

165. One who increases his reflection about what he has learnt safeguards his knowledge and understands that which he would not have [otherwise] understood.

.. مَنْ أَكْثَرَ مُدَارَسَةَ الْعِلْمِ لَمْ يَنْسَ مَا عَلِمَ، وَاسْتَفَادَ مَا لَمْ يَعْلَمْ 165

166. One who does not acquire wealth through knowledge, acquires grace by it.

.. مَنْ أَكْثَرَ الْفِكْرَ فِيمَا تَعَلَّمَ اتَّقَنَ عِلْمَهُ، وَفَهِمَ مَا لَمْ يَكُنْ يَفْهَمُ 166

167. Whoever does not act upon his knowledge, it becomes a proof against him and a curse.

.. مَنْ لَمْ يَكْتَسِبْ بِالْعِلْمِ مَا لَأِ اكْتَسَبَ بِهِ جَمَالًا 167

168. From the perfection of knowledge is acting upon what it dictates.

.. مَنْ لَمْ يَعْمَلْ بِالْعِلْمِ كَانَ حُجَّةً عَلَيْهِ وَبِالْأَلَامِ 168

169. From the most honourable of knowledge is self-adornment with forbearance.

.. مِنْ كَمَالِ الْعِلْمِ الْعَمَلُ بِمَا يَقْتَضِيهِ 169

170. He who enlivens knowledge does not die.

.. مِنْ أَشْرَفِ الْعِلْمِ التَّحْلِي بِالْحِلْمِ 170

171. Nothing increases knowledge like acting upon it.

.. مَا مَاتَ مَنْ أَحْيَىٰ عِلْمًا 171

172. Knowledge does not benefit the one who does not understand [it] and forbearance is not useful for the one who does not show clemency.

.. مَا زَكَّى الْعِلْمُ بِمِثْلِ الْعَمَلِ بِهِ 172

173. The basis of knowledge is its dissemination.

.. مَا أَفَادَ الْعِلْمَ مَنْ لَمْ يَفْهَمْ، وَلَا نَفَعَ الْحِلْمَ مَنْ لَمْ يَحْلَمْ 173

174. The basis of knowledge is acting upon it.

.. مِلَاكُ الْعِلْمِ نَشْرُهُ 174

175. Coming together to study knowledge is the delight of the scholars.

.. مِلَاكُ الْعِلْمِ الْعَمَلُ بِهِ 175

176. Gatherings of knowledge are a bounty.

.. مُدَارَسَةُ الْعِلْمِ لَذَّةُ الْعُلَمَاءِ 176

177. The adornments of a man are his knowledge and his forbearance.

.. مَجَالِسُ الْعِلْمِ غَنِيمَةٌ 177

178. How good a companion of forbearance knowledge is!

.. مُزَيْنُ الرَّجُلِ عِلْمُهُ وَحِلْمُهُ 178

179. How good a companion of faith knowledge is!

.. نَعَمْ قَرِينُ الْحِلْمِ الْعِلْمُ 179

180. How good a guide of faith knowledge is!

.. نَعَمْ قَرِينُ الْإِيمَانِ الْعِلْمُ 180

181. Do not make enmity with that which you are ignorant of, for indeed most of knowledge is in that which you don't know.

.. نَعَمْ دَلِيلُ الْإِيمَانِ الْعِلْمُ 181

182. There is no provision like knowledge.

.. لَا تُعَادُوا مَا تَجْهَلُونَ، فَإِنَّ أَكْثَرَ الْعِلْمِ فِيمَا لَا تَعْرِفُونَ 182

183. There is no honour like knowledge.

.. لَا تُخَرَّكَ الْعِلْمُ 183

184. There is no nightly conversation partner like knowledge.

.. لَا شَرَفَ كَالْعِلْمِ 184

185. There is no treasure more worthwhile than knowledge.

.. لَا سَمِيرَ كَالْعِلْمِ 185

186. There is no distinction more honourable than knowledge.

.. لَا كَنْزَ أَنْفَعُ مِنَ الْعِلْمِ 186

187. There is no guide more successful than knowledge.

.. لَا عِزَّ أَشْرَفُ مِنَ الْعِلْمِ 187

188. Knowledge is not acquired except from its masters.

.. لَدَلِيلَ أَنْجَحُ مِنَ الْعِلْمِ 188

189. Knowledge does not benefit without [divinely granted] success.

.. لَا يُؤْخَذُ الْعِلْمُ إِلَّا مِنْ أَرْبَابِهِ 189

190. Knowledge is not attained with physical comfort.

.. لَا يَنْفَعُ عِلْمٌ بِغَيْرِ تَوْفِيقٍ 190

191. Knowledge is not purified without piety.

.. لَا يُدْرِكُ الْعِلْمُ بِرَاحَةِ الْجِسْمِ 191

192. Nobody obtains knowledge except the one who lengthens his study.

.. لَا يَزْكُو الْعِلْمُ بِغَيْرِ وَرَعٍ 192

193. One who has no insight, has no knowledge.

.. لَا يُحْرَزُ الْعِلْمُ إِلَّا مَنْ يُطِيلُ دَرْسَهُ 193

194. Nobody disparages knowledge and its possessors except the foolish, ignorant one.

.. لَا عِلْمَ لِمَنْ لَا بَصِيرَةَ لَهُ 194

195. A little knowledge removes a lot of ignorance.

.. لَا يَسْتَخِفُّ بِالْعِلْمِ وَأَهْلُهُ إِلَّا أَحْمَقُ جَاهِلٍ 195

196. People attain superiority through knowledge and intellect, not by wealth and lineage.

.. يَسِيرُ الْعِلْمُ يَنْفِي كَثِيرَ الْجَهْلِ 196

197. Knowledge needs action.

.. يَنْفَاضِلُ النَّاسُ بِالْعُلُومِ وَالْعُقُولِ، لَا بِالْأَمْوَالِ وَالْأَصُولِ 197

198. Knowledge needs forbearance.

.. يَحْتَاجُ الْعِلْمُ إِلَى الْعَمَلِ 198

199. Knowledge needs suppression [of anger].

.. يَحْتَاجُ الْعِلْمُ إِلَى الْحِلْمِ 199

200. Obey knowledge and disobey ignorance, [for by doing this] you will be successful.

.. يَحْتَاجُ الْعِلْمُ إِلَى الْكَظْمِ 200

201. Knowledge is the most honourable guidance.

.. أَطْعِ الْعِلْمَ، وَأَعْصِ الْجَهْلَ تُفْلِحَ 201

.. الْعِلْمُ أَشْرَفُ هِدَايَةٍ 202

1. Meaning: take your knowledge from a pure source.

2. Or: ...and differentiates the right religion from the wrong [and corrupt] one.

3. As seen in Q35:28

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