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# Lady Fatima's Sorrow and the Author

It may be remembered that Lady Fatima's grief and sorrow may not be of any concern to her opponent but the writer considers it such a serious and terrible thing, which is impossible for him to put in writing. I regard the sinless lady's grief or displeasure as a grief and displeasure of Allah and His Prophet, rather, more severe than that, because Lady Fatima is a beloved of both Allah and His Messenger.

Allah forbid, what havoc can be caused by such a sinless lady's grief in the Hereafter? Everyone can guess it! Qadi Sanaullaah also was not unaware of the consequence of this grief, and therefore he gave the meaning of "ashamed" to "frowning." Thanks to the Lord that the writer was not living during the time of Lady Fatima (s.a.). He cannot imagine in what way he would have erred. It is indeed his good luck that despite being full of errors and sins, he is saved from observing the grief of the Lady of Paradise. He cannot be more fortunate than this.

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