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Marriage

Issue443: If someone feels he will fall into sin because of not being married; for example he/she will look at a Non-Mahram, it is wajib to get married.

Issue 444: In marriage, the specific formula must be recited and it is not sufficient for the boy and girl to be content with each other. Bemuse of this, until the formula (for marriage) has not been recited, neither are Mahram to each other, and to other women there is no relation to be considered as a Mahram (to them).

Issue 445: If even one letter is pronounced incorrectly in the marriage formula so that it changes its meaning, the marriage formula (and marriage) is void.

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