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Modesty And Shame

Modesty and Shame الحياء

1. Being ashamed in front of Allah, the Glorified, protects [one] from the punishment of hell.

اَلْحَياءُ مِنَ اللّهِ سُبْحانَهُ تَقي عَذابَ النّارِ1 ..

2. The most modest among you are the most forbearing among you.

أحْياكُمْ أحْلَمُكُمْ2 ..

3. The best of religious attires is modesty.

أحْسَنُ مَلابِسِ الدّينِ اَلحَياءُ3 ..

4. The greatest modesty is your being ashamed in front of Allah.

أفْضَلُ الْحَياءِ اِسْتِحْياؤُكَ مِنَ اللّهِ4 ..

5. The best modesty is your being ashamed of yourself [in front of Allah].

أحْسَنُ الْحَياءِ اِسْتِحْياؤُكَ مِنْ نَفْسِكَ5 ..

6. Verily modesty and chastity are from the characteristics of faith, and they are the traits of the free and the qualities of the virtuous.

6. إنَّ الْحَياءَ والْعِفَّةَ مِنْ خَلائِقِ الإيمانِ، وإنَّهُما لَسَجِيَّةُ الأحْرارِ، وَشيمَةُ الأبْرارِ

7. Modesty is beautiful.

7. اَلْحَياءُ جَميلٌ

8. Modesty is preventive.

8. اَلْحَياءُ مَحْرَمَةٌ

9. Shame prevents livelihood.[1]

9. اَلْحَياءُ يَمْنَعُ الرِّزْقَ

10. Modesty is the key to (every) good.

10. اَلْحَياءُ مِفْتاحُ (كُلِّ) الْخَيْرِ

11. Shame is accompanied by deprivation.

11. اَلْحَياءُ مَقْرُونٌ بِالْحِرْمانِ

12. Modesty is the lowering of one's gaze.

12. اَلْحَياءُ غَضُّ الطَّرْفِ

13. Modesty is the perfection of honour.

13. اَلْحَياءُ تَمامُ الْكَرَمِ

14. Modesty is the partner of chastity.

14. اَلْحَياءُ قَرِينُ الْعَفافِ

15. Modesty is a beautiful quality.

15 اَلْحَياءُ خُلْقٌ جَمِيلٌ ..

16. Modesty is a pleasing characteristic.

16 اَلْحَياءُ خُلْقٌ مَرْضِيٌّ ..

17. Modesty is the perfection of honour and the best of traits.

17 اَلْحَياءُ تَمامُ الكَرَمِ، وأحْسَنُ الشِّيَمِ ..

18. Modesty prevents one from ugly actions.

18 اَلْحَياءُ يَصُدُّ عَنْ فِعْلِ القَبيحِ ..

19. Being ashamed in front of Allah effaces many of the sins [that one has committed].

19 اَلْحَياءُ مِنَ اللّهِ يَمْحُو كَثيراً مِنَ الخَطايا ..

20. Dress yourself with modesty, wear the armour of loyalty, safeguard brotherhood and reduce your conversations with women, [if you do all this] your eminence will become complete.

20 تَسَرْبَلِ الْحَياءَ، وادَّرِعِ الْوَفاءَ، واحْفَظِ الإخاءَ، وأقْلِلْ مُحادَثَةَ النِّساءِ يَكْمَلْ لَكَ السَّناءُ ..

21. The fruit of modesty is chastity.

21 ثَمَرَةُ الْحَياءِ العِفَّةُ ..

22. Three things that are not to be ashamed of [are]: for a person to serve his guest, and for him to stand up from his place for his father or his teacher, and [for him] to seek the right even if it is little.

22 ثَلاثٌ لا يُسْتَحْيى مِنْهُنَّ: خِدْمَةُ الرَّجُلِ ضَيْفَهُ، وقِيامُهُ عَنْ مَجْلِسِهِ لأبيهِ ومُعَلِّمِهِ، وطَلَبُ الْحَقِّ وإنْ قَلَّ ..

23. The shame of person feels from himself is the fruit of [his] faith.

23حَياءُ الرَّجُلِ مِنْ نَفْسِهِ ثَمَرَةُ الإيمانِ ..

24. The source of chastity is modesty.

24سَبَبُ العِفَّةِ اَلْحَياءُ ..

25. Espouse modesty, for it is the symbol of nobility.

25عَلَيْكَ بِالْحَياءِ فَإِنَّهُ عُنْوانُ النُّبْلِ ..

26. The pinnacle of modesty is for a man to feel ashamed of himself.

26غايَةُ الْحَياءِ أنْ يَسْتَحْيِيَ الْمَرْءُ مِنْ نَفْسِهِ ..

27. Shame has been paired with deprivation.

27قُرِنَ الْحَياءُ بِالْحِرْمانِ ..

28. The increased modesty of a person is the sign of his faith.

28كَثْرَةُ حَياءِ الرَّجُلِ دَليلُ إيمانِهِ ..

29. One who is shy is deprived.

29مَنِ اسْتَحْيا حُرِمَ ..

30. Whoever has no modesty has no good in him.

30مَنْ لاحَياءَ لَهُ فَلا خَيْرَ فيهِ ..

31. One whose modesty is reduced, his piety is [also] reduced.

31 مَنْ قَلَّ حَياؤُهُ قَلَّ وَرَعُهُ ..

32. Whoever is clothed with the garment of modesty, his faults are hidden from the people.

32 مَنْ كَساهُ الْحَياءُ ثَوْبَهُ خَفِيَ عَنِ النّاسِ عَيْبُهُ ..

33. One who does not fear facing the people [after having been caught doing evil] does not fear Allah, the Glorified.

33 مَنْ لَمْ يَتَّقِ وُجُوهَ الرِّجالِ لَمْ يَتَّقِ اللّهَ سُبْحانَهُ ..

34. One who is not ashamed of the people will not feel ashamed in front of Allah, the Glorified.

34 مَنْ لَمْ يَسْتَحْيِ مِنَ النّاسِ لَمْ يَسْتَحْيِ مِنَ اللّهِ سُبْحانَهُ ..

35. That which is not appropriate for you to do in the open should not be done by you in private.

35 ما لا يَنْبَغي أنْ تَفْعَلَهُ فيِ الْجَهْرِ فَلا تَفْعَلْهُ فيِ السِّرِّ ..

36. The best partner of generosity is modesty.

36 نِعْمَ قَرينُ السَّخاءِ الْحَياءُ ..

37. The best partner of faith is modesty.

37 نِعْمَ قَرِينُ الإيمانِ اَلحَياءُ ..

38. There is no [good] trait like modesty.

38 لاشِيمَةَ كَالحَياءِ ..

1. Here shame is used in the negative sense of excessive bashfulness, timidity etc.

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