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Narrators of Hadith al-Thaqalayn of Fifth-Eleventh Century

202. Abu 'Ubayd Ahmad ibn Muhammad al-Harawi (d. 401/1010).

In his *Kitab al-gharibayn,* under *"thaql".* A leading scholar and philologist.

203. Abu 'Abd Allah Muhammad ibn 'Abd Allah al-Hakim al-Nishaburi (d. 405/1014).

In his *Mustadrak* (iii, 109, 174) through a *sahih* chain of transmission from Zayd ibn Arqam. There he also narrates it through another chain. He was the leading traditionist of his age (*imam almuhiddithin*). 1

204. Abu Sa'd al-Malik ibn Muhammad al-Wa'iz al-Nishaburi al-Kharkushi (d. 406/1015).

In his book *Sharaf al-nubuwwah,* as mentioned in Shihab al-Din al-Dawlatabadi (*Manaqib al-sadat*). One of the leading scholars. 2

205. Yahya ibn Ibrahim Abu Zakariyya al-Muzakki al-Nishabari (d. 414/1023).

In al-Bayhaqi (*Sunan,* vii, 30) from him, from Zayd ibn Arqam. *Ta'dil* by al-Dhahabi. 3

206. Al-Qadi 'Abd al-Jabbar ibn Ahmad al-Mu'tazili (d. 414/1023).

In his *al-Mughni* (xx, 191, 136). An eminent scholar and Shafi'i legist.

207. Abu al-Faraj Muhammad ibn ‘Abd Allah ibn Ahmad ibn Shahriyar al-Isfahani.

In al-Khatib al-Baghdadi (*Talkhis al-mutashabih fi al-rasm,* MS. in Dar al-Kutub al-Zahiriyyah, F. 30) from him, from al-Tabarani, from Abu Sa’id al-Khudri. One of the eminent scholars of the 5th/11th century and al-Khatib's teacher.

208. Abu Ishaq Ahmad ibn Muhammad ibn Ibrahim al-Tha’labi (d. 427/1036).

In his tafsir (*al-Kashf wa al-bayan, MS.*). One of the leading scholars of the Qur'an, a legist, grammarian, philologist and writer. 4

209. Abu Nu’aym Ahmad ibn ‘Abd Allah al-Isfahani (d. 430/ 1038).

In his *Manqabat al-Mutahharin,* with several chains and in different wordings from Abu Sa’id, Zayd ibn Arqam, Anas ibn Malik, al-Bara' ibn ‘Azib and Jubayr ibn Mut’am. Also in his *Hilyat al-awliya',* as mentioned by al-Samhudi (*Jawahir al-’iqdayn*) from Hudhayfah ibn Usayd. One of the great traditionists. 5

210. Abu Nasr Muhammad ibn ‘Abd al-Jabbar al-’Utbi.

In his *al-Ta'rikh al-Yamini.* An eminent historian and man of letters. 6

211. Abu Sa’d Muhammad ibn ‘Abd al-Rahman al-Ganjrudi (d. 453/1061).

In Akhtab Khwarazm (*Maqtal al-Husayn ‘alayhi al-salam,* i, 104). *Tawthiq* by al-Sam’ani. 7

212. Abu Bakr Ahmad ibn ‘Ubayd Allah ibn Khalaf.

In Ibn al-Asakir in the *Mu’jam* of his *shuyukh* (F. 11), from Ibn al-’Iraqi, from him, from al-Hakim al-Nishaburi. One of the eminent scholars of 5th century.

213. Abu Bakr Ahmad ibn al-Husayn ibn ‘Ali al-Bayhaqi (d. 458/1066).

In al-Khwarazmi (*al-Manaqib,* 93) from him. A leading traditionist, legist and writer. 8

214. Abu Ghalib Muhammad ibn Ahmad ibn Sahl al-Nahwi, known as Ibn Bushran (d. 462/1069).

In Ibn al-Maghazili (*al-Manaqib*) from him. A scholar of known standing.

215. Abu 'Umar Yusuf ibn 'Abd Allah al-Namari al-Qurtubi known as Ibn 'Abd al-Barr (d. 463/1071).

As mentioned by Shah Wali Allah in *Izalat al-khifa.* One of the leading scholars. 9

216. Abu Bakr Ahmad ibn 'Ali ibn Thabit al-Khatib al-Baghdadi (d. 463/1071).

In his *al-Muttafaq wa al-muftaraq* from Jabir, as mentioned by al-Badakhshani. One of the great scholars; traditionist and historian. 10

217. Ibn al-Ghariq Abu al-Husayn ibn al-Muhtadi bi Allah (d. 465/1072).

In Ibn 'Asakir (*Ta'rikh Dimashq,* ii, 45). *Tawthiq* by al-Khatib and Ibn al-Jawzi. 11

218. Abu al-Hasan 'Abd al-Rahman ibn Muhammad al-Dawudi al-Bushanji (d. 467/1074).

Ibn 'Asakir, *Mu'jam shuyukhih.* A leading scholar (imam). 12

219. Abu Muhammad Hasan ibn Ahmad ibn Musa al-Ghandajani (d. 467/1074).

In Ibn al-Maghazili (*al-Manaqib,* 235) from him, from Abu Sa'id al-Khudri. *Tawthiq* by al-Sam'ani. 13

220. Abu al-Hasan 'Ali ibn Muhammad al-Tayyib al-Jullabi, known as Ibn al-Maghazili (d. 483/1090).

In his *al-Manaqib* through various chains. A leading scholar.

221. Abu ‘Abd Allah Muhammad ibn Futuh ibn ‘Abd Allah ibn Hamid al-Azdi al-Hamidi (d. 488/1095).

In *al-Jam’ bayn al-Sahihayn,* from Zayd ibn Arqam. *Tawthiq* by Ibn Khallikan, al-Dhahabi, Ibn Makula, al-Salmasi and al-Safadi. 14

222. Al-Sayyid Abu al-Ma’ali Muhammad ibn Muhammad ibn Zayd al-Samarqandi (d. 488/1095).

In *‘Uyun al-akhbar*.

223. Abu al-Muzaffar Mansur ibn Muhammad al-Sam’ani (d. 489/1096).

In his *al-Risalat al-qawwamiyyah,* from Abu Sa’id al-Khudri. A leading scholar of his age. 15

1. Tadhkirat al-huffaz, iii, 93; Wafayat al-a`yan, iii, 408; al-Mukhtasar, ii, 144; Mir'at al-jinan, iii, 14; al-Ibar, iii, 91; al-Subhi, Tabaqat al-Shafi`iyyah, iv, 155.
2. Tabaqat al-Shafi`iyyah, v, 222.
3. Al-Ibar, iv, 118.
4. Tabaqat al-Shafi`iyyah, i, 429; iv, 58; Wafayat al-a`yan, i, 61; al-Ibar, iii, 161; Mir'at al-jinan, iii, 46; al-Dawudi, Tabaqat al-mufassirin, i, 65.
5. Tadhkirat al-huffaz, iii, 1091; al-Wafi bi al-Wafayat, vii, 81; al-Taj al-mukallal, 31.
6. Yatimat al-dahr, iv, 397.
7. Al-Ansab under 'al-Ganjrudi'.
8. Tadhkirat al-huffaz, iii, 1132.
9. Al-Dhahabi, Siyar a`lam al-nubala', MS.
10. Tadhkirat al-huffaz, iii, 1135.
11. Ta'rikh Baghdad, iii, 108; al-Muntazam, vii, 283.
12. Al-Ansab under 'al-Dawudi'.
13. Al-Ansab under 'al-Ghandajani'.
14. Wafayat al-a`yan, ii, 410; Tadhkirat al-huffaz, iv, 1218; al-Waffi bi al-Wafayat, iv, 317.
15. Wafayat al-a`yan, ii, 380.

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