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Narrators of Hadith al-Thaqalayn of Third- Ninth Century

95. Muhammad ibn 'Abd Allah Abu Ahmad al-Zubayri al-Habbal al-Kufi (d. 203/818).

In *Musnad Ahmad* (v, 189) from him, from Sharik, from al-Rukayn, from al-Qasim ibn Hassan from Zayd ibn Thabit. *Tawthiq* by Ibn Mu'in and al-'Ijli. 1

96. Abu 'Amir 'Abd al-Malik ibn 'Amr ibn Qays al-Aqadi al-Basri (d. 204/819).

In Ibn al-Maghazili (*al-Manaqib*), from him, from Muhammad ibn Talhah, from al-A'mash, from 'Atiyyah, from Abu Sa'id al-Khudri. *Tawthiq* by Ibn Mu'in, al-Nasa'i, Ibn Sa'd, 'Uthman al-Darimi, Abu Hatim and Ibn Hajar. 2

97. Ja'far ibn 'Awn al-Makhzumi al-Kufi (d. 206/821).

In 'Abd ibn Hamid al-Kashshi (*Musnad,* MS. 894, F.40, Ayasofia Library), al-Darimi (*Sunan,* x, 113), al-Bayhaqi (*Sunan,* ii, 148, vii, 30) and others, from him, from Abu Hayyan al-Taymi. *Tawthiq* by Ibn Mu'in, Ibn Sa'd and Ibn Qani'. Mentioned by Ibn Hibban in *al-Thiqat.* 3

98. Yazid ibn Harun al-Wasiti (d. 206/821).

In al-Muhamili (*al-Amali,* MS. F.38), from him, from Zakariyya ibn Abi Za'idah. *Tawthiq* by Ibn al-Madini, Ibn Mu'in, al-'Ijli, Abu Hatim, Ya'qub ibn Shaybah and Ibn Qani'. 4

99. Al-Aswad ibn ‘Amir Shadhan al-Wasiti (d. 205/820).

In *Musnad Ahmad* (iv, 371) from him, from Isra'il ibn ‘Uthman, from ‘Ali ibn Rabi’ah from Zayd ibn Arqam. *Tawthiq* by Ibn al-Madini, Ibn Hajar and al-Suyuti. Mentioned by Ibn Hibban in *al-Thiqat.* 5

100. Ya’la ibn 'Ubayd al-Tanafisi (d. 209/824).

In al-Bayhaqi (*Sunan,* x, 113), from him, from Abu Hayyan al-Taymi from Zayd ibn Arqam. *Tawthiq* and *tasdiq* by Ibn Mu’in and Abu Hatim. Mentioned by Ibn Hibban in *al-Thiqat.* 6

101. ‘Ubayd Allah ibn Musa al-Absi al-Kufi (d. 213/828).

In al-Bazzaz, al-Fasawi (*al-Ma’rifah wa al-ta'rikh,* i, 536), Abu Bakr al-Ji’abi (*Kitab al-Talibiyyin*), al-Sakhawi (*al-Istijlab,* MS. F.24), al-Samhudi (*Jawahir al-’iqdayn,* ii, F.87), from him, from his father, Isra'il ibn Yunus and Sharik ibn ‘Abd Allah from Abu Isra'il and Fudayl ibn Marzuq. *Tawthiq* by Ibn Sa’d, al-Dhahabi, al-Jazari, Ibn Mu’in, al-Qadi Asad, Abu Hatim, al-’Ijli and Ibn ‘Adi. 7

102. Talid ibn Sulayman al-Muharibi al-Kufi.

In Ahmad ibn Hanbal's *al-Fada'il,* ‘Abd Allah ibn Ahmad ibn Hanbal, from Isma’il ibn Musa ibn bint al-Sadi, from him, from Abu al-Jahhaf, from ‘Atiyyah from Abu Sa’id al-Khudri.

103. Hashim ibn al-Qasim Abu al-Nasr (Nadr) al-Kinani al-Baghdadi (d. 207/822).

In Ibn Sa’d (*al-Tabaqat,* ii,194) from him, from Muhammad ibn Talhah, from al-A’mash, from ‘Atiyyah, from Abu Sa’id. *Tawthiq* by Ibn Sa’d, Ibn Mu’in and al-’Ijli. 8

104. Yahya ibn Hammad ibn Abi Ziyad al-Shaybani al-Basri (d. 215/830).

In al-Nasa'i (*al-Khasa'is*), al-Hakim (*al-Mustadrak*), and al-Khwarazmi (*al-Manaqib*), from Muhammad ibn al-Muthanna, from him, Abu ‘Awanah, from Sulayman, from Habib ibn Abi Thabit, from Abu al-Tufayl, from Zayd ibn Arqam. *Tawthiq* by Ibn Sa’d, 9 Abu Hatim, al-Dhahabi and Ibn Hajar. 10

105. Abu Ghassan al-Nahdi Malik ibn Isma’il al-Kufi (d. 219/834).

In al-Tahtawi (Mushkil *al-athar, iv,* 268), from Fahd ibn Sulayman, from him, from Israz ibn Yunus al-Sabis. *Tawthiq* by Ya'qub ibn Shaybah, Ibn Numayr, Abu Hatim and al-Nasa'i. Mentioned in *al-Thiqat* by

Ibn Hibban. 11

106. Muhammad ibn Sa'id ibn Sulayman ibn al-Isfahani (d. 220/835).

In al-'Uqayli (*al-du'afa',* vi, MS. F.104) from Muhammad ibn Isma'il, from him, from Hatim ibn Isma'il, from Ja'far ibn Muhammad (A), from his father (A), from Jabir. *Tawthiq* by al-Nasa'i, mentioned by Ibn Hibban in *al-Thiqat.* 12

107. Muhammad ibn Kathir al-Abdi al-Basri (d. 223/837)

In al-Samhudi (*Jawahir al-'iqdayn,* ii, MS. F.86) and al-Sakhawi (*al-Istijlab,* MS. F.22), from him, from Fitr ibn Khalifah and Abu al-Jarud, from Abu al-Tufayl. *Tawthiq* by Ahmad ibn Hanbal and Abu Hatim. Mentioned by Ibn Hibban in *al-Thiqat.* 13

108. Sa'id ibn Sulayman al-Wasiti al-Baghdadi (d. 225/839).

In al-Tabarani (*al-Mu'jam al-kabir,* iii, No. 3052) from Ahmad ibn al-Qasim, from him, from Zayd ibn al-Hasan al-Anmati, from Ma'ruf ibn Kharrabudh, from Abu al-Tufayl; from Hudhayfah ibn Usayd. *Tawthiq* by Ibn Sa'd, Abu Hatim, al-'Ijli and Ibn Hibban. 14

109. 'Abd Allah ibn Bukayr al-Ghanawi.

In al-Tabarani (*al-Mu'jam al-kabir,* iii, No. 2681) from Mutayyan, from Ja'far ibn Hamid, from him, from Hakim ibn Zubayr; from Abu al-Tufayl from Zayd ibn Arqam. Mentioned by Ibn Hibban in *al-Thiqat. Tasdiq* by al-Saji. 15

110. Abu Ja'far Muhammad ibn Habib al-Hashimi al-Baghdadi (d. 215/830).

In his book *al-Munammaq,* p. 9. An eminent scholar and author of several books; has been considered *thiqah* by al-Suyuti. 16

111. Sa'id ibn Mansur al-Khurasani (d. 227/841).

In his *Sunan* with his *isnad* from Zayd ibn Thabit, as cited in *Kanz al-'ummal,* i, 47. *Tawthiq* by Ibn Numayr, Ibn Khirash, Abu Hatim, Ibn Qani' and al-Dhahabi; al-Khalili considers his *tawthiq* unanimous. 17 A leading traditionist.

112. Dawud ibn ‘Amr al-Dabbi al-Baghdadi (d. 228/842).

In Abu Bakr al-Bazzaz (*Musnad;* see 136) and al-Asqalani (*Zawa'id Musnad al-Bazzaz,* see under Ahmad ibn al-Mansur) from Ahmad ibn al-Mansur al-Ramadi, from him, from Salih ibn Musa ibn ‘Abd Allah, from ‘Abd al-Aziz ibn Rafi’, from Abu Salih from Abu Hurayrah. *Tawthiq* by Ibn Qani’ and Abu al-Qasim al-Baghawi. Mentioned by Ibn Hibban in *al-Thiqat.* 18

113. ‘Ammar ibn Nasr al-Maruzi al-Baghdadi (d. 229/843).

In Abu Nu’aym (*Hilyat al-awliya',* ix, 64) from ‘Abd Allah ibn Ja’far, from Ahmad ibn Yunus al-Dabbi, from him, from Ibrahim ibn al-Yasa’, from Ja’far ibn Muhammad (A), from his father (A), from his grandfather (A), from ‘Ali (A). *Tawthiq* and *tasdiq* by Abu Hatim and Ibn Mu’in. Mentioned by Ibn Hibban in *al-Thiqat.* 19

114. Abu ‘Abd Allah Muhammad ibn Sa’d al-Zuhri al-Basri (d. 230/844).

In al-Suyuti (*al-Durr al-manthur,* ii, 60), from him with his *isnad* from Abu Sa’id al-Khudri. A leading historian and scholar, his *tawthiq* and *tasdiq* has been done by Ibn Khallikan, Abu Hatim and Ibn Hajar. 20

115. Abu Muhammad Khalaf ibn Salim al-Mukharrimi al-Muhallabi al-Sindi al-Baghdadi (d. 231/845).

In al-Hakim (*al-Mustadrak,* iii, 109) and al-Khwarazmi (*al-Manaqib*) from Salih ibn Muhammad Al-Hafiz al-Baghdadi, from him, from Yahya ibn Hammad, from Abu ‘Awanah, from al-A’mash, from Habib ibn Abi Thabit, from Abu al-Tufayl, from Zayd ibn Arqam. *Tawthiq* and *tasdiq* by Ibn Hibban, Ibn Mu’in, Ya’qub ibn Shaybah, al-Nasa'i and Hamzah al-Kinani. 21

116. Minjab ibn Al-Harith al-Tamimi al-Kufi (d. 231/845).

In al-Tabarani (*al-Mu'jam al-kabir,* iii, No. 2678) from him, from ‘Ali ibn Musahhar (88). Among the rijal of Muslim and Ibn Majah. Mentioned by Ibn Hibban in *al-Thiqat.* 22

117. Zuhayr ibn Harb ibn Shaddad, Abu Khaythamah al-Nasa'i (d. 234/848).

In *Sahih Muslim* (ii, 237238) from him, and Shuja’ ibn Makhlad from Ibn ‘Ulayyah (72), from Yazid ibn

Hayyan (56), from Zayd ibn Arqam. *Tawthiq* by al-Sam'ani, Ibn Mu'in, al-Husayn ibn Fahm, Abu Bakr al-Khatib, al-Nasa'i, Ibn Qani', Ya'qub ibn Shaybah, Abu Hatim, Ibn Waddah and Ibn Hibban. 23

118. Abu al-Fadl Shuja' ibn Makhlad al-Fallas al-Baghawi al-Baghdadi (d. 235/849).

In *Sahih Muslim;* see 117 above. *Tawthiq* by al-Husayn ibn Fahm, Ibn Qani'; Abu Zur'ah, Ahmad, and al-Dhahabi. Mentioned by Ibn Hibban in *al-Thiqat.* 24

119. Abu Bakr 'Abd Allah ibn Muhammad, known as Ibn Abi Shaybah al-Kufi (d. 235/849).

In *Sahih Muslim* from him, from Muhammad ibn Fudayl (73), from

Zayd ibn Arqam. Also in his own *Musannaf* from Jabir. He is one of the great scholars. *Tawthiq* and *tasdiq* by al-'Ijli, Ahmad ibn Hanbal, Ibn Mu'in, Abu Zur'ah and others. 25

120. 'Abd al-Rahman ibn Salih al-Azdi al-Kufi (d. 235/849), settled in Baghdad.

In al-Tabarani (*al-Mu'jam al-kabir,* ii, no. 2679) from Mutayyan, from him, from Salih ibn Abi al-Aswad (84). *Tawthiq* by Ahmad ibn Hanbal, Ibn Mu'in and Musa ibn Harun. 26

121. Bishr ibn al-Walid al-Kindi (d. 238/852).

In al-Khwarazmi (*Maqtal al-Husayn,* i, 104) and al-Hamawi (*Fara'id al-simtayn, al-simt al-thani, bab* 54). The former from Muhammad ibn al-Musili, from him, from Muhammad ibn Talhah (67). The latter from Abu Tahir, from al-Baghawi, from him. *Tawthiq* by Abu Dawud and al-Darqutni. 27

122. Muhammad ibn Bakkar ibn al-Rayyan al-Hashimi al-Baghdadi (d. 238/852).

In *Sahih Muslim* from him. See Sa'id ibn Masruq (59). *Tawthiq* by Ibn Mu'in, al-Darqutni and al-Asqalani. 28

123. Abu Ya'qub Ishaq ibn Ibrahim, known as Ibn Rahwayh (d.

238/852).

In al-Sakhawi (*al-Istijlab*), al-Samhudi (*Jawahir al-'iqdayn*), Ahmad ibn al-Fadl ibn Muhammad Ba Kathir (*Wasilat al-ma'al*), Muslim (*Sahih*) and (*al-Dhurriyyat al-tahirah*), from him, from him, from 'Ali (A) and Zayd ibn Arqam. A great scholar, author of a famous *Musnad,* teacher of al-Bukhari, Muslim and al-Tirmidhi. One of the Imams of hadith and fiqh. It was he who inspired al-Bukhari into writing his *Sahih*. 29

124. Abu Muhammad Wahban ibn Baqiyyah ibn 'Uthman al-Wasiti (d. 239/853).

In Ibn al-Maghazili's *al-Manaqib. Tawthiq* by Ibn Mu'in, al-'Ijli, Abu Zur'ah, Ibn Hajar and others. 30

125. Ahmad ibn Muhammad ibn Hanbal al-Shaybani (d. 241/855).

He has narrated *Hadith al-Thaqalayn* through various chains of transmission, with varying wordings from Abu Sa'id al-Khudri and Zayd ibn Arqam (*Musnad Ahmad,* iii, 14, 17, 26, 59, 371, 181, 182). He is one of the Imams of Ahl al-Sunnah in hadith and fiqh.

126. Ja'far ibn Hamid al-Qarashi al-Kufi (d. 240/854).

In al-Tabarani (*al-Mu'jam al-kabir,* iii, No. 2681) from Mutayyan, from him, from 'Abd 'Allah ibn Bukayr al-Ghanawi, from Hakim ibn Jubayr, from Abu al-Tufayl, from Zayd ibn Arqam. Among the rijal of Muslim. *Tawthiq* by Ibn Hibban al-Busti, al-Dhahabi, and Ibn Hajar. 31

127. Isma'il ibn Musa al-Fazari ibn Bint al-Suddi al-Kufi (d. 245/859).

In Ahmad ibn Hanbal's *Fada'il 'Ali*; see (102). *Tasdiq* by Abu Hatim and Abu Dawud. 32

128. Sufyan ibn Waki' ibn al-Jarrah (d. 247/861).

In Al-Hafiz Abu Ya'la (*Musnad*), from him, from Muhammad ibn Fudayl, from 'Abd al-Malik ibn Abi Sulayman, from 'Atiyyah, from Abu Sa'id al-Khudri. Among the rijal of al-Tirmidhi and Ibn Majah. *Tasdiq* by Ibn Hibban. 33

129. Nasr ibn 'Abd al-Rahman ibn Bakkar al-Baji al-Kufi al-

Washsha' (d. 248/862).

In al-Tirmidhi (*Sahih*), from him, from Zayd ibn al-Hasan, from Ja'far ibn Muhammad (A); from his father (A), from Jabir. Also in al-Hakim al-Tirmidhi (*Nawadir al-usul*) and al-Tabarani (see 166) from him.

130. Abu Muhammad 'Abd ibn Hamid al-Kissi (or al-Kashshi) (d. 249/863).

In his *Musnad* (see 97) from Zayd ibn Thabit; also as mentioned by *al-Suyuti* (*Ihya' al-mayyit bi dhikr fada'il Ahlul Bayt,* 12), al-Samhudi (*Jawahir al-'iqdayn*), al-Shaykhani al-Qadiri (*al-Sirat alsawi*), and Mirza Muhammad Khan al-Badakhshi (*Miftah al-najah*). Also from him from Zayd ibn Arqam in al-Suyuti (*al-Jami' al-saghir; Sharh* by al-Munawi, ii, 174175) and 'Ali al-Muttaqi (*Kanz al-'ummal*). Author of *Musnad* and *Tafsir,* he is one of the Imams of the Ahl al-Sunnah. 34

131. 'Abbad ibn Ya'qub al-Rawajini al-Asadi (d.250/864).

In al-Tabarani (*al-Mu'jam al-saghir,* i, 131) from al-Hasan ibn Muhammad ibn Mus'ab al-Ushnani al-Kufi, from him, from 'Abd al-Rahman al-Mas'udi, from Kathir al-Nawa', from 'Atiyyah, from Abu Sa'id.

132. Nasr ibn 'Ali ibn Nasr ibn 'Ali al-Jahdami al-Basri (d. 250/864).

In al-Hakim al-Tirmidhi (*al-Mu'jam al-saghir,* i, 131) from him, from Zayd ibn al-Hassan, from Ma'ruf ibn Kharrabudh al-Makki, from Abu al-Tufayl from Hudhayfah ibn Usayd al-Ghifari. A leading scholar, his *tawthiq* has been done by al-Sam'ani, Ibn Khirash, al-Nasa'i, al-Dhahabi and others. 35

133. Muhammad ibn al-Muthanna Abu Musa al-Anzi (d. 252/866).

In al-Nasa'i (*al-Khasa'is*), from him, from Yahya ibn Hammad (see 104). Among the rijal of Bukhari, Muslim, Abu Dawud, Abu 'Isa and al-Nasa'i. *Tawthiq* by al-Sam'ani, Muhammad ibn Yahya al-Nishaburi, Abu Hatim, Ibn Hibban, al-Khatib, al-Dhahabi and Ibn Hajar. 36

134. Muhammad ibn Yazid, Akhu Karkhwayh al-Wasiti (d. 246/860).

In al-Muhamili (*al-Amali*) from Yazid ibn Harun (98). *Tawthiq* by al-Khatib. 37

135. Yusuf ibn Musa al-Qattan (d. 253/867).

In Imam Muhammad ibn Ishaq ibn Khuzaymah's *Sahih* (MS. 348, Maktabat Sultan Ahmad, Istanbul) from him, from Jarir ibn 'Abd al-Hamid, from Muhammad ibn Fudayl, from Yahya ibn Sa'id al-Taymi, from Yazid ibn Hayyan, from Zayd ibn Arqam. Among the rijal of al-Bukhari, Abu Dawud, al-Tirmidhi and Ibn Majah. *Tawthiq* by Ibn Khuzaymah and others. Mentioned by Ibn Hibban in *al-Thiqat.* 38

136. Ahmad ibn al-Mansur al-Ramadi (d. 265/878).

In Abu Bakr al-Bazzaz (*Musnad,* MS. 578, Maktabat Murad, Istanbul), from him, from Dawud ibn 'Umar, from Salih ibn Musa ibn 'Abd Allah from 'Abd al-Aziz ibn Rafi', from Abu Salih from Abu Hurayra. *Tawthiq* by Abu Hatim and al-Darqutni. 39

137. Abu Muhammad 'Abd Allah ibn 'Abd al-Rahman al-Darimi al-Samarqandi (d. 255/869).

In his *Musnad,* as mentioned by al-Sakhawi in *al-Istijlab.* Author of *al-Musnad, Tafsir* and *al-Jami'.* A leading scholar (imam). *Tawthiq* by al-Sam'ani, al-Dhahabi and al-Asqalani. 40

138. 'Ali ibn al-Mundhir al-Tariqi al-Kufi (d. 256/870).

In al-Tirmidhi (*Sahih*) and Ibn al-Athir (*Usd al-ghabah*), from him from Abu Sa'id (see 63). *Tawthiq* by Ibn Abi Hatim, Ibn Numayr an al-Dhahabi. 41

139. Muslim ibn Hajjaj al-Qushayri al-Nishaburi (d. 261/874).

In his *Sahih* narrates it through various chains of transmission. He is one of the imams of the Ahl al-Sunnah in hadith, and his *Sahih* has been preferred to al-Bukhari's by some major scholars, among them Abu 'Ali al-Nishaburi.

140. Ahmad ibn Yunus Abu al-Abbas al-Dabbi (d. 268/881)

In Abu Nu'aym (*Hilyat al-awliya',* ix, 64) from 'Abd Allah ibn Ja'far, from him, from 'Ammar ibn Nasr (see 113). *Tawthiq* mentioned by al-Khatib and Abu Nu'aym. 42

141. Ibrahim ibn Marzuq ibn Dinar (d. 270/883).

In Abu Ja'far al-Tahawi (*Mushkil al-athar,* ii, 307) and al-Dulabi (*al-Dhurriyyat al-tahirah,* 186) from him, from Abu 'Amir al-Aqadi (96) from Kathir ibn Zayd (81), from Muhammad ibn 'Umar ibn 'Ali (77), from his father, from 'Ali (A). *Tawthiq* by al-Darqutni, Ibn Yunus, Ibn Hatim, Ibn Hibban and Sa'id ibn 'Uthman. 43

142. Al-Husayn ibn ‘Ali ibn Ja’far.

In al-Bazzaz (*Musnad,* MS. F.75), from him, from ‘Ali ibn Thabit, from Sufyan ibn Sulayman from Abu Ishaq from Al-Harith from ‘Ali (A). Among the rijal of Abu Dawud, al-Nasa'i and al-Bazzaz.44

143. Muhammad ibn ‘Abd al-Wahhab Abu Ahmad al-Farra' (d. 272/885).

In al-Bayhaqi (*Sunan,* ii, 148) from al-Hakim, from al-Hasan ibn Ya’qub, from him, from Ja’far ibn ‘Awn, from Yahya ibn Sa’id, from Yazid ibn Hayyan from Zayd ibn Arqam. Again in al-Bayhaqi (*op. cit.,* vii, 30) from Abu Zakariyya Yahya ibn Ibrahim, from Abu ‘Abd Allah Muhammad ibn Ya’qub, from him, from Ja’far ibn ‘Awn. *Tawthiq* by al-Nasa'i and Ibn Hibban. Among the rijal of Muslim, al-Bukhari, Ibrahim, Ibn Abi Talib and Ibn Khuzaymah. 45

144. Abu ‘Abd Allah Muhammad ibn Yazid ibn Majah al-Qazwini (d. 273/886).

Al-Kanji (*Kifayat al-talib,* 53) mentions his narration of *Hadith al-Thaqalayn.* He is one of the imams of hadith and his *Sunan is* counted among the Six *Sihah.*

145. Abu Dawud Sulayman ibn Ash’ath al-Sijistani (d. 275/888).

Al-Kanji (*Kifayat al-talib,* 53) mentions his narration of the hadith. He is also one of the imams of hadith and a leading traditionist of his era.

146. Abu Qalabah ‘Abd al-Malik ibn Muhammad al-Raqqashi al-Basri (d. 276/889).

In al-Hakim (*al-Mustadrak,* ii, 193), from Abu al-Husayn Muhammad ibn Ahmad, from him, from Yahya ibn Hammad, from Abu ‘Awanah, from al-A’mash, from Habib ibn Abi Thabit from Abu al-Tufayl from Zayd ibn Arqam. *Tawthiq* and *tasdiq* by Ibn Hibban, al-Darqutni, and Abu Dawud. 46

147. Abu Bakr Muhammad ibn Ahmad ibn Abi al-Awwam ibn Yazid ibn Dinar al-Riyahi al-Tamimi (d. 276/889).

In Ibn al-Maghazili (*al-Manaqib,* 234236). *Tasdiq* by al-Darqutni. 47

148. Al-Hafiz Ya'qub ibn Sufyan al-Fasawi (d. 277/890).

In his *al-Ma'rifah wa al-ta'rikh,* i, 536538, he narrates the hadith through 8 chains from four Sahabah: Zayd ibn Arqam, Abu Sa'id, Zayd ibn Thabit and Abu Dharr al-Ghifari. An eminent historian and traditionist (imam), al-Tirmidhi, al-Nasa'i, Ibn Khuzaymah, Abu 'Awanah al-Asfara'ini and Ibn Abi Dawud have narrated from him. Ibn Hibban has mentioned him in *al-Thiqat.* 48

149. Ibrahim ibn Ishaq, al-Qadi Abu Ishaq al-Zuhri (d. 277/890).

In al-Bayhaqi (*Sunan,* x, 113), from Abu Muhammad Janah ibn Nadhir, from Abu Ja'far Muhammad ibn 'Ali ibn Dahim al-Shaybani, from him, from Ja'far ibn 'Awn (97), from Ya'la ibn 'Ubayd (100). *Tawthiq* by al-Khatib. 49

150. Abu 'Isa Muhammad ibn 'Isa ibn Sawrah al-Tirmidhi (d. 279/892).

In his *Sahih* (ii, 219, 220) narrates it through several chains of transmitters from Jabir, Abu Dharr, Abu Sa'id, Zayd ibn Arqam and Hudhayfah ibn Usayd. He is one of the imams of hadith and his *Sahih* one of the Six *Sihah.*

151. Abu Bakr 'Abd Allah ibn Muhammad ibn 'Ubayd al-Baghdadi, known as Ibn Abi alDunya (d. 281/894).

In his book *Fada'il al-Qur'an,* MS. *Tawthiq* and *tasdiq* by Ibn Abi Hatim, al-Dhahabi and al-Kutubi. 50

152. Abu 'Abd Allah Muhammad ibn 'Ali al-Hakim al-Tirmidhi (d. 285/898).

In his *Nawadir al-usul,* 68-69, through 2 *asanid* from Jabir and Hudhayfah ibn Usayd.

153. Abu Bakr Ahmad ibn 'Amr ibn Abi 'Asim al-Nabil, known as Ibn Abi 'Asim al-Shaybani (d. 287/900).

In his *Kitab al-Sunnah,* as mentioned by al-Suyuti in *al-Budur al-safirah 'an umur al-akhirah,* from Zayd ibn Thabit; and from 'Ali (A), as mentioned in *Kanz al-'ummal,* xv, 122.

154. Abu ‘Abd al-Rahman ‘Abd Allah ibn Ahmad ibn Hanbal al-Shaybani (d. 290/902).

In *Ziyadat al-Musnad* from his father, from Zayd ibn Thabit; in *al-Mustadrak* (iii, 109) from his father, from Zayd ibn Arqam; in *Yanabi’ al-mawaddah,* 32, from him, from Abu Sa’id and Zayd ibn Arqam. Son of Imam Ahmad and an eminent scholar of his era; *tawthiq* by al-Khatib and al-Dhahabi.51

155. Muhammad ibn al-Fadl, Abu Ja’far al-Saqati (d. 288/900).

In al-Tabarani (*al-Mu’jam al-kabir,* iii, No. 2680), from him, from Sa’id ibn Sulayman, from Zayd ibn al-Hasan al-Anmati (93). *Tawthiq* and *tasdiq* by al-Darqutni and al-Khatib. 52

156. Fahd ibn Sulayman al-Nahhas al-Misri.

In al-Tahawi (*Mushkil al-athar,* iv, 368) from him, from Abu Ghassan Malik ibn Isma’il al-Nahdi.

157. Abu al-Abbas Ahmad ibn Yahya al-Shaybani al-Baghdadi, known as Tha’lab (d. 291/904).

In al-Azhari (*Tahdhib al-lughah,* ix, 78). A great traditionist, grammarian and man of letters. *Tawthiq* by al-Khatib. 53

158. Abu Bakr Ahmad ibn ‘Umar ibn ‘Abd al-Khaliq al-Bazzaz (d. 292/905).

In his *Masnad* through two chains from Abu Hurayrah and ‘Ali (A) see 89, 112, 136. One of the leading traditionists.

159. Abu Nasr Ahmad ibn Sahl al-Faqih al-Qabbani (d. 292/904).

In al-Hakim (*al-Mustadrak,* iii, 109), from him, from Salih ibn Muhammad, from Khalaf ibn Salim al-Mukharrimi from Yahya Ibn Hammad, from Abu ‘Awanah, from al-A’mash, from Habib ibn Thabit, from Abu Tufayl, from Zayd ibn Arqam. Al-Hakim has narrated many traditions from him in *al-Mustadrak* and mentions him with great respect.

160. Ahmad ibn al-Qasim al-Jawhari (d. 293/905).

In al-Tabarani (*al-Mu’jam al-kabir,* iii, no. 3052), from him, from Sa’id ibn Sulayman al-Wasiti from Zayd ibn al-Hasan al-Anmati, from Ma’ruf ibn Kharrabudh, from Abu Tufayl from Hudhayfah ibn Usayd.

Tawthiq by al-Khatib. 54

161. Al-Hafiz Salih ibn Muhammad Jazarah (d. 294/906).

In al-Hakim (*al-Mustadrak,* iii, 109) see 159. One of the leading traditionists of his age. *Tawthiq* by al-Khatib. 55

162. Ahmad ibn Yahya al-Hulwani (d. 296/908).

In al-'Uqayli (*Kitab al-du'afa',* MS. 362, Dar al-Kutub al-Zahiriyyah, Damascus, vi, F. 104), from him from 'Abd Allah ibn Dahir, from 'Abd Allah ibn 'Abd al-Quddus, from al-A'mash, from 'Atiyyah, from Abu Sa'id al-Khudri. *Tawthiq* by al-Dhahabi. 56

163. Al-Hafiz Abu Ja'far Mutayyan, Muhammad ibn 'Abd Allah ibn Sulayman (d. 297/909).

In al-Tabarani (*al-Mu'jam al-kabir,* Nos. 2680, 2683, 3052) from him. One of the leading traditionists. *Tawthiq* by al-Darqutni; see al-Dhahabi, *Tadhkirat al-huffaz,* 662.

1. Al-Dhahabi, Tadhhib al-Tahdhib, MS.
2. Al-Mizzi, Tahdhib al-Kamal, Ms.; Tahdhib al-Tahdhib, vi, 409; Taqrib al-Tahdhib, i, 521.
3. Tahdhib al-Tahdhib, ii, 101; al-Tabaqat, vi, 396.
4. Tahdhib al-Tahdhib, xi, 366.
5. Ibid., i, 304; Taqrib al-Tahdhib, i, 76; Tabaqat al-huffaz, 155.
6. Tahdhib al-Tahdhib, i, 402.
7. Al-Tabaqat, vi, 400; al-Kashif, ii, 234; Tahdhib al-Tahdhib, vii, 50.
8. Al-Tabaqat, vii, 355; Ta'rikh Baghdad, xiv, 64.
9. Al-Mizzi, Tahdhib al-Kamal
10. Tahdhib al-Tahdhib; al-Kashif, iii, 253; Taqrib al-Tahdhib, ii, 346.
11. Tahdhib al-Tahdhib, x, 3.
12. Ibid., ix, 188.
13. Ibid., ix, 417.
14. Al-Tabaqat, vii, 340; Tahdhib al-Tahdhib, iv, 43.;
15. Lisan al-mizan, iii, 264.
16. Baghyat alwi`a', 2930.
17. Tahdhib al-Tahdhib, iv, 89; Tadhkirat al-huffaz, 416.
18. Tahdhib al-Tahdhib, iii, 195.
19. Ta'rikh Baghdad, xii, 255; Tahdhib al-Tahdhib, vii, 407.
20. Wafayat al-a`yan, iii, 473; al-Ibar, i, 407; Tabaqat al-huffaz, 183.
21. Tahdhib al-Tahdhib, iii, 152.
22. Ibid., ii, 297.
23. Ibid., 342; al-Sam`ani, al-Ansab, under 'al-Nasa'i'
24. Tahdhib al-Tahdhib, iv, 312; al-Kashif, ii, 5.
25. Al-Dhahabi, Siyar a`lam al-nubala', MS.

26. Tahdhib al-Tahdhib, vi, 197.
27. Ta'rikh Baghdad, vii, 8084.
28. Tahdhib al-Kamal, MS; Taqrib al-Tahdhib, ii, 147.
29. Tabaqat al-Shafi`iyyah, ii, 83; Tahdhib al-Tahdhib, i, 216; Huda alsari.
30. Tahdhib al-Kamal, MS; Tahdhib al-Tahdhib, MS.; Taqrib al-Tahdhib, ii, 337.
31. Tahdhib al-Tahdhib, ii, 87; al-Kashif, i, 184; al-Khazraji, al-Khulasah, i, 166.
32. Tahdhib al-Tahdhib, i, 335.
33. Ibid., iv, 123.
34. Ibid., vi, 455; Tadhkirat al-huffaz, ii, 534; Mir`at al-jinan, ii, 155; Taqrib al-Tahdhib, i, 529.
35. Al-Sam`ani, al-Ansab; al-Dhahabi, Tahdhib al-Tahdhib, MS; Tadhkirat al-huffaz, ii, 519; al-Ibar, i, 457.
36. Al-Ansab, under al-Ghanzi, Tahdhib al-Kamal, MS; Tahdhib al-Tahdhib; Tadhkirat al-huffaz, ii, 152; al-Kashif, iii, 93; Taqrib al-Tahdhib, ii, 204.
37. Ta'rikh Baghdad, iii, 374.
38. Tahdhib al-Tahdhib, xi, 425.
39. Ibid., i, 83.
40. Al-Ansab; Tadhkirat al-huffaz, ii, 535; al-Kashif, i, 103; Taqrib al-Tahdhib, i, 429.
41. Tahdhib al-Kamal, MS; al-Kashif, ii, 296.
42. Akhbar Isfahan, i, 81; Ta'rikh Baghdad, v, 223.
43. Tahdhib al-Tahdhib, i, 163.
44. Ibid., ii, 344.
45. Ibid., ix, 319.
46. Al-Ansab, under 'al-Riqashi'; `Abd al-Ghani al-Maqdisi, al-Kamal, MS.
47. Al-Ansab, under al-Riyahi.
48. Tahdhib al-Tahdhib, xi, 385; Tadhkirat al-huffaz, i, 582; al-Ibar, ii, 58.
49. Ta'rikh Baghdad, vi, 25.
50. Tadhkirat al-huffaz, ii, 677; Tabaqat al-huffaz, 294; Fawat al-Wafayat, ii, 228.
51. Tadhkirat al-huffaz, ii, 665; Tahdhib al-Tahdhib, v, 141; Tabaqat al-huffaz, 288.
52. Ta'rikh Baghdad, iii, 153.
53. Tabaqat al-huffaz; 290.
54. Ta'rikh Baghdad, iv, 349.
55. Ibid, ix, 322 328.
56. Al-Ibar, ii, 106.

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