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Resentment

Resentment الحِقد

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ذَمُّ الحِقدِ

1ـ الإمامُ عليٌّ (عَلَيهِ السَّلامُ) : الحِقْدُ أَلْأَمُ العُيوبِ

1- Imam Ali (a.s.) said, 'Resentment is the basest of defects.'[Ghurar al-Hikam, no. 966]

2ـ الإمامُ عليٌّ (عَلَيهِ السَّلامُ) : الحِقدُ مَثارُ الغَضَبِ

2- Imam Ali (a.s.) said, 'Resentment is the instigator of anger.'[Ghurar al-Hikam, no. 530]

3ـ الإمامُ عليٌّ (عَلَيهِ السَّلامُ) : الحِقدُ شِيمَةُ الحَسَدَةِ

3- Imam Ali (a.s.) said, 'Resentment is the distinguishing characteristic of the jealous.'[Ghurar al-Hikam, no. 422]

4ـ الإمامُ عليٌّ (عَلَيهِ السَّلامُ) : الحِقدُ نارٌ لا تُطْفَأُ إلّا بالظَّفَرِ

4- Imam Ali (a.s.) said, 'Resentment is a fire that is only extinguished by triumph [over one's opponent].'[Ghurar al-Hikam, no. 2203]

. ـ الإمامُ عليٌّ (عَلَيهِ السّلامُ) : سَبَبُ الفِتَنِ الحِقْدُ5

5– Imam Ali (a.s.) said, ‘Resentment is the cause of problems.’[Ghurar al–Hikam, no. 5522]

. ـ الإمامُ عليٌّ (عَلَيهِ السّلامُ) : الحَقودُ مُعذَّبُ النّفسِ ، مُتَضاعَفُ الهَمِّ6

6– Imam Ali (a.s.) said, ‘The resentful person has a tormented soul and his anxiety is manifold.’[Ghurar al–Hikam, no. 1962]

. ـ الإمامُ عليٌّ (عَلَيهِ السّلامُ) : لا مَودَّةَ لِحَقودٍ7

7– Imam Ali (a.s.) said, ‘The resentful person knows no friendship.’[Ghurar al–Hikam, no. 10436]

. ـ الإمامُ الهاديُّ (عَلَيهِ السّلامُ) : العِتابُ خَيرٌ مِن الحِقْدِ8

8– Imam al–Hadi (a.s.) said, ‘Reproof [expressed] is better than resentment [harboured within].’[Bihar al–Anwar, v. 78, p. 369, no. 4]

ـ الإمامُ العسكريُّ (عَلَيهِ السّلامُ) : أقلُّ النّاسِ راحةً الحَقودُ9

9– Imam al–’Askari (a.s.) said, ‘Among people, the person with the least comfort is the resentful one.’[Tuhaf al–’Uqul, no. 488]

The Believer’s Resentment is Short–lived

سُرعةُ ذَهابِ حِقدِ المُؤمِنِ

ـ الإمامُ الصّادقُ (عَلَيهِ السّلامُ) : المؤمنُ يَحقِدُ مادامَ في مَجلسِهِ ، فإذا قامَ ذهبَ عنهُ الحِقدُ10

10– Imam al–Sadiq (a.s.) said, ‘The believer’s resentment lasts as long as he is seated [in an assembly], but as soon as he rises it vanishes.’[Tuhaf al–’Uqul, no. 310]

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