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# Section Nineteen

The traditions that indicate he is from the descendants of Imam Mu□ammad b. `Al□, al-Ri□□, peace be on him

Comprised of 109 traditions

557. Kam□l al-d□n[1]: Narrated to us A□mad b. M□s□ al-Daqq□q, may Allah be satisfied with him, from Mu□ammad b. H□r□n al-□□f□, from Ab□ Tur□b `Abd-Allah b. M□s□ al-R□y□n□, from `Abd al-`A□□m b. `Abd-Allah b. `Al□ b. al-□asan b. Zaid b. al-□asan b. `Al□ b. Ab□ □□lib, peace be on him, who said:

I went to see my master (Imam) Mu□ammad b. `Al□ b. M□s□ b. Ja`far b. Mu□ammad b. `Al□ b. al-□usayn b. `Al□ b. Ab□ □□lib, peace be upon them, with the intention of asking him about the Q□'im [and to see] if he is the Mahd□ or not? He initiated the conversation [before I asked the question] and said, "O Ab□ l-Q□sim! Surely the Q□'im from us is the Mahd□ who must be awaited during his occultation and obeyed when he reappears.

He is my third descendant. I swear by the One Who sent Mu□ammad with prophethood and distinguished us with leadership (im□ma), if nothing remains from this world except one day, Allah will certainly prolong that day until he emerges in it and fills the earth with fairness and justice just as it will be filled with injustice and unfairness. Surely Allah, Blessed and High be He, will set right his affairs in one night just as He set right the affairs of Moses—the one he spoke with (kal□muh□)—when he went to bring fire for his family but returned while he was a Prophet." Then he said, "The best deed of our Shias is to wait for relief (inti□□r al-faraj)."

The traditions with the following numbers also show the aforementioned concept: 242–308, 558–571, 608, 641, 786–807, 859, 973, and 1230.

1. Kam□l al-d□n, vol. 2, p. 377, no. 1; Kif□yat al-athar, chap. 37, pp. 280–281, no. 1; I`l□m al-war□, sect. 2, chap. 2; Ithb□t al-hud□t, vol. 3, chap. 27, sect. 2, p. 386, no. 19; Bi□□r al-anw□r, vol. 51, chap. 9, p. 156, no. 1.

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