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Section Ten

The traditions that mention he is from the nine Imams from the descendants of (Imam) al-□usayn, peace be on them

Comprised of 165 traditions

532. Kif□yat al-athar[1]: Mu□ammad b. `Abd-Allah b. al-Mu□□alib, from Ibr□h□m b. `Abd al-□amad b. M□s□ b. Is□□q al-H□shim□, from his father, from `Abd-Allah b. Bukair [or Bakr] al-`Anaw□ [or al-Ghanaw□], from □ak□m b. Jubair, from Ab□ l-□ufail `□mir b. W□thila, from Zaid b. Th□bit, from the Messenger of Allah, Allah's blessings be on him and his family, who said:

`Al□ b. Ab□ □□lib is the leader of the righteous and the annihilator of the transgressors. Whoever helps him will be helped and whoever deserts him will be deserted. One who has doubts about `Al□, peace be on him, has doubts about Islam. He is the best [person] that can succeed me after me. The best of my companions is `Al□; his flesh is my flesh and his blood is my blood. He is the father of my two grandsons. From the loins of al-□usayn, peace be on him, will emerge nine Imams and from them is the Mahd□ of this nation.

The traditions with the following numbers also show the aforementioned concept: 127, 129, 168, 170, 173, 181, 191, 193, 205–308, 533–541, 543, 545, 550, 551, 558, 560–571, 590, 786–807, 859, 902, and 973.

1. Kif□yat al-athar, "What has been narrated from Zaid b. Th□bit from the Messenger of Allah, Allah's blessings be on him and his family, concerning the reports about the twelve Imams, Allah's blessings be on them", chap. 12, pp. 96–97, no. 2; Bi□□r al-anw□r, vol. 36, chap. 41, p. 318, no. 168.
I say: `Abd-Allah b. Bukair is al-Ghanaw□ al-K□f□; it has been mentioned in al-Lis□n that ibn □ibb□n has mentioned him amongst the reliable ones (al-thiq□t) narrators. He has narrated from □ak□m b. Jubair.

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