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## **Evaluation**

The theory of Na'ini as explained above seems to suffer fatal problems. It seems also that the martyr Sadr's theory of sovereignty despite its beauties and firmness still has very important problems. Of course, this does not mean that Sadra's theory of necessity is free from fundamental problems. In what follows, I will explain problems of both theories of Sadr and Sadra and then there will be a conclusion.

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