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Faith

الإيمان Faith

1. Faith is the better of the two trusts (or securities).

2. Faith is acknowledging with the tongue and acting with the limbs.

3. Faith and modesty are linked in one linkage and they do not separate.

4. Faith and knowledge (or action) are twin brothers and companions who do not part ways.

5. Faith is a tree, its root is certitude, its branch is piety, its sunlight is modesty and its fruit is generosity.

6. Faith, sincerity, certitude and piety are [encapsulated in] patience and acceptance of what has been decreed [by Allah].

7. Faith and action are twin brothers and companions who do not part ways; Allah does not accept one without its counterpart.

8. The best [sign of] faith is trustworthiness.

9. The best faith is [based on] complete certitude.

10. The people who are strongest in faith are those who rely the most on Allah, the Glorified.

11. The closest people to Allah, the Glorified, are the ones with the greatest faith.

12. The best faith is [accompanied with] sincerity and good deeds, and the worst traits are cruelty and aggression.

13. The best faith is [based on] complete certitude, and the greatest honour is [in] doing good deeds.

14. Verily the best faith is for a man to act justly with others.

15. Indeed the place of faith is the heart, and the path to it is [through] the ears.

16. Faith is security.

17. Faith is the path with manifest inner secrets.

18. Faith is an effective intercessor.

19. Faith is free of jealousy.

20. Faith is the loftiest goal.

21. Disbelief is wiped out by faith.

22. Faith is sincerity in action.

23. Salvation comes with faith.

24. Faith is a flame that cannot be extinguished.

25. Faith is free of hypocrisy.

26. Faith is patience in tribulation and gratitude in ease.

27. If you have faith in Allah, your place of return will be secure.

28. It is through faith that salvation is attained.

29. It is through faith that one is guided towards virtuous actions.

30. It is through faith that one reaches the pinnacle of felicity and the zenith of happiness.

31. Faith is salvation.

32. The fruit of faith is success with Allah.

33. The fruit of faith is desire for the Eternal Abode.

34. Three things, if possessed, complete one's faith: intellect, forbearance and knowledge.

35. Three things, if possessed, perfect one's faith: that when one is pleased, his pleasure does not lead him towards vice; and when he gets angry, his anger does not draw him away from the truth; and when he is in a position of power, he never takes that which is not his.

36. Three things, if possessed, perfect one's faith: justice in anger and contentment, moderation in poverty and wealth, and maintaining a balance between fear and hope.

37. Three things are from the treasures of faith: concealing misfortune, charity and sickness.

38. Virtuous chastity and contentment with what suffices are from the pillars of faith.

39. Lowering your voice, casting down your gaze and walking with modesty are from the signs of faith and religiousness.

40. Contently remaining obedient [to Allah], performing good deeds and hastening towards noble traits are from the perfections of faith and the best virtues.

41. The embellishment of faith is piety.

42. He ('a) said about faith: It is nearness [to Allah] for the one who guards [against evil], confidence for the one who trusts [in Allah], comfort for the one who entrusts [his affairs to Allah] and a shield for the one who endures patiently.

43. The embellishment of faith is [in] purity of one's innermost thoughts [and secrets] and [performing] good deeds in the open.

44. Ask Allah for [strong] faith and act upon the ordinances of the Qur'an.

45. The worst faith is that in which doubt enters.

46. The uprightness of faith is [in] piety and its corruption is [in] greed.

47. True faith and good deeds are the best provisions.

48. Protect your faith from doubt, for doubt spoils faith the same way salt spoils honey.

49. Make your faith sincere, for this is the path to Paradise and safety from hellfire.

50. It is on truth and trust that faith is based.

51. The pinnacle of faith is certitude.

52. The highest degree of faith is befriending for the sake of Allah, having enmity for the sake of Allah, spending on each other for the sake of Allah and establishing ties with each other for the sake of Allah, the Glorified.

53. One type of faith is that which is firmly fixed in the hearts and another is that which shifts between the hearts and breasts [without being firmly fixed in the hearts].

54. Allah, the Glorified, has prescribed faith as a purification from doubt.

55. Faith has made it incumbent on its possessor to establish the traditions of Islam and its ordinances.

56. Strengthen your faith with certitude, for this is the best religion.

57. How can he who resents the truth taste the sweetness of faith?

58. Acquiring faith is [through] adhering to the truth and being sincere with the creatures.

59. He who claims to have faith yet is infatuated by misleading aspirations and false amusements of this world, has lied.

60. The conception of faith is [achieved through] the recitation of the Qur'an.

61. One who entertains doubt in his faith [in one God] becomes a polytheist.

62. One who has no faith has no trustworthiness.

63. One who likes his faith to become perfect should ensure that his love, hate, pleasure and displeasure are [all] for the sake of Allah.

64. One who gives for the sake of Allah, withholds for the sake of Allah, loves for the sake of Allah and hates for the sake of Allah, has perfected [his] faith.

65. The basis of faith is unwavering certitude.

66. One whose faith is true is saved, and one whose submission is complete is guided.

67. There is no honour higher than faith.

68. There is no medium more successful than faith.

69. There is no faith like modesty and generosity.

70. Faith without piety is of no benefit.

71. A servant's faith is not complete until he loves whom Allah, the Glorified, loves and hates the one whom Allah, the Glorified, hates.

72. The faith of a servant is not true until he is more confident of what is in the Hand of Allah, the Glorified, than what is in his own hand.

73. Nothing that is preserved by human beings is like faith in Allah and good deeds.

74. The faith of a man is deduced by his submission and obedience [to Allah].

75. The faith [of a person] is deduced by increased fear [of Allah], controlling lust and overcoming lowly desires.

76. Faith requires certitude.

77. Faith requires sincerity.

78. One who believes in Allah [and attests to His oneness] is saved.

79. The foundation of faith is total submission to the will of Allah.

80. Have faith and you will be safe.

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