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## First Level:

It has two degrees: In the **first** degree, one shows off the true beliefs and divine branches of knowledge so he will be famous for being pious and will have a status in people's hearts such as he may say, "I see none effective in existence save All®h," or he may say, "I rely on none save All®h". Or he may identify himself as being associated with true beliefs by either affiliation or reference. This type of pretension is the most widely circulated. For example, when either reliance on All®h or accepting His decree is discussed at a gathering, the pretender will then sigh or move his head to beckon that he is on the path of those who rely on or who accept the decree of All®h.

In the **second** degree, he clears himself of or puts it above false beliefs, seeking distinction and prominence in the hearts whether explicitly or implicitly.

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