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Good

الخير Good

1. Good does not perish.

2. Good is easier [to do] than an evil action.

3. The bane of goodness is an evil companion.

4. When you make the intention of doing good, then execute it.

5. When you witness [a] good [deed] then take to it.

6. Three things consolidate that which is good: bestowing favours, guarding [one's] sureties and keeping ties with near relatives.

7. Consolidation of good is in acting on that which lasts and making light of that which perishes.

8. Reform the evildoer with your good actions and guide [others] towards good by your beautiful [and kind] words.

9. Do good and do not consider any of it insignificant, for verily little of it is plenty and its doer is happy [in the Hereafter].

10. Increase your gladness for that which you have sent forth of good deeds and [increase] your sadness for that which you have missed from it.

11. The good deed that brings the quickest reward is piety.

12. Verily that which you send forth of good actions will be preserved for you and that which you delay [or postpone] will benefit other than you.

13. Indeed the best of good deeds are giving charity anonymously, being good with your parents and keeping ties with near relations.

14. Do good and do not commit evil acts, for the one who performs a good deed is better than it and the one who commits an evil act is more evil than it.

15. Do good deeds as much as you can, for better than the good deed is the one who does it.

16. Indeed, the most perceptive of seers is one whose gaze penetrates into good actions.

17. The consolidation of good is in seeking advice and acting upon words of the sincere adviser.

18. The consolidation of good is in making friendship for the sake of Allah and making enmity for the sake of Allah; [in] loving for the sake of Allah and hating for the sake of Allah.

19. Consolidation of good is in [performing] virtuous actions.

20. Sometimes good may come upon you from where you least expect it.

21. Whoever wears [the garment of] virtue disrobes himself of evil.

22. One who does good has [actually] started with [gaining its benefit] himself.

23. One who plants good, reaps reward.

24. Whoever does not know how to distinguish good from evil, then he is [actually] from the beasts.

25. One who does not know the benefit of a good action will not be capable of performing it.

26. One who sends forth a good deed will find it [in the Hereafter].

27. One who is falls short in performing good deeds, loses and regrets.

28. From the signs of goodness is refraining from harming others.

29. The good deed that is followed by hellfire is not a good deed.

30. Never count as evil that through which you realized good.

31. Do not perform any good action in order to show off and do not abandon it out of shame.

32. None of you should ever say: 'indeed there is one who is more worthy of doing the good action than me,' for it will, by Allah, become that way. Verily for good and evil there are adherents, so whenever you leave it, its adherents perform it in your place.

33. That which you send forth of good deeds is [preserved] with the One who does not diminish [its] reward and that which you commit from evil actions is [preserved] with the One who is not incapable of [meting out] punishment.

34. The essential prerequisite of good action is taking the initiative in [performing] it.

35. The basis of every good deed is obedience to Allah, the Glorified.

36. The key to goodness is renouncing evil.

37. An evil [action] that does not last is better than a good [deed] that does not last.

38. The one who seeks goodness through evil action, his mind and senses are corrupt.

39. He who seeks good will triumph by it.

40. The determination to do good extinguishes the fire of evil.

41. The planter of the tree of good reaps the sweetest fruit.

42. You will never realize good until you renounce evil.

43. There is nothing better than [a] good [deed] except its reward.

44. Goodness is not in having more wealth and children, rather goodness is only in possessing more knowledge and greater forbearance.

45. One who advances good, gains.

46. The doer of [a] good [deed] is better than it.

47. The good action is a lasting store and a pure fruitage.

48. Send forth good actions and you will gain [in the Hereafter]; purify your actions [by performing them sincerely for Allah] and you will be felicitous.

49. Indeed, being a follower in good is [much] better for you than being a leader in evil.

50. Nobody will ever be given the reward of a good action except the one who performs it.

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