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## **Good Etiquette**

## الأدب Good Etiquette

1. Good etiquette is one of the two distinguishing merits.

2. Good etiquette in a person is like a tree whose roots are the intellect.

3. The noblest of personal merits is good etiquette.

4. The best etiquette is preserving one's magnanimity.

5. The best etiquette is that [in] which you start with yourself.

6. The best etiquette is for a person to stay within his limits and not go beyond his rank.

7. The best of etiquettes is that which stops you from what is forbidden.

8. The noblest merit is good etiquette.

9. The people of intellect are in need of good etiquette just as the plants thirst for rain.

10. People are more in need of good etiquette than of silver and gold.

11. Good etiquette is the best merit.

12. Etiquettes are renewed vestments.

13. Good etiquette is the best trait.

14. Etiquette is a reflection of the intellect.

15. Good etiquette is the perfection of man.

16. You are gauged by your etiquette so beautify it with forbearance.

17. Indeed you are more in need of acquiring good etiquette than you are of acquiring silver and gold.

18. Through good etiquette brainpower is sharpened.

19. The worst attribute is bad etiquette.

20. The fruit of good etiquette is good character.

21. Good etiquette covers up bad lineage.

22. Good etiquette is the best supporter and finest companion.

23. Good etiquette is the best attribute and noblest means.

24. The value of good etiquette is nobler than the value of lineage.

25. The best thing that parents can bequeath to their children is good etiquette.

26. The means of purifying [one's] character is good etiquette.

27. The seeker of good etiquette is wiser than the seeker of gold.

28. Seeking [good] etiquette is the embellishment of [one's] honourable lineage.

29. Adopt good etiquette for it is the embellishment of honourable lineage.

30. A little good etiquette is better than many noble ancestors.

31. Everything requires intellect and intellect requires etiquette.

32. Every distinction is limited except intelligence and good etiquette.

33. In order to discipline yourself, it is enough that you keep away from [doing] that which you hate from others.

34. Good etiquette will not be effective until it is accompanied with intellect.

35. One whose etiquette decreases, his vices increase.

36. One who is abased because of his poor etiquette will not be elevated by his noble lineage.

37. One whose etiquette is bad, his honourable lineage gets tarnished.

38. One who is lowered by his lineage is elevated by his good etiquette.

39. One who is held back by his lack of etiquette will not be pushed forward by the weight of his honourable lineage.

40. Whoever is keen about [acquiring] good etiquette, his vices will decrease.

41. One who is infatuated with [good] etiquette has adorned himself.

42. One whose etiquette augments his intellect is like a [lone] shepherd among many sheep.

43. One whose etiquette is not his best quality, his simplest condition will be his destruction.

44. One who is not reformed by the discipline of Allah cannot become reformed through self-discipline.

45. The best companion of the intellect is etiquette.

46. The best attribute is good etiquette.

47. There is no merit like good etiquette.

48. There is no adornment like good etiquette.

49. There is no heritage like etiquette.

50. There is no vestment like good etiquette.

51. There is no honour with bad etiquette.

52. One who has a dirty tongue has no etiquette.

53. There is no rank higher than good etiquette.

54. He who has no etiquette has no intelligence.

55. He who lacks good etiquette and inclines towards idle play does not become a leader.

56. There are three things which one always needs to seek more of: Good etiquette, avoidance of suspicion, and abstinence from all that is forbidden.

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