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Home > Nahj Al-Fasahah, Height Of Rhetoric > H

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Had God let the dwellers of Paradise do commerce, they would have been merchants of clothes and perfume.

Had ten of the Jews believed me, all of them would have done so.

Half of the graves dug for my people is due to evil eyes and gluttony.

Hand something to the poor, even if it is a (piece of) burnt hoof.

Hands are of three kinds: God's hand which above all hands stands, the giver's hand which stands below God's hand and the receiver's hand which below the other two stands. Be generous, therefore, and be not close- handed.

Happy is the man who has a good house, a good neighbor and a tame horse.

Hard trials (hardships) befell you and you kept patient, but I am worried about you as to harder trials on the part of women when they decorate themselves with gold, and dress themselves in precious cloths, thereby causing troubles for the rich and asking the poor what they cannot afford.

Haste in seeking knowledge, for uttering true words is better than the world and its gold and silver.

Have mercy (on people) and forgive them to receive divine Mercy and Forgiveness.

Have mercy on the degraded formerly held in honor, the rich afflicted with poverty and the learned left unknown among the ignorant.

Have mercy on those who are on the earth to receive the Mercy of the One who is in the heavens.

Have supper, though a handful of bad date might be there, for surely doing the reverse brings old age and weakness.

Having entered paradise, most of its dwellers I found of the unwise!

Having hope in God, and having faith (in this world) are sufficient for me.

He is not a believer whose neighbors do not feel safe against his evil.

He is not a liar who makes peace between two persons through good words or attribution of something good to any one of them.

He is not poor, who begs among people to get one or two morsels of food or one or two dates, but the one who does not have anything to make him needless, who is not attended with alms, and who does not make a request to people at the same time.

He who berates you, saves you (from his evil).

He who bids a good deed is like unto the doer of it, (indeed).

He who breaks the bonds of kinship will not be allowed to Paradise.

He who hurts people the most here will be hurt the most by God in the Hereafter.

He who in the path of truth walks, effectively talks.

He who is obedient to his parents and his Lord, will reside in the highest heaven.

He who is well-fed, with his neighbors starving, is not a (true) believer.

He who learns (something) but does not teach it (to others) is like unto the one with a treasure, not spending it.

He who makes efforts in favor of orphans and widows is like unto a struggler in the way of God or the one who stands up to prayer at night and keeps fast during the day.

He who provides our bazaars with something is like unto the one who struggles in the way of God, and he who hoards goods is like those called 'infidels' in the Book of God.

He who recites the Qur'an, will not suffer poverty, and that's the peak of riches for him.

He who remembers God among the negligent is like unto the one who among the deserters (of the battlefield) remains steadfast and patient.

ذَاكِرُ اللَّهِ في الغَافِلِيْنَ مِثْلُ الَّذِي يُقَاتِلُ عَنِ الفَارِّيْنَ، وَذَاكِرُ اللَّهِ في الغَافِلِيْنَ كَالمِصْبَاحِ في البَيْتِ المُظْلِمِ، وَذَاكِرُ اللَّهِ في الغَافِلِيْنَ كَالمِصْبَاحِ في البَيْتِ المُظْلِمِ، وَذَاكِرُ اللَّهِ في الغَافِلِيْنَ يُعَرِّفُهُ اللَّهُ في الغَافِلِيْنَ كَمُثَلِ الشَّجَرِ اللَّهِ في الغَافِلِيْنَ يَعْفِرُ اللَّهِ في الغَافِلِيْنَ يَعْفِرُ اللَّهِ في الغَافِلِيْنَ يَعْفِرُ اللَّهُ لَهُ بِعَدَدِ كُلِّ فَصِيْحِ وَأَعْجَمَ وَاعْجَمَ

He who remembers God among the negligent is like unto the one who fights the deserters of the battlefield, is like unto a lamp in a dark house, and is like unto a green tree among cold- stricken leafless ones- one whose place of residence in Paradise is shown to him by God, and whose sins will He forgive even if they amount to the number of silent and speaking people.

He who repents is like unto a sinless person, and he who asks God for forgiveness but insists in committing sins is like unto the one who ridicules Him, and he who annoys Muslims is sinful to the extent of palm groves.

He who repents is like unto a sinless person, and when God loves someone, he will be safe from sins.

He who takes back his gift is like unto a dog eating its vomit.

He who teaches good to people but forgets about himself is like unto a candle giving light to people but burning itself.

He who undertakes the affairs of a group of people, but carries it out without (enough) care and honesty, will be excluded from the Exalted God's Mercy, which extends to all things.

He who utters indecent words about the dead is like unto the one who is at the verge of ruin.

He who walks to pay a visit to a patient goes the direction of Paradise till he returns.

He whose death is left off to live for sixty years, will be spared any excuses (for his sins) by God.

Health and relief are two unthanked blessing.

Hearsay is no evidence. When the Almighty Lord bespoke to Moses of his followers' tendency towards the Golden Calf, he did not break the tablets, but when he saw their corruption in person, he cast the tablets down and broke them.

Hearts are like unto roots in a land, turned over by wind (all the time).

Hell has a door through which nobody is allowed to pass, save those who quench their wrath by making the Exalted God angry.

Hell is filled with wishes, and Heaven with the abominable.

Hell is not allowed to burn the eyes having shed tear out of God's fear, and the eyes having watched out in the way of God.

Hell is not allowed to burn the eyes having shed tears out of God's fear, the eyes having been wide awake for God's sake, the eyes having been kept away from the unlawful and the eyes having been cut out in the way of God.

Hell is not allowed to seize a gentle, lenient, and an easy- going man who keeps close relations with people.

Hell is the abode of fraud, deceit and treachery.

Hell is the abode of oppressors and their supporters.

Hell is the dwelling of the cunning people.

Helping a Muslim brother in his requests is more favorite to me than keeping fast for a month and having ritual seclusion in the holy Mosque.

Helping the poor, suspends terrible deaths.

Helping your brother (in faith) for one day is better than retiring to pray a month whole.

Hidden ambition and (false) pretension are (two kinds of) polytheism.

Hidden charity cools down God's wrath.

Hoarding people's food in Mecca is fighting God in disbelief.

Hold bread in honor, for God has sent it down from the blessings of the heavens and brought it up from the blessings of the earth.

Hold the learned in respect, for they are heir to prophets, and whoever honors them, honors God and His messenger, (indeed).

Hold witnesses in respect, for through them God administers justice and repels tyranny.

Hold your children in honor and on them, excellent training shower.

لَيْسَ الجِهَادُ أَنْ يَضْرِبَ الرَّجُلُ بِسَيْفِهِ في سَبِيْلِ اللَّهِ تَعَالَى، إِنَّمَا الجِهَادُ مَنْ عَالَ وَالِدَيْهِ وَوَلَدَهُ فَهُوَ في جِهَادٍ، وَمَنْ عَالَ الجَهَادُ أَنْ يَضْرِبَ الرَّجُلُ بِسَيْفِهِ في سَبِيْلِ اللَّهِ تَعَالَى، إِنَّمَا الجِهَادُ مَنْ عَالَ نَفْسَهُ فَكَفَّهَا عَن النَّاسِ فَهُوَ في جِهَادِ

Holy war is not mere fighting in the way of the Almighty God. Verily, it is to shoulder one's own parents and offspring's burdens, and the man who carries his own burden to be needless of people is a struggler (in the way of God).

Honesty leads to (increased) sustenance and treachery, to poverty.

Honor the one who pays a visit to you.

Hope and fear will not simultaneously befall a believer's heart unless God, the Greatest and the most Powerful, grants him hope and keeps him safe from fear.

Horses abound in everlasting gains and achievements and stand as a source of assistance for their owners, and spending for horses is like unto being generous in giving charity.

Horses abound in everlasting gains and stand as a source of assistance for their owners. So, caress horses' foreheads, ask God for their good, adorn them with something, but not with warfare implements.

Horses abound in everlasting gains, and spending for them is like unto spending generously for one's family.

Horses abound in everlasting gains, i.e. spoils and rewards.

Hours of sickness sweep away hours of sins.

Houses you make wherein you will not rest, things you amass which you never taste and wishes you have which are never fulfilled.

How bad are the people among whom believers have to live with dissimulation and denial.

How bad are those who do not invite guests (to their houses)!

How bad is a hoarder of things, who gets depressed when the Exalted God makes the prices fall, and rejoices when He causes them to rise!

How is God (expected) to consider a people as pious, who do not endeavor to take back the rights of the weak from the powerful?

How is it that when one of our agents returns to us says, "I have collected this for you and I have been

gifted that?" If so, why didn't he stay in his father's and mother's house to see whether people gift him or not?

How loathsome is the food of a marriage ceremony, when served to the rich but not to the poor!

How nice a bestowal it is to hear a word of truth and communicate it to your Muslim brother!

How nice a gift is a word of wisdom!

How nice a place of worship is a Muslim's house for him!

How nice for those of my people who brush their teeth before or after eating and when making ablution.

How nice is a gift at the time of need!

How nice is it to be moderate in affluence, in poverty and in worshiping (God).

How nice is lawfully- earned wealth for a pious man!

How nice it is for man to take up abode in privacy once in a while, look back on his sins and ask God for forgiveness!

How nice weapons are patience and prayer for a believer!

Humility adds nothing to God'sservants but dignity. Be humble, therefore, and God will grant you dignity. Forgiveness adds nothing to God's servants but glory. Forgive, therefore, and God will make you glorified. Charity causes increase in one's wealth. Give charity, therefore, and God will bestow (His) Mercy on you.

Hurting a Muslim is hurting me, and hurting me is hurting God.

Husbands have the greatest claims on wives, and mothers on their children.

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