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Home > Arabic Accounts of al-Husayn's Martyrdom > Hisham b. al-Kalbi

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Of the four major monographs by the most distinguished historians of the end of the second century, Ibn al_Kalbi, al_Waqidi, Nasr b. Muzahim and al_Mada'ini', Ibn al_Kalbi is by far the best represented.

Al_Tabari has reported what is very probably almost the complete monograph. As we have already noted Ibn al_Kalbi relies very heavily on Abu Mikhnaf but he does use other narratives. He has one one quotation from Jabir b. Yazid and perhaps one from Asbagh b. Nubata and he also uses `Awana. By and large, he follows Abu Mikhnaf in hostility both to Yazid and to Ibn Ziyad. He does however supplement Abu Mikhnaf's reports, which we have already discussed.

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